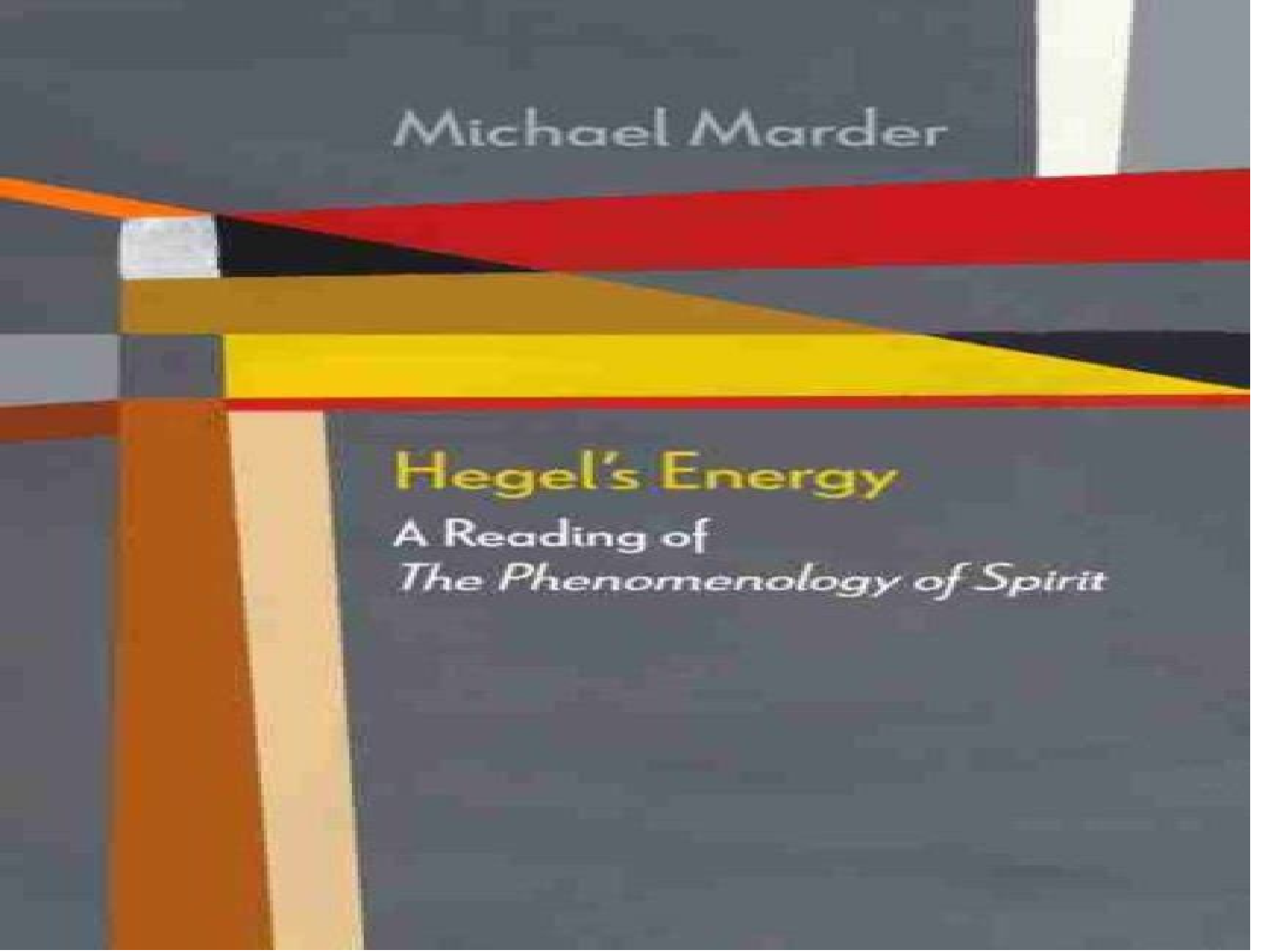




Michael Marder

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A Reading of
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A Reading of Hegel's Phenomenology of Spirit Quentin Lauer, 1987 **A Spirit of Trust** Robert B. Brandom, 2019-05-01

Forty years in the making this long awaited reinterpretation of Hegel's *The Phenomenology of Spirit* is a landmark contribution to philosophy by one of the world's best known and most influential philosophers. In this much anticipated work Robert Brandom presents a completely new retelling of the romantic rationalist adventure of ideas that is Hegel's classic *The Phenomenology of Spirit*. Connecting analytic continental and historical traditions Brandom shows how dominant modes of thought in contemporary philosophy are challenged by Hegel. *A Spirit of Trust* is about the massive historical shift in the life of humankind that constitutes the advent of modernity. In his *Critiques of Kant* talks about the distinction between what things are in themselves and how they appear to us. Hegel sees Kant's distinction as making explicit what separates the ancient and modern worlds. In the ancient world normative statuses judgments of what ought to be were taken to state objective facts. In the modern world these judgments are taken to be determined by attitudes subjective stances. Hegel supports a view combining both of those approaches which Brandom calls objective idealism: there is an objective reality but we cannot make sense of it without first making sense of how we think about it. According to Hegel's approach we become agents only when taken as such by other agents. This means that normative statuses such as commitment responsibility and authority are instituted by social practices of reciprocal recognition. Brandom argues that when our self-conscious recognitive attitudes take the radical form of magnanimity and trust that Hegel describes we can overcome a troubled modernity and enter a new age of spirit.

