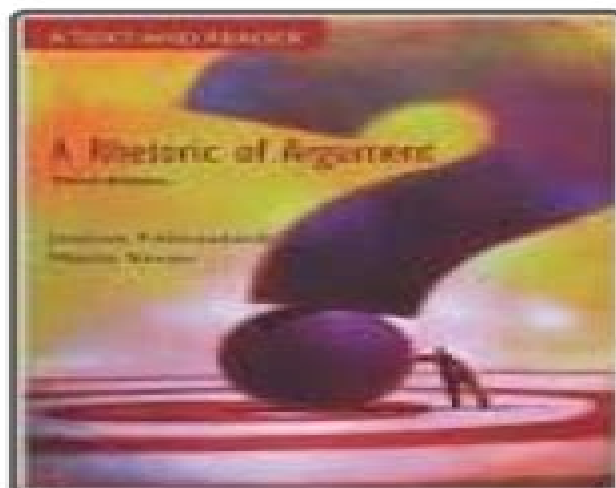


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Mack, 2017-08-20 This book aims to help readers interpret and reflect on their reading more effectively It presents doctrines of ancient and renaissance rhetoric an education in how to write well as questions or categories for interpreting one's reading The first chapter presents the questions Later chapters use rhetorical theory to bring out the implications of and suggest possible answers to the questions about occasion and audience chapter 2 structure and disposition 3 narrative 4

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Studies in Education Richard A Quantz, 2016-01-08 Sociocultural Studies in Education Critical Thinking for Democracy fills a void in the education of educators and citizens in a democracy It explores some of the fundamentals around which disagreements in education arise It presents a process with which those new to these debates can understand often confusing and entwined sets of facts and logics This book leads the reader through some general concepts and intellectual skills that provide the basis for making sense out of the debates around public education in a democracy This book can be

seen as a primer on how to read texts about education It acknowledges that good teachers must be not only trained to teach but also educated about education It presents the various themes and currents found within the arguments and narratives that people use to represent public education It assumes that the more those interested in education know about how to see through the rhetoric the better they will be at discerning whose interests are served by which texts *From Pulpit to Fiction* Allen Permar Smith,2007 This book examines the authority and power of a sermonic text through its ctive qualities The author argues that a sermonic text functions in the manner of a work of ction and creates an event and space that forces a decision upon the reader The text creates a place where the Kingdom of God is about to happen and is happening Consequently the reader is forced to make a decision Will he or she go and do likewise or reject the Kingdom of God In this way a sermonic text acts like a work of ction and invites a reader into its space and event If the reader of the sermonic text chooses temporally to enter the event of the text the reader has the potential to participate in its dynamics and is forced to make a decision either to believe or not believe Like a work of ction it does not require those external guarantees of authority that are found in the community of faith its doctrines creeds and ecclesiology Rather the authority of the sermonic text is intrinsic as in a work of fiction and stands on its own The discussion is interdisciplinary drawing upon literary theory cultural theory and theology **Reconnecting Reading and Writing** Alice S. Horning,Elizabeth W. Kraemer,2013-09-06 Reconnecting Reading and Writing explores the ways in which reading can and should have a strong role in the teaching of writing in college Reconnecting Reading and Writing draws on broad perspectives from history and international work to show how and why reading should be reunited with writing in college and high school classrooms It presents an overview of relevant research on reading and how it can best be used to support and enhance writing instruction *The Illustrated Slave* Martha J. Cutter,2017-08-15 Analyzes works in the archive of antislavery illustrated books published from 1800 to 1852 alongside other visual materials that depict enslavement

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