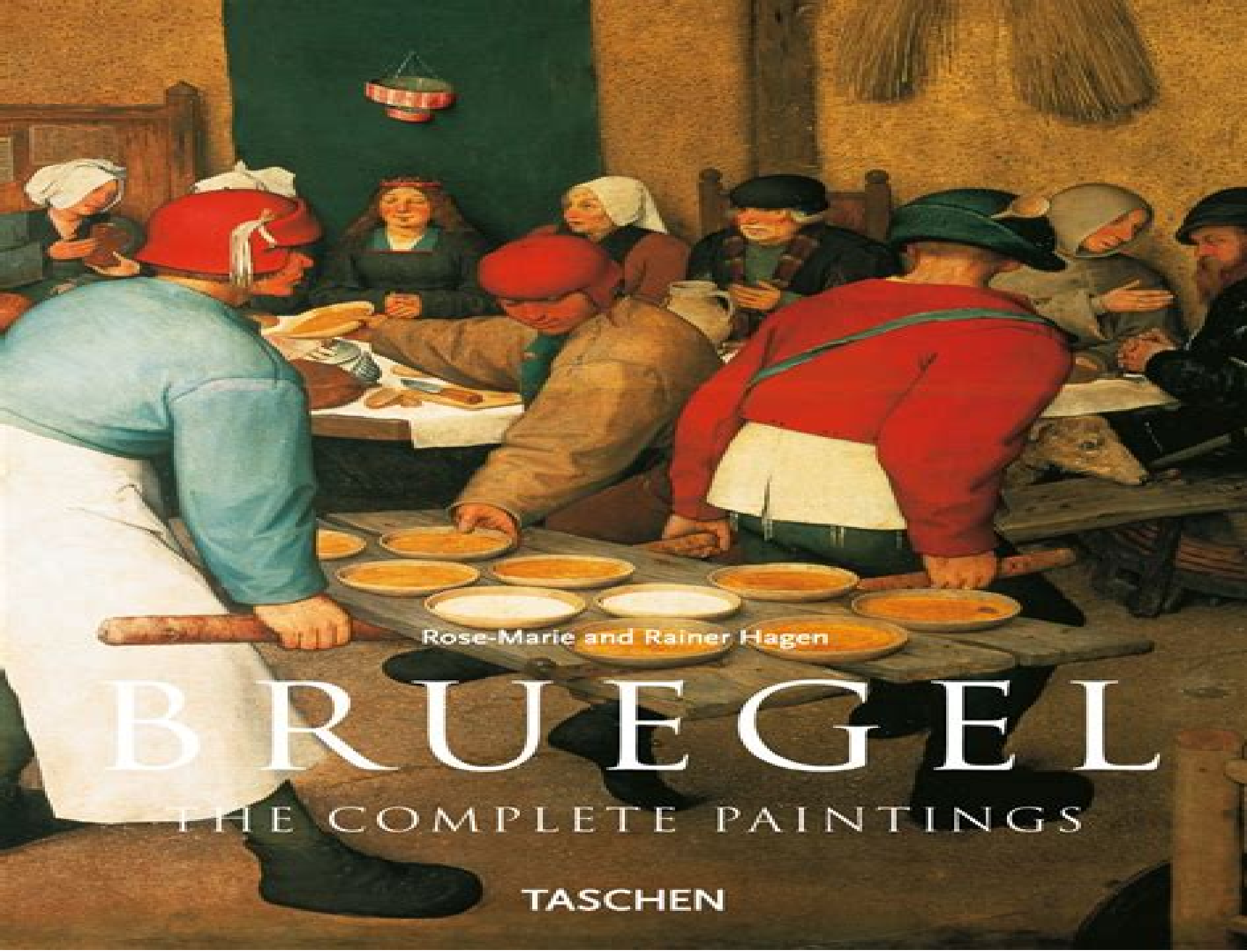




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What Great Paintings Say Rose-Marie Hagen, Rainer Hagen, 2003 These are the kinds of question Rose Marie and Rainer Hagen ask when faced with world famous masterpieces In the language of today they comment on the fashions and attitudes trends and intrigues love vice and lifestyles of past times Book jacket *Francisco Goya, 1746-1828* Rose-Marie Hagen, Francisco Goya, Rainer Hagen, 2003 An artist both of and before his time The Old Master who ushered in the modern era Francisco Jose de Goya y Lucientes 1746 1828 one of Spain s most revered and controversial painters is known for his intense chilling and sometimes grotesque paintings depicting the injustice of society with brutal sincerity A court painter to the Spanish crown he captured through his works a snapshot of life in Spain in the late 18th and early 19th centuries Coming at the tail end of the Old Masters period Goya with his audacious subversive and highly influential works can be considered the first painter of the modern era His influence can be seen in the works of artists as varied as Pablo Picasso and Francis Bacon About the Series Each book in TASCHEN s Basic Art series features a detailed chronological summary of the life and oeuvre of the artist covering his or her cultural and historical importance a concise biography approximately 100 illustrations with explanatory captions *Pathos in Late-Medieval Religious Drama and Art* Gabriella Mazzon, 2018-05-23 *Pathos as Communicative Strategy in Late Medieval Religious Drama and Art* explores the strategies employed to trigger emotional responses in late medieval dramatic texts from several Western European traditions and juxtaposes these texts with artistic

productions from the same areas with an emphasis on Britain The aim is to unravel the mechanisms through which pathos was produced and employed mainly through the representation of pain and suffering with mainly religious but also political aims The novelty of the book resides in its specific linguistic perspective which highlights the recurrent use of words structures and dialogic patterns in drama to reinforce messages on the salvific value of suffering in synergy with visual messages produced in the same cultural milieu

