



A Pioneer Woman Looks Back

Dr. Bethenia Angelina Owens-Adair



A Pioneer Woman Looks Back:

A Pioneer Woman Doctor's Life Dr. Bethenia Angelina Owens-Adair, 2014-11-20 A friend once said to her If I wished to increase your height two and a half inches I would attempt to press you down and you would grow upward from sheer resentment Divorced at eighteen from an abusive husband in 1859 scandalous at the time and with a little baby to care for Bethenia Angelina Owens was determined to make her way in the world Her family begged her to let them support her but she wanted to earn her own livelihood Taking in laundry teaching school and making cheese were among the tasks she set herself to She eventually built a thriving business as a milliner that allowed her to send her son to college and to fulfill her own dream of becoming a doctor Against all odds and a tidal wave of objections by friends family and male doctors she prevailed Despite the sentiment of the times that it was disgraceful for a woman to practice medicine she enrolled in 1878 at the University of Michigan By 1884 she was making 7 000 per year an astronomical sum as a physician For all of her life she was a strong and vocal advocate of women s rights As a doctor she gave the shocking advice Nothing will preserve woman s grace and her symmetrical form so much as vigorous and systematic exercise and horseback riding stands at the head of the list providing she has a foot in each stirrup instead of having the right limb twisted around a horn She also provides accounts of other pioneer women of her acquaintance For the first time this long out of print volume is available as an affordable well formatted book for e readers and smartphones Be sure to LOOK INSIDE by clicking the cover above Buy it today **Pioneer Woman** Elizabeth Thompson, 1991-03-01 Elizabeth Thompson develops the idea of the pioneer woman as an archetypal character firmly entrenched in Canadian fiction and the Canadian consciousness Thompson s broad definition of the concept of pioneer can be seen to reflect the history of Canadian women starting with the pioneers of settlement and continuing through the pioneers of spiritual perfection and psychological liberation Various versions of the pioneer woman have appeared in English Canadian fiction since Traill s development of the character type Sara Jeannette Duncan s *The Imperialist* and Ralph Connor s *The Man From Glengarry* and *Glengarry School Days* feature pioneer women who cope not only with physical frontiers but also with those grounded in social and personal concerns More recently Margaret Laurence used this character type in *The Stone Angel* *A Jest of God* and *The Diviners* with characters who inhabit internal personal frontiers Thompson argues that the longevity of this character type in English Canadian fiction reveals an affinity between the pioneer woman and a common conception of the role of women in Canadian society She suggests that the role for women proposed by the early immigrants was an appropriate choice for the Canadian frontier regardless of the location and nature of that frontier *Oregon Trail* Rick Steber, One of the great things about the West is that our history lies so close to the surface It was our grand parents and parents who were the pioneers The first wagon train west arrived late in the fall of 1843 It is estimated one half million emigrants traveled this great wagon trail until the advent of the automobile ended the era in the early 1900s Today stretches of the Oregon Trail are still visible as ruts ruts carved into the earth worn by time and

masked by wildflowers sagebrush and trees **Looking Back** Alida Chapman,1976 **Ghosts and Shadows** Atsuko Karin Matsuoka,John Sorenson,2001-01-01 Focusing on African diaspora groups that have been virtually ignored in discussions of Canadian multiculturalism the authors explore the re creation of communities in exile and the myths of homeland and return

Annals of Iowa Samuel Storrs Howe,Theodore Sutton Parvin,Frederick Lloyd,Sanford W. Huff,Charles Aldrich,Edgar Rubey Harlan,1901 **The History of the Woman's Club Movement in America** Jane Cunningham Croly,1898 Abridged from the original copy omits numerous pages and the index School and Society ,1922 School & Society ,1922

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