Reading Hegel's Phenomenology Chris Nagel, 2025-01-26

Turning away from over-laden interpretation *A Reading of Hegel's Phenomenology of Spirit* does what the title says it does: reads Hegel's text according to what Hegel says the text is doing paragraph by paragraph. This book could serve both as a guide for first-time readers of Hegel and as a challenging reopening of Hegel's text for others. This includes following and distinguishing Hegel's narrative and commentary as it proceeds rather than merely briefly and separately restating individual paragraphs. A multipart dialogue within Hegel's text is revealed requiring readers to be aware which voice Hegel is writing from. What has seemed canonically Hegelian is no longer clearly so.

Reading Hegel's Phenomenology John Russon, 2004-10-19

In *Reading Hegel's Phenomenology* John Russon uses the theme of reading to clarify the methods premises evidence reasoning and conclusions developed in Hegel's seminal text. Russon's approach facilitates comparing major sections and movements of the text and demonstrates that each section of *Phenomenology of Spirit* stands independently in its focus on the themes of human experience. Along the way Russon considers the rich relevance of Hegel's philosophy to understanding other key Western philosophers such as Aristotle Descartes Kant Husserl Heidegger and Derrida. Major themes include language embodiment desire conscience forgiveness skepticism law ritual multiculturalism existentialism deconstruction and absolute knowing. An important companion to contemporary Hegel studies this book will be of interest to all students of Hegel's philosophy. **A**

Spirit of Trust Robert B. Brandom, 2019 In a new retelling of the romantic rationalist adventure of ideas that is Hegel's classic *The Phenomenology of Spirit* Robert Brandom argues that when our self-conscious recognitive attitudes take Hegel's radical form of magnanimity and trust we can overcome a troubled modernity and enter a new age of spirit Publisher's description

Hegel's 'Phenomenology of Spirit' Stephen Houlgate, 2013-01-10 First published in 1801 Hegel's *Phenomenology of Spirit* has exercised considerable influence on subsequent thinkers from Marx and Kierkegaard to Heidegger Kojve Adorno and Derrida

Ambiguity and disclosure in Hegel's Phenomenology of Spirit James Gilbert, 2002

Hegel's Energy Michael Marder, 2021-05-15 Hegel's *The Phenomenology of Spirit* has been one of the most important works of philosophy since the nineteenth century while the question of energy has been crucial to life in the twenty-first century In this book Michael Marder integrates the two narrating a story about the trials and tribulations of energy embedded in Hegel's dialectics Through an original interpretation of actuality Wirklichkeit as energy in the Hegelian corpus the book provides an exciting lens for understanding the dialectical project and the energy-starved condition of our contemporaneity To elaborate this theory Marder undertakes a meticulous rereading of major parts of the *Phenomenology* where the energy deficit of mere consciousness gives way to the energy surplus of self-consciousness and its self-delimitation in the domain of reason In so doing he denounces the current understanding of energy as pure potentiality linking this mindset to pollution profit-driven economies and environmental crises Surprising and deeply engaged with its contemporary implications this book doesn't simply illuminate aspects of *The Phenomenology of Spirit* it provides an entirely new understanding of Hegel's ideas

Hegel's Recollection Donald Phillip Verene, 1985-06-30 Donald Phillip Verene has advanced a completely new reading of Hegel's *Phenomenology of Spirit* He shows that the philosophic meaning of this work depends as much on Hegel's use of metaphor and image as it does on Hegel's dialectical and discursive descriptions of various stages of consciousness The focus is on Hegel's concept of recollection Erinnerung Consciousness confronts itself with the aim of achieving absolute knowing This is the first commentary to regard metaphor irony and memory as keys to the understanding of Hegel's basic philosophical position

On the Arbitrary Nature of Things Andrew Lee Bridges, 2022-04-14 *On the Arbitrary Nature of Things* approaches Hegel's *Phenomenology of Spirit* through a paradigm of agnosticism developed from Hegel's own critique of systems of knowledge This work traces Hegel's descriptions of the movements of Spirit with equal measures of charity and skepticism It provokes one to question the level of agnosticism that should be taken toward our various systems of human understanding both in Hegel's *Phenomenology* and in our contemporary world With respect to our contemporary world Bridges questions whether the nature of things is ultimately arbitrary and finds that phenomena such as the placebo effect and the use of sensoriums in phenomenological anthropology add credence to the position of agnosticism toward the arbitrary nature of things

A Reading Of Hegels Phenomenology Of Spirit Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**A Reading Of Hegels Phenomenology Of Spirit**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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