The Maximalist Novel Stefano Ercolino, 2014-06-19 The Maximalist Novel sets out to define a new genre of contemporary fiction that developed in the United States from the early 1970s and then gained popularity in Europe in the early twenty first century The maximalist novel has a very strong symbolic and morphological identity Ercolino sets out ten particular elements which define and structure it as a complex literary form length an encyclopedic mode dissonant chorality diegetic exuberance completeness narratorial omniscience paranoid imagination inter semiotic ethical commitment and hybrid realism These ten characteristics are common to all of the seven works that centre his discussion Gravity's Rainbow by Thomas Pynchon Infinite Jest by David Foster Wallace Underworld by Don DeLillo White Teeth by Zadie Smith The Corrections by Jonathan Franzen 2666 by Roberto Bolaño and 2005 dopo Cristo by the Babette Factory Though the ten features are not all present in the same way or form in every single text they are all decisive in defining the genre of the maximalist novel insofar as they are systematically co present Taken singularly they can be easily found both in modernist and postmodern novels which are not maximalist Nevertheless it is precisely their co presence as well as their reciprocal articulation which make them fundamental in demarcating the maximalist novel as a genre

Bruegel Rose-Marie Hagen, Rainer Hagen, 1994-09 Forging Communities Montserrat Piera, 2018-09-15 Forging Communities explores the importance of the cultivation provision trade and exchange of foods and beverages to mankind's technological advancement violent conquest and maritime exploration The thirteen essays here show how the sharing of food and drink forged social religious and community bonds and how ceremonial feasts as well as domestic daily meals strengthened ties and solidified ethno-religious identity through the sharing of food customs The very act of eating and the pleasure derived from it are metaphorically linked to two other sublime activities of the human experience sexuality and the search for the divine This interdisciplinary study of food in medieval and early modern communities connects threads of history conventionally examined separately or in isolation The intersection of foodstuffs with politics religion economics and culture enhances our understanding of historical developments and cultural continuities through the centuries giving insight that today as much as in the past we are what we eat and what we eat is never devoid of meaning

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