

A MOST DETESTABLE CRIME

**NEW PHILOSOPHICAL
ESSAYS ON RAPE**

**EDITED BY
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A Most Detestable Crime New Philosophical Essays On Rape

Chile Eboe-Osuji



A Most Detestable Crime New Philosophical Essays On Rape:

A Most Detestable Crime Keith Burgess-Jackson, 1999 This collection of original essays by leading philosophers probes the philosophical aspects of rape in all of its manifestations act crime practice and institution Among the issues examined are the nature of rape the wrongfulness and harmfulness of rape the relation of rape to racism sexism classism and other forms of oppression and the legitimacy of various rape law doctrines Each contributor advances a novel argument and seeks to disentangle the conceptual evaluative and empirical issues that arise in connection with the crime This essential reference work is among the first philosophical anthologies devoted exclusively to the subject of rape as complex and interesting intellectually as it is pervasive and disturbing socially Torture and Dignity J. M. Bernstein, 2015-09-14 In this unflinching look at the experience of suffering and one of its greatest manifestations torture J M Bernstein critiques the repressions of traditional moral theory showing that our morals are not immutable ideals but fragile constructions that depend on our experience of suffering itself Morals Bernstein argues not only guide our conduct but also express the depth of mutual dependence that we share as vulnerable and injurable individuals Beginning with the attempts to abolish torture in the eighteenth century and then sensitively examining what is suffered in torture and related transgressions such as rape Bernstein elaborates a powerful new conception of moral injury Crucially he shows moral injury always involves an injury to the status of an individual as a person it is a violent assault against his or her dignity Elaborating on this critical element of moral injury he demonstrates that the mutual recognitions of trust form the invisible substance of our moral lives that dignity is a fragile social possession and that the perspective of ourselves as potential victims is an ineliminable feature of everyday moral experience **Respectability on Trial** Brian Donovan, 2016-09-21 Recovers and chronicles the plights of ordinary New Yorkers that resonate with contemporary debates on rape and domestic violence Providing a front row seat at critical courtroom battles over seduction pimping rape and sodomy in early twentieth century New York City Brian Donovan uses verbatim trial transcripts to understand the city's history during the so called first sexual revolution By tracing the revolutionary and repressive dimensions of this time period Donovan reveals how conflicting ideas about sex and gender shaped the city's criminal justice system He unearths stories of sexual violence and legal injustice that contradict the image of early twentieth century America as a time of sexual revolution and progress Police and courts often served the interests of the upper classes men and racial and ethnic majorities but the trial transcripts included here reveal the considerable extent to which members of working class and immigrant communities used the machinery of law enforcement for their own ends Many previous books have fully documented and analyzed the sensational trials of turn of the century New York City but none have paid such close attention to the courtroom experiences of common city dwellers *Demanding Sex: Critical Reflections on the Regulation of Prostitution* Marina Della Giusta, 2016-05-13 Interrogating supply demand from an inter and multi disciplinary perspective this collection broadens engagement beyond the routine analysis of the locus of violence in

prostitution and the validity of the prostitute's consent. A focus on the supply demand dynamic brings into play a range of other societal economic and psychological factors such as the social construction of sexuality the viability of alternative choices for prostitutes and clients and the impact of regulatory regimes on the provision of sexual services. The factors which underlie each component of the supply demand dyad are also studied and an examination is made of their dynamic interrelation. The collection emphasizes the importance of rendering policy makers alert to the evidence emerging from empirical studies conducted in different fields of enquiry in the hope of moving beyond polarity and politics at the local national and international level.

International Law and Sexual Violence in Armed Conflicts Chile Eboe-Osuji, 2012-08-27

Beginning with an attempt at understanding evil doing during armed conflicts from both the general perspective and the particular angle of sexual violence itself this book explores ways of shoring up international legal protection of women from sexual violence in armed conflicts.

Feminist Human Rights Kristen Hessler, 2023-05-30

In *Feminist Human Rights A Political Approach* Kristen Hessler argues that the proper task of philosophical human rights theory is to theorize the multiple contested moral visions of human rights that animate the practice itself. Drawing on a broadly pragmatist methodology Hessler demonstrates that unjust social hierarchies concealed by entrenched ideologies can be exposed by the activism of marginalized groups for their own human rights and the resulting understandings of human rights morality can then be realized in law. This more inclusive process both overcomes a significant obstacle to fulfilling human rights in practice and contributes to a fuller theoretical understanding of human rights morality in the abstract. Hessler closely analyzes an extended case study of the jurisprudence on crimes of rape and sexual violence in the ad hoc international criminal tribunals for Rwanda and the former Yugoslavia. By centering the voices of women testifying about their experiences of violence and insisting that their experiences deserved accountability the tribunals initiated a process of legal and social reform. This complex process constitutes a form of social moral discovery that illuminates human rights morality in light of long ignored realities of women's experiences.

