

A QUIET VIOLENCE



*View from a
Bangladesh Village*

**Betsy Hartmann and
James K. Boyce**

A Quiet Violence View From A Bangladesh Village

Teresa Hayter



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A Quiet Violence Betsy Hartmann, James K. Boyce, 1983 Field study of living conditions in a village of Bangladesh describes historical background to poverty the agrarian structure and agricultural production mentions landowner attitudes rural youth rural women and children examines the role of Islamic religion marriage the rural area social classes particularly peasant farmers and landless agricultural workers covers land and production relations agricultural marketing violence corruption development aid etc Photographs and references

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Pakistan As A Peasant Utopia Taj Ul-Islam Hashmi, 2019-07-11 This study is an attempt to show how religious kinship and factional ties cut across class alignments leading to the communalization of class struggle between the peasants and the exploiting classes in East Bengal during 1920-1947 During a substantial stay in some East Bengal villages in the summer of 1971 when East Pakistan was in the traumatic process of being transformed into Bangladesh it first dawned upon me that peasants were not stupid devoid of political consciousness Discussions with different types of peasants revealed that at least the upper echelons were aware of the implications of the liberation struggle for Bangladesh and the superpower involvement in it Richard Nixon and Indira Gandhi were familiar names Ordinary peasants often quoted the Bengali news readers and commentators of the BBC world service and the Voice of America Well to do peasants who owned transistor radio sets regularly tuned into the British American and Indian radio stations Many inquisitive and worried peasants asked me then a fresh graduate from Dhaka University how their cherished Sonar Bangla golden Bengal would improve their socio economic conditions Many peasants also took part in the liberation struggle as members of the Mukti Bahini or freedom fighters Almost everyone with a few exceptions who collaborated with the Pakistan armed forces was a keen supporter of Bangladesh After the emergence of Bangladesh things did not change to the expectations of the masses but rather deteriorated so much that Henry Kissinger is said to have coined the phrase bottomless basket as a denotation for Bangladesh because of the rampant corruption of a big section of the Bengali bourgeoisie at that time I was provoked to write the history of the peasants glorious role in the Liberation Struggle which was being overshadowed by claims and counter claims of heroism and sacrifice by members of the privileged parasitical urban elites This work may be regarded as a prelude to the history of the freedom struggle that eventually led to the creation of Bangladesh This is an attempt to shed light on the peasant politics almost synonymous with Muslim politics in the region during the significant period between

1920 and 1947 when East Bengal was going through the political process that culminated in the creation of East Pakistan in 1947 **Freedom from Want** Ian Smillie, 2009 Author Ian Smillie predicts however that this is bound to change

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