

Situation Ethics

"Love with care and then do what you will" (St. Augustine)

Situation Ethics is an ethic based on the Christian principle of love - agape - and aimed to give an ethical principle that all Christians could follow in the many difficult situations presented in life.

• Background

- ✓ Situation Ethics was developed by Joseph Fletcher, who explained the theory in his book *Situation Ethics* published in 1966. He was influenced by various Christian thinkers, including Bonhoeffer, a Christian pacifist who plotted against Hitler in WW2. Another key influence was Rudolf Bultmann, who claimed that Jesus had no ethical theory other than 'love thy neighbour'. This is based on the two Greatest Commandments and on the writing of St Paul who says "Christ is our peace, he...abolished the law with its commandments and legal claims" (Ephesians 2:13-15).
- ✓ Fletcher was writing in the 1960s when so much of the social order had changed and that old fashioned ethical theories no longer seemed relevant. Also, medical technology was developing rapidly and Christians needed to be able to respond to these changes. The difficulty was that fixed rules did not seem to cover the changing situations.
- ✓ J. A. T. Robinson's book *Honest to God* laid aside traditional values and challenged the traditional concept of God as objectively being 'up there' at the top of the universe and suggested that God be thought of as 'the ground of our being', of ultimate significance but not someone who intervenes in the world from outside it.
- ✓ Robinson also supported 'new morality' arguing that if people operated within the spirit of love, they would be prevented from performing immoral acts. No rules were necessary, therefore, because love would decide the best course of action in the situation there and then.

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Jill Oliphant



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