

Fr. Patrick Viscuso

A Quest for Reform of the Orthodox Church

THE 1943 PAN-ORTHODOX CONGRESS:
An Analysis and Translation
of its Acts and Decisions



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A Quest for Reform of the Orthodox Church Patrick Viscuso, 2019-03-06 A Quest for Reform of the Orthodox Church is a translation of the acts and decisions of the Pan Orthodox Congress of 1923 which was held in Constantinople. The book contains the full transcript of the discussions held during the sessions including reports to the Congress. The 1923 Congress was called by Ecumenical Patriarch Meletios IV Metaxakis to deal with the issue of calendar reform for the entire Orthodox Church. This congress recommended the adoption of a Revised Julian Calendar which is in use in many Orthodox Churches today. The Congress also discussed the remarriage of widowed clergy, the appropriate ages for ordination, attire of clergy, fasting guidelines, the situation of the diaspora in North America and the still unfolding events in the Russian Orthodox Church in light of the aftermath of the Bolshevik Revolution. Fr Viscuso also provides an excellent and thorough introduction, overview and analysis of the Congress, the attendees, the issues it discussed and the reception of the Congress decisions by the Orthodox Church worldwide.

Orthodox Christianity at the Crossroad: a Great Council of the Church - When and Why George E. Matsoukas, 2009-04-07 Orthodox Christianity at the Crossroad: A Great Council of the Church When and Why. The purpose of publishing the papers presented at the Twentieth Annual Meeting of Orthodox Christian Laity is to improve lay and clergy literacy on the conference topic of The Need for a Great and Holy Council. The papers are presented with the hope that the information will motivate the faithful to participate in the conciliar decision making process that moves the Church forward on the issue of developing the council or another appropriate meeting. The forces, factors and history that inhibit calling a council are presented in these papers. The hope of what can be accomplished when brothers work in synergy with each other and the Holy Spirit is also evident. The renewal of Orthodox Christianity and the renewal of its witness in the contemporary world of global religious pluralism depend on such a meeting. The calling of a council free of worldly political power, turf, ego and ethnic considerations will renew the Living Tradition of Orthodoxy which is its Apostolic calling. The world is looking for this Living Tradition which cannot be well expressed by a fragmented Orthodox Church. A council is a step toward renewing the Church and making it whole in order to teach this Living Tradition. It is interesting to note that this collection of papers points out that the children of Orthodox Christians living in America have come together as Americans in order to remain Orthodox through campus ministry programs that they are developing. The young adults are leading the way to Orthodox unity. Is it not time for the Church elders, the hierarchs, the clergy and the faithful to look at the example of unity that the youth are providing and move ahead to do what is necessary to renew the Church through this conciliar council?

ABOUT THE EDITOR George E. Matsoukas, Executive Director of Orthodox Christian Laity since 2000, recently published *A Church in Captivity: The Greek Orthodox Church of America*. He co-authored and edited *Project for Orthodox Renewal* and continues to publish articles in various journals, newspapers and local history publications. He is an active member of his church and community.

Mission of OCL Orthodox Christian Laity: OCL is a national voluntary movement dedicated to

syndiaconia co ministry of clergy and laity who are concerned with the spiritual renewal accountability and transparency in Church governance OCL encourages the laity to exercise its legitimate responsibilities as part of the conciliar governance process OCL advocates the establishment of an administratively and canonically UNIFIED SELF GOVERNING Orthodox Church in North America which is in keeping with the theology and tradition in fulfilling its Apostolic mission Recovering the Eucharistic Ecclesiology of the Early Church Anastacia Wooden,2025-01-10 The first theologian who spoke of eucharistic ecclesiology was the Russian Orthodox church historian and canonist Nicolas Afanasiev 1893 1966 He claimed to have re discovered and systematized the original ecclesiology of the early church which he called eucharistic Since then the eucharistic ecclesiology crossed confessional borders and shaped the theological discussion on the nature of the church Many authors of different Christian confessions developed Afanasiev s basic intuition while proposing a variety of their own understandings of the eucharistic nature of the church from Orthodox theologians like John Zizioulas and John Romanides to Catholic theologians like J M Tillard and Joseph Ratzinger Ironically the details of Afanasiev s own ecclesiological system remain largely unknown It is Anastacia Wooden s conviction that the prevailing stereotypical view of Afanasiev s ecclesiology is suffering from fracturing of his thought Therefore the aim of her book is to formulate a comprehensive view of Afanasiev s ecclesiological vision and of its significance for contemporary ecclesial life Part one of the book provides the fullest to date biographical context of Afanasiev s scholarship Part two addresses the four key issues that historically complicated understanding of Afanasiev s ecclesiology Part three provides a synthesis of Afanasiev s total ecclesiological vision systematized in six ecclesiological themes ministry sacraments law governance and teaching church unity and church state relations It demonstrates how Afanasiev s methodological assumption that ecclesiology can serve as a tool to make sense of the historical data on the life of the church led to his realization that the early church had an operative ecclesiology which placed the exercise of royal priesthood in the Eucharist as the starting point of the ecclesial structure In each chapter of the second part this book provides reflections on the contemporary relevance of Afanasiev s work In the current crises of leadership in the Catholic Church as well as other Christian churches it may prevent the adoption of arbitrary forms of lay participation in the church governance by reminding church leaders that a theologically meaningful increase of lay participation should always be framed in terms of the increased participation of local churches After Nicholas Ilya Kharin,2014-02 During Japan s Meiji period 1868 1912 of rapid Westernization the propagation of Orthodox Christianity enjoyed remarkable success in this country Under the leadership of Archbishop Nicholas Kasatkin Orthodoxy in Japan outstripped the growth of Protestantism and Roman Catholicism in terms of missionary to convert ratio After Nicholas pioneers the study of the Japanese Orthodox Church after its initial boom tracing the evolution of this community into the first independent indigenous East Asian Orthodox Christian body between 1912 and 1956 Set in the wider contexts of Russo Japanese relations Christianity in Japan as well as Orthodox mission this book shows the Japanese Orthodox case to be an

