



# A NEW ARISTOTLE READER

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EDITED BY  
J. L. ACKRILL

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**Arne Hessenbruch**



## **A New Aristotle Reader 1st First Edition 1988:**

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**Avicenna, ›The Healing, Logic: Isagoge‹** Avicenna, Silvia Di Vincenzo, 2021-04-19 This book offers a new edition with English translation and commentary of the Kit b al Mad al which opens Avicenna's d 1037 most comprehensive summa of Peripatetic philosophy namely the Kit b al if For the first time the text is established together with a stemma codicum showing the genealogical relations among 34 manuscripts the twelfth century Latin translation and the literal quotations by Avicenna's first and second generation students In this book Avicenna's reappraisal of Porphyry's Isagoge is examined from both a historical and a philosophical point of view The key features of Avicenna's theory of predicables are analyzed in the General Introduction and in the Commentary both in their own right and against the background of the Greek and Arabic exegetical tradition Readers shall find in this book the first systematic study of the Mad al which in addition to being the only logical work of the if ever transmitted in its entirety both in Arabic and in Latin is crucial for understanding Avicenna's conception of universal predicables at the crossroads between logic and metaphysics

**The Heidegger Reader** Martin Heidegger, 2009 Presents key texts from the entire course of Heidegger's philosophical career This book offers insight into Heidegger's thought It also traces the many thematic paths that are useful for developing a comprehensive understanding of Heidegger's most important work

*The Reception of Aristotle's Poetics*

*in the Italian Renaissance and Beyond* Bryan Brazeau, 2020-04-16 Using new and cutting edge perspectives this book explores literary criticism and the reception of Aristotle's Poetics in early modern Italy Written by leading international scholars the chapters examine the current state of the field and set out new directions for future study The reception of classical texts of literary criticism such as Horace's Ars Poetica Longinus's On the Sublime and most importantly Aristotle's Poetics was a crucial part of the intellectual culture of Renaissance Italy Revisiting the translations commentaries lectures and polemic treatises produced the contributors apply new interdisciplinary methods from book history translation studies history of the emotions and classical reception to them Placing several early modern Italian poetic texts in dialogue with twentieth century literary theory for the first time *The Reception of Aristotle's Poetics in the Italian Renaissance and Beyond* models contemporary practice and maps out avenues for future study     **Rethinking Virtue Ethics** Michael

Winter, 2011-09-06 *Rethinking Virtue Ethics* offers a model of Aristotelian virtue ethics based on a deductive paradigm This book argues that contrary to what many contemporary thinkers are inclined to believe Aristotelian virtue ethics is consistent with at least some action guiding moral principles being true unconditionally and that a justification for general moral principles can be grounded in fundamental concepts within Aristotle's theory An analysis of ethical propositions that hold for the most part is proposed that fits well within the deductive paradigm developed This unique interpretation of virtue ethics has implications for recent discussions of the virtues in social psychology issues about how fundamental moral principles are known questions about the justification of inalienable rights debates about moral particularism and generalism and discussions of moral realism and anti realism     **The New Heroines** Katheryn Wright, 2016-03-21 This book explores how

the next generation of teen and young adult heroines in popular culture are creating a new feminist ideal for the 21st century Representations of a teenage girl who is unique or special occur again and again in coming of age stories It's an irresistible concept the heroine who seems just like every other but under the surface she has the potential to change the world This book examines the cultural significance of teen and young adult female characters the New Heroines in popular culture The book addresses a wide range of examples primarily from the past two decades with several chapters focusing on a specific heroic figure in popular culture In addition the author offers a comparative analysis between the New Woman figure from the late 19th and early 20th century and the New Heroine in the 21st century Readers will understand how representations of teenage girls in fiction and nonfiction are positioned as heroic because of their ability to find out about themselves by connecting with other people their environment and technology     [American Book Publishing Record](#) , 1988     **A**

**Companion to Metaphysics** Jaekwon Kim, Ernest Sosa, Gary S. Rosenkrantz, 2009-04-13 Fully extended and revised *A Companion to Metaphysics* 2nd Edition includes a section of detailed review essays from renowned metaphysicians and the addition of more than 30 new encyclopedic entries taking the number of entries to over 300 Includes revisions to existing encyclopedic entries Features more than 30 all new A to Z entries Offers a section of in depth essays from renowned

metaphysicians Provides the most complete and up to date reference guide for students and professionals alike

*Christological Rereading of the Shema (Deut 6.4) in Mark's Gospel* John J. R. Lee, 2020-11-09 In Mark's Gospel the Shema language of Deut 6 4 is not merely reiterated in a traditional sense but reinterpreted in a striking way that links Jesus directly and inseparably with Israel's unique God Such an innovative rereading of the Shema must be understood in light of a various elements involved in and surrounding each of the three monotheistic references Mark 2 7 10 18 12 29 relating to their respective literary contexts and b Mark's nuanced complex and even paradoxical portrait of Jesus relationship to God throughout his gospel John J R Lee shows that Mark's use of the one God language implies that his Jesus is not merely one who as a Shema observant Jew speaks on behalf of God but also one whose status and significance fundamentally correspond to those of Israel's unique deity

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