Just Responsibility Brooke A. Ackerly, 2018

It has been well established that many of the injustices that people around the world experience every day from food insecurity to unsafe labor conditions and natural disasters are the result of wide scale structural problems of politics and economics. These are not merely random personal problems or consequences of bad luck or bad planning. Confronted by this fact it is natural to ask what should or can we do to mitigate everyday injustices. In one sense we answer this question when we buy the local homeless street newspaper decide where to buy our clothes remember our reusable bags when we shop donate to disaster relief or send letters to corporations about labor rights. But given the global scale of injustices related to poverty environmental change gender and labor can these individual acts really impact the seemingly intractable global social political and economic structures that perpetuate and exacerbate them. Moreover can we respond to injustices in the world in ways that do more than just address their consequences. In this book Brooke A. Ackerly both answers the question of what should we do and shows that it's the

wrong question to ask To ask the right question we need to ground our normative theory of global justice in the lived experience of injustice Using a feminist critical methodology she argues that what to do about injustice is not just an ethical or moral question but a political question about assuming responsibility for injustice regardless of our causal responsibility and extent of our knowledge of the injustice Furthermore it is a matter that needs to be guided by principles of human rights As she argues while many understand human rights as political goals or entitlements they can also guide political strategy Her aims are twofold to present a theory of what it means to take responsibility for injustice and for ensuring human rights as well as to develop a guide for how to take responsibility in ways that support local and global movements for transformative politics In order to illustrate her theory and guide for action Ackerly draws on fieldwork on the Rana Plaza collapse in 2013 the food crisis of 2008 and strategies from 125 activist organizations working on women s and labor rights across 26 countries Just Responsibility integrates these ways of taking political responsibility into a rich theory of political community accountability and leadership in which taking responsibility for injustice itself transforms the fabric of political life

Philosophising Experiences and Vision of the Female Body, Mind, and Soul: Historical Context and Contemporary Theory Musingafi, Maxwell Constantine Chando, Mafumbate, Racheal, Khumalo, Thandi Fredah, 2021-04-23 Much of our understanding of the world our societies and ourselves rests on theories and knowledge generated predominantly by men of certain nationalities and economic classes This male dominated and culturally specific theorizing and knowledge have generally resulted in the exclusion of women and other groups from the process of formal theorizing and knowledge building Feminism argues that the male dominated knowledge represents a skewed perception of reality and is only partial knowledge Feminism is a generalized wide ranging system of ideas about social life and human experience developed from a woman centered perspective It treats women as the central subjects in the investigative process and seeks to see the world from the distinctive vantage points of women in the social world The best way to empower women and better the situation for women is to take women s daily experiences and their informal theorizing into account and on this basis adopt feminist approaches to building theory and knowledge

Philosophising Experiences and Vision of the Female Body Mind and Soul Historical Context and Contemporary Theory provides an overview and introduction to the study of feminist theory and practice in the social sciences This book provides a starting point for further and more advanced study of the nexus of feminism gender and development and translates feminist theory and concepts into practice The chapters investigate in a historical context mainstream and contemporary theories of feminism and gender studies This book is ideal for post graduate students of social science researchers of development management business management public governance and gender and development activists feminists and practitioners stakeholders researchers academicians and students interested in feminist theory and knowledge building

Civility, Nonviolent Resistance, and the New Struggle for Social Justice, 2019-11-26 In *Civility Nonviolent Resistance and the New Struggle for Social Justice* Amin Asfari brings together scholarly contributions

addressing the causes of injustice in its many forms Predicated on the idea that violence and injustice are systemic and historical this collection includes chapters that examine the antecedents and effects of prejudice state sponsored violence policies of exclusion and the social forces that shape and solidify their existence Moving beyond ad hoc ahistorical and descriptive explanations of violence and injustice this volume provides a scholarly multidisciplinary approach to confronting them Contributions reflect the many ways in which injustice manifests and civil nonviolent means of engagement are emphasized challenging the very systems that give rise to these notions *Personal Autonomy and Social Oppression*

Marina A.L. Oshana,2014-11-13 *Personal Autonomy and Social Oppression* addresses the impact of social conditions especially subordinating conditions on personal autonomy The essays in this volume are concerned with the philosophical concept of autonomy or self governance and with the impact on relational autonomy of the oppressive circumstances persons must navigate They address on the one hand questions of the theoretical structure of personal autonomy given various kinds of social oppression and on the other how contexts of social oppression make autonomy difficult or impossible

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