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A PLACE FOR UTOPIA

URBAN DESIGNS
FROM
SOUTH ASIA



A Place For Utopia Urban Designs From South Asia Global South Asia

Smriti Srinivas



A Place For Utopia Urban Designs From South Asia Global South Asia:

A Place for Utopia Smriti Srinivas, 2015-11-02 Exploring several utopian imaginaries and practices A Place for Utopia ties different times together from the early twentieth century to the present the biographical and the anthropological the cultural and the conjunctural South Asia Europe and North America It charts the valency of utopia for understanding designs for alternative occluded vernacular or emergent urbanisms in the last hundred years Central to the designs for utopia in this book are the themes of gardens children spiritual topographies death and hope From the vitalist urban plans of the Scottish polymath Patrick Geddes in India to the Theosophical Society in Madras and the ways in which it provided a context for a novel South Indian garden design from the visual textual and ritual designs of Californian Vedanta from the 1930s to the present to the spatial transformations associated with post 1990s highways and rapid transit systems in Bangalore that are shaping an emerging Indian New Age of religious and somatic self styling Srinivas tells the story of contrapuntal histories the contiguity of lives and resonances between utopian worlds that are generative of designs for cultural alternatives and futures History and Collective Memory in South Asia, 1200-2000 Sumit Guha, 2019-11-04 In this far ranging and erudite exploration of the South Asian past Sumit Guha discusses the shaping of social and historical memory in world historical context He presents memory as the result of both remembering and forgetting and of the preservation recovery and decay of records By describing how these processes work through sociopolitical organizations Guha delineates the historiographic legacy acquired by the British in colonial India the creation of the centralized educational system and mass production of textbooks that led to unification of historical discourses under colonial auspices and the divergence of these discourses in the twentieth century under the impact of nationalism and decolonization Guha brings together sources from a range of languages and regions to provide the first intellectual history of the ways in which socially recognized historical memory has been made across the subcontinent This thoughtful study contributes to debates beyond the field of history that complicate the understanding of objectivity and documentation in a seemingly post truth world Spaces of Religion in Urban South Asia István Keul, 2021-02-25 This book explores religion in various spatial constellations in South Asian cities including religious centres such as Varanasi Madurai and Nanded and cities not readily associated with religion such as Mumbai and Delhi Contributors from different disciplines discuss a large variety of urban spaces physical and imagined institutional and residential built and landscaped virtual and mediatised historical and contemporary In doing so the book addresses a wide range of issues concerning the role of religion in the dynamic interplay of factors which characterise complex urban social spaces Chapters incorporate varying degrees and forms of the religious spiritual ranging from invisible and incorporeal to material and explicit embedded in and expressed as spatial politics works of fiction mission pilgrimage festivals and everyday life Topics examined include conflictual situations involving places of worship in Delhi inclusive religious practices in Kanpur American Protestant mission in Madurai the celebration of the Prophet s birthday in

Lahore gardens as imaginative spaces the politics of religion in Varanasi and many others Illustrating and analysing ways and forms in which religion persists in South Asian urban contexts this book will be of interest to researchers and students in the fields of cultural studies the study of religions urban studies and South Asian studies **The Rebirth of Bodh Gaya**

David Geary, 2017-11-15 This multilayered historical ethnography of Bodh Gaya the place of Buddha's enlightenment in the north Indian state of Bihar explores the spatial politics surrounding the transformation of the Mahabodhi Temple Complex into a UNESCO World Heritage site in 2002 The rapid change from a small town based on an agricultural economy to an international destination that attracts hundreds of thousands of Buddhist pilgrims and visitors each year has given rise to a series of conflicts that foreground the politics of space and meaning among Bodh Gaya's diverse constituencies David Geary examines the modern revival of Buddhism in India the colonial and postcolonial dynamics surrounding archaeological heritage and sacred space and the role of tourism and urban development in India **Devotional Spaces of a Global Saint**

Smriti Srinivas, Neelima Jeychandran, Allen Roberts, 2022-10-28 Devotional Spaces of a Global Saint focuses on the presence and contemporaneity of Shirdi Sai Baba d 1918 who has a vast following in postcolonial South Asia and an ever growing global diaspora Essays consider the saint's influence on everyday life and how visual narrative textual sensorial performative political social and spatial practices interpenetrate to produce multiple terrains of devotion Contributions by twelve scholars of several academic disciplines explore eruptions and circulations of sacred materials spatialities of devotional practices visual and digital imaginaries transcultural narrativizations and material affects and effects of Sai Baba The presentation transcends routine scholarly discussions about sainthood cultures of worship religious objects Hinduism and Islam Shirdi Sai Baba's presence conveys inspiration and healing energies and he accepted the entreaties of people of all castes and creeds offering an alternative to communal ideologies of his time and the present Considerations of Shirdi Sai Baba's milieu of devotional praxis situate and localize debates about the meaning of nation and religion past and present urbanization and class identity in transitions from colonial to postcolonial global South Asia The book expands the boundaries of the study of Shirdi Sai Baba and makes important contributions to South Asia Studies Anthropology Religious Studies Global Studies Urban Studies Indian Ocean Studies Inter Asian Studies Visual and Media Studies and Cultural Geography

