



American Sniper University

Chris Kyle, Scott McEwen, Jim DeFelice

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American Sniper (Enhanced Edition) Chris Kyle, Scott McEwen, Jim DeFelice, 2012-01-03 NOW A BLOCKBUSTER MOTION PICTURE DIRECTED BY CLINT EASTWOOD NOMINATED FOR SIX ACADEMY AWARDS INCLUDING BEST PICTURE This special enhanced edition features more than 10 exclusive videos with Chris Kyle and an additional 15 images and descriptions of the weapons used by the armed forces in their fight against terrorism overseas From 1999 to 2009 U S Navy Seal Chris Kyle recorded the most career sniper kills in United States military history His fellow American warriors whom he protected with deadly precision from rooftops and stealth positions during the Iraq War called him The Legend meanwhile the enemy feared him so much they named him al Shaitan the devil and placed a bounty on his head Kyle who was tragically killed in 2013 writes honestly about the pain of war including the deaths of two close SEAL teammates and in moving first person passages throughout his wife Taya speaks openly about the strains of war on their family as well as on Chris Gripping and unforgettable Kyle s masterful account of his extraordinary battlefield experiences ranks as one of the great war memoirs of all time Please note that due to the large file size of these special features this enhanced e book may take longer to download than a standard e book

American Snipers K.A. Harrison, America has for a long time produced outstanding sharpshooters like Chuck Mawhinney and Adelbert Waldron but the most memorable and deadliest are Chris Kyle and Carlos Hathcock This is their story

Hollywood's Imperial Wars Armando José Prats, 2024-04-16 When the Vietnam War punctured the myth of American military invincibility Hollywood needed a new kind of war movie The familiar triumphal narrative was relegated to history and with it the heroic legacy that had passed from one generation to the next for more than two hundred years How Hollywood helped create and instill the American myth of heroic continuity and how films revised that myth after the Vietnam War is what Armando Jos Prats explores in Hollywood s Imperial Wars The book offers a new way of understanding the cultural and historical significance of Vietnam in relation to Hollywood s earlier representations of Americans at war from the mythic heroism of a film like Sands of Iwo Jima to the rupture of that myth in films such as The Deer Hunter Apocalypse Now and Platoon As early as the mid 1940s Prats suggests fears aroused by the Cold War were stirring anxieties about sustaining the heroic myth anxieties reflected in the insistent aggressive patriotism in films of the period In this context Prats considers the immeasurable cultural importance of John Wayne the cinematic apotheosis of wartime valor and righteousness whose patriotism was nonetheless deeply compromised by his not having served in World War II Prats reveals how historical and cultural anxieties emerge in well known Vietnam movies in which characters inspired by the heroes of the Second World War are denied the heroic legacy of their fathers American war movies in Prats s analysis were forever altered by the loss in Vietnam Even movies like American Sniper that exalt war heroes are marked as much by the failure of the heroic tropes of old Hollywood war movies as by the tragic turn of actual historical events Tracing what Prats calls the anxiety of legacy through the films of the World War II and post Vietnam War

periods this book offers a new way of looking at both the Hollywood war movie and the profound cultural shifts it reflects and refracts

Imperial Benevolence Scott Laderman, 2018-08-14 This is a necessary and urgent read for anyone concerned about the United States' endless wars. Investigating multiple genres of popular culture alongside contemporary U.S. foreign policy and political economy, *Imperial Benevolence* shows that American popular culture continuously suppresses awareness of U.S. imperialism while assuming American exceptionalism and innocence. This is despite the fact that it is rarely a product of the state. Expertly coordinated essays by prominent historians and media scholars address the ways that movies and television series such as *Zero Dark Thirty*, *The Avengers*, and even *The Walking Dead*, as well as video games such as *Call of Duty: Black Ops*, have largely presented the United States as a global force for good. Popular culture, with few exceptions, has depicted the U.S. as a reluctant hegemon, fiercely defending human rights and protecting or expanding democracy from the barbarians determined to destroy it.

Combat Death in Contemporary American Culture Agnieszka Soltysik Monnet, 2020-12-16 *Combat Death in Contemporary American Culture: Popular Cultural Conceptions of War since World War II* explores how war has been portrayed in the United States since World War II with a particular focus on an emotionally charged but rarely scrutinized topic: combat death. Agnieszka Soltysik Monnet argues that most stories about war use three main building blocks: melodrama, adventure, and horror. Monnet examines how melodrama and adventure have helped make war seem acceptable to the American public by portraying combat death as a meaningful sacrifice and by making military killing look necessary and often even pleasurable. Horror no longer serves its traditional purpose of making the bloody realities of war repulsive but has instead been repurposed in recent years to intensify the positivity of melodrama and adventure. Thus, this book offers a fascinating diagnosis of how war stories perform ideological and emotional work and why they have such a powerful grip on the American imagination.

