

Bakhtin

Carolyn M. Shields

PETER LANG
PRIMER

Bakhtin Primer Peter Lang Primers

Peter I. Barta



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Bakhtin Primer Carolyn M. Shields, 2007 Textbook **American Educational Research Association Annual Meeting Program** American Educational Research Association, 2007 **Books in Print Supplement**, 1985 **Marcel, Girard, Bakhtin** Pius Ojara, 2004 **Bakhtin/"Bakhtin"** Peter Hitchcock, 1998 Offering original research on Mikhail Bakhtin by leading scholars in the field this special issue of SAQ both celebrates the recent centennial of Bakhtin's birth and elaborates significant new strains in Bakhtinian thinking The distinction between Bakhtin and Bakhtin is a measure of the incommensurable space between the biographically verifiable figure and the one who emerges from contemporary critical applications of his work While the inevitability of this space must be acknowledged so too must its implications for a politics of culture where theory is concerned Can there be a real Bakhtin and can this one simply be the relevant Bakhtin Is the deified Bakhtin just a reified Bakhtin Exploring both the dynamism of Bakhtin versus Bakhtin and the dynamics of possible Bakhtins the contributors tackle this theorist's range of shifting shapes from the carnival messianistic and the chronotopic through the philosophic and the ideologic to the applied Bakhtin of the social sciences Bakhtin's texts are examined in the context of work by such disparate figures as Ernst Cassirer and Rudolph Rocker while various aspects of the academic Bakhtin industry are examined including the will to mythology by anthology and the inequities of a world market in ideas exemplified by the resource gap between Russian and Western scholarship The state of the archive is assessed by both UK Bakhtin Centre Director David Shepherd and Russian Bakhtin Archivist Nikolai Pan'kov Throughout the issue which is framed by Peter Hitchcock's introductory polemics and Michael Holquist's afterword author and archive are continually deconstructed and reconstructed Contributors Robert Barsky Rachel Falconer Maroussia Hadjukowski Ahmed Ken Hirschkop Peter Hitchcock Michael Holquist Vitaly Makhlin Nikolai Pan'kov Brian Poole David Shepherd Galin Tihanov Anthony Wall

Carnivalizing Difference Peter I. Barta, 2001 *Carnivalizing Difference* explores the actual and possible relationships between Bakhtinian theory and cultural practice **The Bakhtin Circle and Ancient Narrative** Robert Bracht Branham, 2005 Mikhail Mikhailovich Bakhtin 1895-1975 has become a name to conjure with We know this because he is now one of those thinkers everyone already knows without necessarily having to read much of him Doesn't everyone now know how polyphony functions what carnival means why language is dialogic but the novel more so how chronotopes make possible any concrete artistic cognition and that utterances give rise to genres that last thousands of years always the same but not the same Like Marx and Freud in the twentieth century or Plotinus and Plato in the fourth a familiarity with Bakhtin's thinking is so commonly assumed at least in the Humanities as to be taken for granted He is no longer an author but a field of study in his own right As Craig Brandist of the Bakhtin Centre at Sheffield University reports the works of the Bakhtin Circle are still appearing in Russian and English and are already large in number There are now several thousand works about the Bakhtin Circle The freedom given to contributors to address any text or topic under the general rubric of The

Bakhtin Circle and Ancient Narrative has produced a remarkable variety of essays ranging widely over different periods genres and cultures While most of the contributors chose to explore Bakhtin's theory of genre or to take issue with his account of one genre Greek romance the remaining contributions defy such convenient categories What all the essays share with one another and those collected in Bakhtin and the Classics is the attempt to engage Bakhtin as a reader and thinker

Language for Those Who Have Nothing Peter Good, 2006-04-11 The aim of Language for those who have Nothing is to think psychiatry through the writings of Mikhail Bakhtin Using the concepts of Dialogism and Polyphony the Carnival and the Chronotope a novel means of navigating the clinical landscape is developed Bakhtin offers language as a social phenomenon and one that is fully embodied Utterances are shown to be alive and enfolded and their meanings realised in the context of given social dimensions The organisation of this book corresponds with carnival practices of taking the high down to the low before replenishing its meaning anew Thus early discussions of official language and the chronotope become exposed to descending levels of analysis and emphasis Patients and practitioners are shown to occupy an entirely different spatio-temporal topography These chronotopes have powerful borders and it is necessary to use the Carnival powers of cunning and deception in order to enter and to leave them The book provides an overview of practitioners who have attempted such transgression and the author records his own unnerving experience as a pseudopatient By exploring the context of psychiatry's unofficial voices its terminology jokes parodies and everyday narratives the clinical landscape is shown to rely heavily on unofficial dialogues in order to safeguard an official identity

Bakhtin and the Nation San Diego Bakhtin Circle, 2000-02 The end of the twentieth century is marked by historic changes in nation states and in the concepts of the nation and of nationalism The ten essays in this volume give to the reader an inquiry into the problem of the nation with and sometimes surpassing the help of Russian philosopher Mikhail Mikhailovich Bakhtin BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

Bakhtinian Perspectives on Language, Literacy, and Learning Arnette F. Ball, Sarah Warshawer Freedman, 2004-08-23 This 2004 book represents a multidisciplinary collaboration that highlights the significance of Mikhail Bakhtin's theories to modern scholarship in the field of language and literacy Book chapters examine such important questions as What resources do students bring from their home community environments that help them become literate in school What knowledge do teachers need in order to meet the literacy needs of varied students How can teacher educators and professional development programs better understand teachers' needs and help them to become better prepared to teach diverse literacy learners What challenges lie ahead for literacy learners in the coming century Chapters are contributed by scholars who write from varied disciplinary perspectives In addition other scholarly voices enter into a Bakhtinian dialogue with these scholars about their ideas These other voices help our readers push the boundaries of current thinking on Bakhtinian theory and make this book a model of heteroglossia and dialogic intertextuality

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