Religious Authority in South Asia István Keul, Srilata Raman, 2022-09-30 This book focuses on genealogies of religious authority in South Asia examining the figure of the guru in narrative texts polemical tracts hagiographies histories in contemporary devotional communities New Age spiritual movements and global guru organizations Experts in the field present reflections on historically specific contexts in which a guru comes into being becomes part of a community is venerated challenged or repudiated generates a new canon remains unique with no clear succession or establishes a succession in which charisma is routinized The guru emerges and is sustained and routinized from the nexus of guruship narratives performances and community The contributors to the book examine this nexus at specific historical moments with

all their elements of change and contingency The book will be of interest to scholars in the field of South Asian studies the study of religions and cultural studies *High-Tech Housewives* Amy Bhatt,2018-05-01 Tech companies such as Google Amazon and Microsoft promote the free flow of data worldwide while relying on foreign temporary IT workers to build deliver and support their products However even as IT companies use technology and commerce to transcend national barriers their transnational employees face significant migration and visa constraints In this revealing ethnography Amy Bhatt shines a spotlight on Indian IT migrants and their struggles to navigate career paths citizenship and belonging as they move between South Asia and the United States Through in depth interviews Bhatt explores the complex factors that shape IT transmigration and settlement looking at Indian cultural norms kinship obligations friendship networks gendered and racialized discrimination in the workplace and inflexible and unstable visa regimes that create worker vulnerability In particular Bhatt highlights women s experiences as workers and dependent spouses who move as part of temporary worker programs Many of the women interviewed were professional peers to their husbands in India but found themselves housewives stateside unable to secure employment because of visa restrictions Through her focus on the unpaid and feminized placemaking and caregiving labor these women provide Bhatt shows how women s labor within the household is vital to the functioning of the flexible and transnational system of IT itself **The Afterlife of Sai Baba** Karline

McLain,2016-05-02 Nearly a century after his death the image of Sai Baba the serene old man with the white beard from Shirdi village in Maharashtra India is instantly recognizable to most South Asians and many Westerners as a guru for all faiths Hindus Muslims and others During his lifetime Sai Baba accepted all followers who came to him regardless of religious or caste background and preached a path of spiritual enlightenment and mutual tolerance These days tens of thousands of Indians and foreigners make the pilgrimage to Shirdi each year and Sai Baba temples have sprung up in unlikely places around the world such as Munich Seattle and Austin Tracing his rise from small village guru to global phenomenon religious studies scholar Karline McLain uses a wide range of sources to investigate the different ways that Sai Baba has been understood in South Asia and beyond and the reasons behind his skyrocketing popularity among Hindus in particular Shining a spotlight on an incredibly forceful devotional movement that avoids fundamental politics and emphasizes unity service and peace *The Afterlife of Sai Baba* is an entertaining and enlightening look at one of South Asia s most popular spiritual gurus

Sensitive Space Jason Cons,2016-04-01 Enclaves along the India Bangladesh border have posed conceptual and pragmatic challenges to both states since Partition in 1947 These pieces of India inside of Bangladesh and vice versa are spaces in which national security belonging and control are shown in sharp relief Through ethnographic and historical analysis Jason Cons argues that these spaces are key locations for rethinking the production of territory in South Asia today *Sensitive Space* examines the ways that these areas mark a range of anxieties over territory land and national survival and lead us to consider why certain places emerge as contentious and often violent spaces at the margins of nation and state

Offering lessons for the study of enclaves lines of control restricted areas gray spaces and other geographic anomalies Sensitive Space develops frameworks for understanding the persistent confusions of land community and belonging in border zones It further provides ways to think past the categories of sovereignty and identity to reimagine territory in South Asia and beyond Climate Change and the Art of Devotion Sugata Ray,2019-07-31 In the enchanted world of Braj the primary pilgrimage center in north India for worshippers of Krishna each stone river and tree is considered sacred In Climate Change and the Art of Devotion Sugata Ray shows how this place centered theology emerged in the wake of the Little Ice Age ca 1550 1850 an epoch marked by climatic catastrophes across the globe Using the frame of geoaesthetics he compares early modern conceptions of the environment and current assumptions about nature and culture A groundbreaking contribution to the emerging field of eco art history the book examines architecture paintings photography and prints created in Braj alongside theological treatises and devotional poetry to foreground seepages between the natural ecosystem and cultural production The paintings of deified rivers temples that emulate fragrant groves and talismanic bleeding rocks that Ray discusses will captivate readers interested in environmental humanities and South Asian art history Art History Publication Initiative For more information visit <http://arthistorypi.org/books/climate-change-and-the-art-of-devotion>

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