intriguing exception in each of these three fields It was a unique instance of an irreducibly Russo Japanese community which survived the tumult of Russo Japanese relations in the era of the World Wars This group also defied the usual typologies of foreign Protestant and native new religion Japanese Christianity Finally it was the sole case of a new mission originated local Orthodox Church emerging at the time when other similar initiatives disintegrated worldwide *Orthodox Christians and the Rights Revolution in America* A. G. Roeber,2024-01-02 A distinctive and unrivaled examination of North American Eastern Orthodox Christians and their encounter with the rights revolution in a pluralistic American society From the civil rights movement of the 1950s to the culture wars of North America commentators have identified the partisans bent on pursuing different rights claims When religious identity surfaces as a key determinant in how the pursuit of rights occurs both the religious right and liberal believers remain the focus of how each contributes to making rights demands How Orthodox Christians in North America have navigated the rights revolution however remains largely unknown From the disagreements over the rights of the First Peoples of Alaska to arguments about the rights of transgender persons Orthodox Christians have engaged an anglo American legal and constitutional rights tradition But they see rights claims through the lens of an inherited focus on the dignity of the human person In a pluralistic society and culture Orthodox Christians both converts and those with family roots in Orthodox countries share with non Orthodox fellow citizens the challenge of reconciling conflicting rights claims Those claims do pit religious liberty rights claims against perceived dangers from outside the Orthodox Church But internal disagreements about the rights of clergy and people within the Church accompany the Orthodox Christian engagement with debates over gender sex and marriage as well as expanding political legal and human rights claims Despite their small numbers North American Orthodox remain highly visible and their struggles influential among the more than 280 million Orthodox worldwide Orthodox Christians and the Rights Revolution in America offers an historical analysis of this unfolding story *Global Tensions in the Russian Orthodox Diaspora* Robert Collins,2022-12-30 This book explores the tensions that have arisen in the diaspora as a result of large numbers of Russian migrants entering established overseas parishes following the collapse of the Soviet Union These tensions made more fervent by the increasing role of the Church as part of the expression of Russian identity and by the Church s entry into the global culture wars carry with them alternative views of a range of key issues cosmopolitanism versus reservation liberalism versus conservatism and ecumenism versus dogmatism The book focuses on particular disputes discusses the broader debates and examines the wider context of how the Russian Orthodox Church is evolving overall *Global Eastern Orthodoxy* Giuseppe Giordan,Siniša Zrinščak,2020-02-19 This volume highlights three intertwined aspects of the global context of Orthodox Christianity religion politics and human rights The chapters in Part I address the challenges of modern human rights discourse to Orthodox Christianity and examine conditions for active presence of Orthodox churches in the public sphere of plural societies It suggests theoretical and empirical considerations about the relationship between politics and Orthodoxy by

exploring topics such as globalization participatory democracy and the linkage of religious and political discourses in Russia Greece Belarus Romania and Cyprus Part II looks at the issues of diaspora and identity in global Orthodoxy presenting cases from Switzerland America Italy and Germany In doing so the book ties in with the growing interest resulting from the novelty of socio political economic and cultural changes which have forced religious groups and organizations to revise and redesign their own institutional structures practices and agendas **Struggle for Freedom** Basilius J. Groen,2024-12-15 The study presents ways of structuring civil codes on the basis of selected codifications from Central and Eastern Europe since the end of 18th century until the modern times In five chapters the author depicts the arrangement of an possible general part of the law of obligations of ius in re of family law and the law of persons as well as of inheritance law The focus of the study is searching the most common systematic patterns and the main differences between the socialist and bourgeois codifications

The Lost Horizon Fr. Michael Azkoul,2017-08-23 To repeat as it has been repeated many times before Christian unity is possible only when all those who call themselves Christian embrace common doctrine bearing common definitions Thus far there has been only one church that has not changed its beliefs the Eastern Orthodox Church She should be the apex of unity That is not the direction in which the ecumenical movement is moving therefore unaware of its ecclesial need the ecumenical movement has lost its horizon Father Michael **The Routledge Handbook of Gender and Sexuality in Byzantium** Mati Meyer,Charis Messis,2024-05-23 This Handbook is the first to consider the interrelated subjects of gender and sexuality in the Eastern Roman Empire from an interdisciplinary perspective Drawing on both modern theories and Byzantine perceptions and considering multiple periods and religions Eastern Orthodox Islamic and Jewish it provides evidentiary textual and visual material support for an analysis of the two linked themes Broadly the essays demonstrate that gender and sexual constructs in Byzantium were porous As a result they expand our knowledge of not only how sex and gender were conceived and performed but also how ideas and practices shaped Byzantine life The Routledge Handbook of Gender and Sexuality in Byzantium will be an indispensable guide for students and scholars of late antique and Byzantine religion history culture and art who will find it a useful critical survey of current scholarship and one that shines new light in their areas of research The focus on issues of gender and sexuality may also be of interest to individuals concerned with Eastern Mediterranean culture as well as to the broader public Chapter 21 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

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