

A New Kind of History

*from the
writings
of
Lucien
Febvre*

Edited by Peter Burke
Translated by K. Folca

A New Kind Of History From The Writings Of Lucien Febvre

Jan Plamper



A New Kind Of History From The Writings Of Lucien Febvre:

A New Kind of History Lucien Febvre, 1973 *A New Kind of History and Other Essays* Lucien Febvre, 1973 *A New Kind of History* Lucien Febvre, 1973 *A New Kind of History: From the Writings of Febvre; Edited by Peter Burke, Translated [From the French] by K. Folca* Lucien Febvre, 1973 **Annales** Stuart Clark, 1999 This collection reprints key articles written within the past 30 years on the Annales school their journal their influence on history historiography and other academic fields **The History of Emotions** Jan Plamper, 2015 The history of emotions is one of the fastest growing fields in current historical debate and this is the first book length introduction to the field synthesizing the current research and offering direction for future study The History of Emotions is organized around the debate between social constructivist and universalist theories of emotion that has shaped most emotions research in a variety of disciplines for more than a hundred years social constructivists believe that emotions are largely learned and subject to historical change while universalists insist on the timelessness and pan culturalism of emotions In historicizing and problematizing this binary Jan Plamper opens emotions research beyond constructivism and universalism he also maps a vast terrain of thought about feelings in anthropology philosophy sociology linguistics art history political science the life sciences from nineteenth century experimental psychology to the latest affective neuroscience and history from ancient times to the present day **Emotions in a Crusading Context, 1095-1291** Stephen J. Spencer, 2019-11-28 Emotions in a Crusading Context is the first book length study of the emotional rhetoric of crusading It investigates the ways in which a number of emotions and affective displays primarily fear anger and weeping were understood represented and utilized in twelfth and thirteenth century western narratives of the crusades making use of a broad range of comparative material to gauge the distinctiveness of those texts crusader letters papal encyclicals model sermons chansons de geste lyrics and an array of theological and philosophical treatises In addition to charting continuities and changes over time in the emotional landscape of crusading this study identifies the underlying influences which shaped how medieval authors represented and used emotions analyzes the passions crusade participants were expected to embrace and reject and assesses whether the idea of crusading created a profoundly new set of attitudes towards emotions Emotions in a Crusading Context calls on scholars of the crusades to reject the traditional methodological approach of taking the emotional descriptions embedded within historical narratives as straightforward reflections of protagonists lived feelings and in so doing challenges the long historiographical tradition of reconstructing participants beliefs and experiences from these texts Within the history of emotions Stephen J Spencer demonstrates that despite the ongoing drive to develop new methodologies for studying the emotional standards of the past typified by experiments in neurohistory the social constructionist or cultural historical approach still has much to offer the historian of medieval emotions On the Frontiers of History Tessa Morris-Suzuki, 2020-08-17 Why is it that we so readily accept the boundary lines drawn around nations or around regions like Asia as though they were natural and self evident

when in fact they are so mutable and often so very arbitrary What happens to people not only when the borders they seek to cross become heavily guarded but also when new borders are drawn straight through the middle of their lives The essays in this book address these questions by starting from small places on the borderlands of East Asia and looking outwards from the small towards the large asking what these minor pasts tell us about the grand narratives of history In the process it takes the reader on a journey from Renaissance European visions of Tartary through nineteenth century racial theorising imperial cartography and indigenous experiences of modernity to contemporary debates about Big History in an age of environmental crisis

Explorations in Historical Geography Alan R. H. Baker, Derek Gregory, 1984-06-14 This interdisciplinary 1984 volume extends the debate about the purpose and practice of historical geography

Comparing Cowboys and Frontiers Richard W. Slatta, 1997 Historians of the American West perhaps inspired by NAFTA and Internet communication are expanding their intellectual horizons across borders north and south This collection of essays functions as a how to guide to comparative frontier research in the Americas Frontiers specialist Richard W Slatta presents topics techniques and methods that will intrigue social science professionals and western history buffs alike as he explores the frontiers of North and South America from Spanish colonial days into the twentieth century The always popular cowboy is joined by the fascinating gaucho llanero vaquero and charro as Slatta compares their work techniques roundups songs tack lingo equestrian culture and vices We visit saloons and pulperias as well as plains and pampas and Slatta expertly compares clothing weather terrain diets alcoholic beverages card games and military tactics From primary records we learn how Europeans Native Americans and African Americans became the ranch hands cowmen and buckaroos of the Americas and why their dependence on the ranch cattle industry kept them bachelors and landless peons

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