The Written Dead Kyle William Bishop, Angela Tenga, 2017-06-29 From Victor Halperin's *White Zombie* (1932) to George A. Romero's landmark *Night of the Living Dead* (1968) and AMC's hugely successful *The Walking Dead* (2010), zombie mythology has become an integral part of popular culture. In a reversal of the typical pattern of adaptation, the zombie developed onscreen before appearing in short stories and comic books during the 20th century and more recently as subjects of more traditional novels. This collection of new essays examines some of the most influential and inventive zombie literature from the early stories to the most recent narratives, including some told from a zombie perspective.

Through the Crosshairs Roger Stahl, 2018-06-21 Now that it has become so commonplace, we rarely blink an eye at camera footage framed by the crosshairs of a sniper's gun or from the perspective of a descending smart bomb. But how did this weaponized gaze become the norm for depicting war, and how has it influenced public perceptions? *Through the Crosshairs* traces the genealogy of this weapon's eye view across a wide range of genres, including news reports, military public relations images, action movies, video games, and social media posts. As he tracks how gun camera footage has spilled from the battlefield onto the screens of everyday civilian life, Roger Stahl exposes

how this raw video is carefully curated and edited to promote identification with military weaponry rather than with the targeted victims He reveals how the weaponized gaze is not only a powerful propagandistic frame but also a prime site of struggle over the representation of state violence

Going Scapegoat David A. Buchanan, 2016-09-12 Since 9 11 war literature has become a key element in American popular culture spurring critical debate about depictions of combat Who can write war literature When can they do it This book presents a new way to closely read war narratives questioning the idea of combat gnosticism the belief that the experience of war is impossible to communicate to those who have not seen it that has dominated the discussion Adapting Kenneth Burke s scapegoat mechanism to the criticism of literature and film the author examines three novels from 2012 Ben Fountain s *Billy Lynn s Long Halftime Walk* David Abrams s *FOBBIT* and Kevin Powers *The Yellow Birds* that represent the U S military responses to 9 11

Doughboys on the Great War Edward A. Gutiérrez, 2017-01-20 It is impossible to reproduce the state of mind of the men who waged war in 1917 and 1918 Edward Coffman wrote in *The War to End All Wars* In *Doughboys on the Great War* the voices of thousands of servicemen say otherwise The majority of soldiers from the American Expeditionary Forces returned from Europe in 1919 Where many were simply asked for basic data veterans from four states Utah Minnesota Connecticut and Virginia were given questionnaires soliciting additional information and remarks Drawing on these questionnaires completed while memories were still fresh this book presents a chorus of soldiers voices speaking directly of the expectations motivations and experiences as infantrymen on the Western Front in World War I What was it like to kill or maim German soldiers To see friends killed or maimed by the enemy To return home after experiencing such violence Again and again soldiers wrestle with questions like these putting into words what only they can tell They also reflect on why they volunteered why they fought what their training was and how ill prepared they were for what they found overseas They describe how they interacted with the civilian populations in England and France how they saw the rewards and frustrations of occupation duty when they desperately wanted to go home and perhaps most significantly what it all added up to in the end Together their responses create a vivid and nuanced group portrait of the soldiers who fought with the American Expeditionary Forces on the battlefields of Aisne Marne Argonne Forest Belleau Wood Chateau Thierry the Marne Metz Meuse Argonne St Mihiel Sedan and Verdun during the First World War The picture that emerges is often at odds with the popular notion of the disillusioned doughboy Though hardened and harrowed by combat the veteran heard here is for the most part proud of his service service undertaken for duty honor and country In short a hundred years later the doughboy once more speaks in his own true voice

Monstrous Fantasies Leila K. Norako, 2024-08-15 *Monstrous Fantasies* asks why medieval romances reimagining the crusades ending in a Christian victory circulated in England with such abundance after the 1291 Muslim reconquest of Acre the last of the Latin crusader states in the Holy Land and what these texts reveal about the cultural anxieties of late medieval England Leila K Norako highlights the impact that the Ottoman victory and subsequent massacre of Christian prisoners at the battle of

Nicopolis in 1396 had on intensifying the popularity of what she calls recovery romance. These two episodes inspired a sense of urgency over the fate of the Holy Land and of Latin Christendom itself, resulting in the proliferation of romances in which crusading English kings like Richard I and anachronistic legends like King Arthur not only reconquered Jerusalem but committed genocidal violence against the Muslims. These romances, which as Norako argues also influenced Geoffrey Chaucer's *Canterbury Tales*, conjure fantasies of an ascendant global Christendom by rehearsing acts of conquest and cultural annihilation that were impossible to realize in the late Middle Ages. Emphasizing the tension in these texts between nostalgia and anticipation that fuels their narrative momentum, *Monstrous Fantasies* also explores how the cultural desires for European and Christian hegemony that recovery romances versified were revived in the wake of the so-called wars on terror in the twenty-first century in such films as *Kingdom of Heaven* and *American Sniper*.

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