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The Jewish Manumission Inscriptions of the Bosphorus Kingdom Elizabeth Leigh Gibson, 1999 E Leigh Gibson analyses a little known group of Greek inscriptions that record the manumission of slaves in synagogues located on the hellenized north shore of the Black Sea in the first three centuries of the common era Through a comparison of this corpus with manumission inscriptions from elsewhere in the Greco Roman world and an analysis of Greco Roman Judaism's own interaction with slavery she assesses the degree to which the Black Sea Jewish community adopted classical traditions of manumissions In so doing she tests the often repeated assumption that these Jewish communities developed idiosyncratic slave practices under the influence of biblical injunctions regarding Israelite ownership of slaves More generally she reconsiders the extent of Jewish isolation from or interaction with Greco Roman culture Against the backdrop of Greek manumission inscriptions the Jewish manumissions of the Bosporan Kingdom are unremarkable they follow the basic outlines of Greek manumission formulae A review of Greco Roman Jewish sources demonstrates that biblical precepts on slaveholding were not implemented even if they were still admired One element of the manumissions the ongoing obligation required of the slaves is somewhat enigmatic and possibly indicates that the Bosporan Jewish community indeed had distinctive manumission practices These obligations have been commonly interpreted as requiring the slave to participate in the religious life of the community as a condition of his manumission and possibly his concurrent conversion A close analysis of the clause reveals a more straightforward interpretation the obligation was a kind of paramone clause a common feature of Greek manumission inscriptions E Leigh Gibson demonstrates that the Jews of this region incorporated Greek manumission practices into their communal life The execution of private legal contract with the community of Jews as witness in turn suggests that the wider Bosporan community extended respect and recognition to its local Jewish community

The Cumulative Book Index, 1909 A world list of books in the English language The Books of Kings André Lemaire, Baruch Halpern, Matthew Joel Adams, 2010 This collaborative commentary on or dictionary of Kings explores cross cutting aspects of Kings ranging from the analysis of its composition historically regarded to its transmission and reception Ample attention is accorded sources figures and peoples who play a part in the book The commentary deals with Kings treatment in translation and role in later ancient literature While our comments do not proceed verse by verse the volume furnishes guidance from contributors highly qualified to advance contemporary discussion on the book's historical background its literary intentions and characteristics and on themes and motifs central to its understanding both of itself and of the world from which it arose This volume functions as a meta commentary offering windows into the secondary literature but assembling data more fully than is the case in individual commentaries

Trubner's Oriental & Linguistic Publications. A Catalogue of Books,

Periodicals, and Serials, on the History, Languages, Religions, Antiquities, Literature, and Geography of the East, and Kindred Subjects Anonymous, 2024-04-07 Reprint of the original first published in 1882 *Metropolitan Pulpit and Homiletic Monthly* ,1916 **The Scrapbook in American Life** Susan Tucker, Katherine Ott, Patricia Buckler, 2006 This book explores the history of scrapbook making its origins uses changing forms and purposes as well as the human agents behind the books themselves Scrapbooks bring pleasure in both the making and consuming and are one of the most enduring yet simultaneously changing cultural forms of the last two centuries Despite the popularity of scrapbooks no one has placed them within historical traditions until now This volume considers the makers their artefacts And The viewers within the context of American culture The volume s contributors do not show the reader how to make scrapbooks or improve techniques but instead explore the curious history of what others have done in the past and why these splendid examples of material and visual culture have such a significant place in many households **The Cuneiform Inscriptions and the Old Testament** Eberhard Schrader, 1888 **The Publishers Weekly** ,1904 **Preacher and Homiletic Monthly** ,1916

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