



Balans En Perspectief 1 2 Pastoraat

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Practical Theology Gerben Heitink, 1999 This work by a leading figure in the field offers one of the first attempts to formulate a complete theory of practical theology for scholars teachers students and those directly involved in pastoral ministry Designed to serve as a reference tool this volume provides the necessary theoretical discussion for work in the entire discipline of practical theology Gerben Heitink first surveys the historical development of practical theology from the thought of Schleiermacher to the present He then outlines the theoretical aspects of practical theology looking especially at the hermeneutical empirical and strategic points of view Finally Heitink discusses the various contexts in which practical theology takes place **Religion Index Two**, 1986 **Wetenschappelijk verslag** Rijk Universiteit te Groningen, 1983

Boekblad, 2000-10 Sporen van moderniteit Jan B. Smit, 2010 Dit boek geeft de weerslag van een onderzoek naar de economische ontwikkeling van de Liemers Het onderzoek start aan het begin van de negentiende eeuw toen een deel van de Liemers van Pruisisch tot Nederlands gebied werd In feite speelde er zich dus een tweedimensionaal integratieproces af een proces van regiovorming terwijl die regio op haar beurt zich moest voegen in de eenwording van Nederland Als eindpunt van deze studie is 1940 genomen omdat in de oorlog maar ook de periode erna een sterkere economische sturing van overheidswege optrad die er in de wederopbouwperiode ook op gericht was de achterstanden van regio's weg te werken

Brinkman's cumulatieve catalogus van boeken, 2002 Voorts een alfabetische lijst van Nederlandsche boeken in België uitgegeven Ongehoord vertrouwen. Ethische perspectieven vanuit het contextuele denken van Ivan Boszormenyi-Nagy A. Dillen, 2004 Sociology and Religion Albert E. Hurd, 1988 **Rituals in Abundance** Gerard Lukken, 2005 Rituals are closely linked with culture This book is a consideration of Christian ritual in our culture It was originally written particularly with an eye to the ritual developments in The Netherlands which can be considered as representative for our Western European culture It has been revised and expanded for the English edition As in other European countries in the 1960s Dutch society witnessed a serious crisis in ritual The situation was paradoxical While under the influence of the Second Vatican Council and the Liturgical Movement in the Catholic churches there was a great creativity with regard to ritual ritual was gradually disappearing from the society at large and participation in Christian ritual was rapidly draining away A religious void arose However since then the situation has changed fundamentally Rituals were rediscovered in the 1990s indeed to such an extent that one can now speak of rituals in abundance In this book the author sketches out the directions and sets out signposts for where ritual is going in contemporary culture He traces the peculiar characteristics of ritual indicates what shifts have taken place and tries to further define the identity of various rituals In doing this he concentrates on the question of the place of Christian ritual in our culture How is Christian ritual connected with the many rites in our culture What new shape is it taking on in our culture In the midst of the other rites what is the peculiar identity of Christian ritual In this book the accent is on the anthropological approach to Christian ritual it works

from the bottom up The book seeks answers to the questions being asked in the discipline of ritual studies which particularly since the second half of the 1980s has arisen as an important realm or stage on which different disciplines studying ritual come together **Nederlands theologisch tijdschrift** ,1986

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