

B Tes Dieux Animaux Dans Religions

Melchior de Polignac

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Des bêtes et des dieux Éric Baratay, 2015-12-02 Comment l'animal est il devenu la nouvelle ic ne de nos soci t s postmodernes Pourquoi a t il pris valeur de question politique En quoi occupe t il une place de choix dans la r cente profession de foi cologique des grands chefs religieux du pape Fran ois l'imam Basher Masri en passant par le patriarche Bartholom e le lama Mathieu Ricard ou le rabbin Cohn Sherbock Allant l'essentiel ric Baratay dresse ici l'aventure originelle et la chronique trois fois mill naire des relations entre les dieux et les b tes Traditions animistes am rindiennes syst mes de sagesse asiatiques r v lations monoth istes de M diterran e christianismes d Orient et d Occident cette histoire mouvement e recoupe en fait l'volution q n rale des repr sentations humaines Car les religions ont souvent h sit et vari au sujet des animaux les cultes pousant les cultures qu ils ont model es mais qui les ont aussi fa onn s En montrant qu il n a jamais gu re t de condition animale distincte de l'humaine condition cet essai brillant interroge la notion m me de civilisation livres de S. Augustin, de la véritable religion et des moeurs de l'église catholique, traduits en françois sur l'édition latine des <u>Pères Bénédictins de la Congrégation de S. Maur...</u> Augustin,1690 L'animal dans l'Antiquité Barbara Cassin, Jean-Louis Labarrière, Gilbert Romeyer-Dherbey, 1997 L un a les flancs bleutes l autre la poitrine gluante une nageoire pousse ici sur un dos surgit la une queue tantot la tete manque tantot le reste la main de celui ci ondule et celui la reclame en hurlant ses pieds qui s evanouissent Introduisant a la polymorphie de l animal le frontispice ainsi commente par Philostrate est deploye a travers ce receuil qui explore la difference entre homme animal et plante De la medecine a la religion en passant par les modeles et contre modeles politiques les metaphores et les fables l'imagerie et la logique textes et images y sont analyses Car l'animal dit on meme animal en grec est l'un des lieux de polemique majeurs pour determiner les ruptures au sein de l Antiquite greco latine et mieux fixer les coupures entre Antiquite et Modernite L'Anti-Lucrèce poème sur la religion naturelle composé par le M. le Cardinal de Polignac traduit par M. de Bougainville,... Melchior de Polignac,1749 L'Anti-Lucrèce poeme sur la religion naturelle composé par M. le cardinal de Polignac traduit par M. de **Bougainville,...** Melchior de Polignac, 1760 L'Anti-Lucrèce, poëme sur la religion naturelle Melchior de Polignac,1749 Traité historique et dogmatique de la vraie religion Nicolas Bergier,1787 The Ceremonies and Religious Customs of the Various Nations of the Known World ,1743 Traité historique et dogmatique de la vraie religion, avec la réfutation des erreurs qui lui ont été opposées dans les différens siècles Nicolas Sylvestre Bergier,1784

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