

A PAGE IN TIME

*A narrative of the
Wyoming Valley 1778*

JAMES B. MILLER

A Page In Time A Narrative Of The Wyoming Valley 1778

Indiana Historical Commission



A Page In Time A Narrative Of The Wyoming Valley 1778:

A Page in Time James B. Miller, American Bike Trails, 2010-10-25 A young boy finds himself sitting in a huddled fort some eighty miles from the nearest friendly settlement after a horrible battle has wiped out almost every able bodied man defending their settlement along the Susquehanna River Nearly four hundred brave souls marched out the fort to meet the invading hordes of British and Indians striking them from the north but barely thirty return most of them wounded and terrified Many mothers immediately mourn for all they have lost in one fleeting half hour of battle Many stumble along trance like in the crowded fort praying and wringing their hands crying oh my dear husband has fallen what is to be become of us now But the carnage after the battle has just begun All through the night the huddled settlers listen to the cries of their poor wounded being tortured by by the conquering hordes All listen watching shadows dancing around the great fires speckling the fields to the north Many cries echo through the fort and through the huddled settler s souls After a restless night they look to the rising sun with mixed feelings fearing it to be their turn for the garrison of old men young boys and wounded soldiers will be no match for the victors now gathering outside the gates of the fort Many years after the battle a young boy now sits safe and sound by his warm hearth fearing the great advances and changes may cloud people s vision to the past and is intent on doing something about it Thus he takes pen in hand to scratch out his memories of days past and hopes to capture the spirit of the days praying it not be lost in the growing hubbub of modern life Once more this narrative is based on fact for the young boy is Moses Brown and ancestor of the author himself Carefully researched and based on fact all people portrayed in the pages actually lived and the places and events are real it provides a look into the past through the eyes of one whom lived through it

A Narrative of the Life of Mrs. Mary Jemison James E. Seaver, 2022-07-22 A Narrative of the Life of Mrs Mary Jemison offers a remarkable perspective on eighteenth century America A white settler by birth Mary Jemison was taken captive as a child in 1758 and adopted by two Seneca sisters Refusing offers to return to settler society she chose to spend the remainder of her life as a Seneca wife mother and respected community member In 1823 the now elderly Jemison shared her life story with white American writer James Seaver who published it as a captivity narrative the following year Conscious of the impacts of Seaver s editorial hand this edition foregrounds Jemison s voice while also recentring Indigenous perspectives through an informative introduction and an illuminating selection of contextual materials

The Historical Record of Wyoming Valley ,1887 **A History of Wilkes-Barré, Luzerne County, Pennsylvania** Oscar Jewell Harvey,1909 **The Wyoming Valley** J. A. Clark,2023-11-18 Reprint of the original first published in 1875 *The Wyoming Valley, Upper Waters of the Susquehanna, and the Lackawanna Coal-region* James Albert Clark,1875 Indiana Historical Collections Indiana Historical Commission,1919 *The Massacre of Wyoming* Wyoming Historical and Geological Society,1895 **A Narrative of the Life of Mrs. Mary Jemison: to 25; Pages:26 to 50; Pages:51 to 75; Pages:76 to 100; Pages:101 to 125; Pages:126 to 150; Pages:151 to 175; Pages:176 to 200;**

Pages:201 to 207 James Everett Seaver,1995 Mary Jemison was one of the most famous white captives who after being captured by Indians chose to stay and live among her captors In the midst of the Seven Years War 1758 at about age fifteen Jemison was taken from her western Pennsylvania home by a Shawnee and French raiding party Her family was killed but Mary was traded to two Seneca sisters who adopted her to replace a slain brother She lived to survive two Indian husbands the births of eight children the American Revolution the War of 1812 and the canal era in upstate New York In 1833 she died at about age ninety The Book News Monthly ,1907

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