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A Rereading of Romans

Justice, Jews, and Gentiles

Stanley M. Stowers

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A Rereading Of Romans Justice Jews And Gentiles

Carl N. Toney



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Nasrallah, 2010-10-01 While scholars of the New Testament and its Roman environment have recently focused attention on ethnicity on the one hand and gender on the other, the two questions have often been discussed separately and without reference to the contemporary critical study of race theory. This interdisciplinary volume addresses this lack by drawing together new essays by prominent scholars in the fields of New Testament classics and Jewish studies. These essays push against the marginalization of race and ethnicity studies and put the received wisdom of New Testament studies squarely in the foreground. Attitudes to Gentiles in Ancient Judaism and Early Christianity David C. Sim, James S.

McLaren, 2014-01-16 This volume describes the attitudes towards Gentiles in both ancient Judaism and the early Christian tradition. The Jewish relationship with and views about the Gentiles played an important part in Jewish self-definition, especially in the Diaspora where Jews formed the minority among larger Gentile populations. Jewish attitudes towards the Gentiles can be found in the writings of prominent Jewish authors, Josephus and Philo, sectarian movements and texts, the Qumran community, apocalyptic literature, Jesus, and in Jewish institutions such as the Jerusalem Temple and the synagogue. In the Christian tradition, which began as a Jewish movement but developed quickly into a predominantly Gentile tradition, the role and status of Gentile believers in Jesus was always of crucial significance. Did Gentile believers need to convert to Judaism as an essential component of their affiliation with Jesus, or had the appearance of the messiah rendered such distinctions invalid? This volume assesses the wide variety of viewpoints in terms of attitudes towards Gentiles and the status and expectations of Gentiles in the Christian church. **Adoption in Galatians and Romans** Erin M. Heim, 2017-03-06 In a new study on the Pauline adoption metaphors, Erin Heim applies a wide array of contemporary theories of metaphor in a fresh exegesis of the four instances of adoption/hypothesis metaphors in Galatians and Romans. Though many investigations into biblical metaphors treat only their historical background, Heim argues that the meaning of a metaphor lies in the interanimation of a metaphor and the range of possible backgrounds it draws upon. Using insights from contemporary theories, Heim convincingly demonstrates that the Pauline adoption metaphors are instrumental in shaping the perceptions, emotions, and identity of Paul's first-century audiences. The So-Called Jew in Paul's Letter to the Romans Rafael

Rodriguez, Matthew Thiessen, 2016-08-01 Decades ago, Werner G. Kummel described the historical problem of Romans as its double character: concerned with issues of Torah and the destiny of Israel, the letter is explicitly addressed not to Jews but to

Gentiles At stake in the numerous answers given to that question is nothing less than the purpose of Paul's most important letter In The So Called Jew in Romans nine Pauline scholars focus their attention on the rhetoric of diatribe and characterization in the opening argumentation that figure appears or is implied Each component of Paul's argument is closely examined with particular attention to the theological problems that arise in each In addition to the editors chapters of the letter asking what Paul means by the so called Jew in Romans 2 and where else in the letter's contributors are Runar M Thorsteinsson Magnus Zetterholm Joshua D Garroway Matthew V Novenson and Michele Murray with a response by Joshua W Jipp

The Nordic Paul Lars Aejmelaes, Antti Mustakallio, 2008-10-21 A challenging and thought provoking scholarly discussion on Pauline theology by leading Pauline scholars

Paul and the Gift John M. G. Barclay, 2017-09-11 John Barclay explores Pauline theology anew from the perspective of grace Arguing that Paul's theology of grace is best approached in light of ancient notions of gift Barclay describes Paul's relationship to Judaism in a fresh way Barclay focuses on divine gift giving which for Paul he says is focused and fulfilled in the gift of Christ He both offers a new appraisal of Paul's theology of the Christ event as gift as it comes to expression in Galatians and Romans and presents a nuanced and detailed consideration of the history of reception of Paul including Augustine Luther Calvin and Barth

Paul's Inclusive Ethic Carl N. Toney, 2008 Adapted from the author's dissertation Ph D Loyola University Chicago 2007

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