

AFRICANS AND THEIR HISTORY

SECOND REVISED EDITION

A LANDMARK REEVALUATION OF AFRICAN CULTURES AND
POLITICS BY A LEADING AFRICAN-AMERICAN HISTORIAN



JOSEPH E. HARRIS, PH.D.

Africans And Their History Second Revised Edition

Joseph E. Harris



Africans And Their History Second Revised Edition:

Africans and Their History Joseph E. Harris, 1998-08-01 Africans and Their History chronicles in fascinating detail African history from prehistoric times through the end of the 20th century Africa has witnessed the birth of many important developments in history Human evolution including the use of fire food production via plant cultivation and animal domestication as well as the creation of sophisticated tools and hunting weapons from iron took place in Africa Other historical events such as the slave trade which played a critical role in Western economic power the rise of Islam as one of the world's dominant religions and colonization and struggles for independence occurred on African soil Originally published in 1972 this second revised edition provides a concise and authoritative overview of the diverse peoples and societies of Africa and includes events through the end of the 20th century including the emergence of a free South Africa and its landmark enactment of a constitution that recognizes even more rights than the American constitution

A History of the African American Church Carter G. Woodson, 2017-10-26 Carter G Woodson's classic text on the emergence of African American churches chronicling their story out of the eighteenth century evangelical revivals and their transformations through the nineteenth and early twentieth century is important for reasons other than black church history With the exception of recent books such as C Eric Lincoln and Lawrence H Mamiya's The Black Church in the African American Experience Woodson's text remains one of the best overviews of the topic But Woodson's text is also a significant account of the ways in which Christian based instruction and socialization shaped not only class divisions and vetted leadership among but also shaped who what became the Negro Colored Black African American For even the Father of Black History as Woodson is often called could not escape the spell casted by the prevailing Christian ideology of his time and in the earlier periods he investigated In fact Woodson viewed Christianity as a rather difficult religion for the undeveloped mind of the enslaved African to grasp and never questioned this Christianity or probed the African basis of rituals and ideas among the enslaved and the emancipated Instead Woodson extols the virtues of Christianity among the converted and the men who established the various churches in African descended communities including the educative social economic and political roles played by these institutions after the U S Civil War There is little here about those who adhered to spiritual or religious practices and ideas that remained as close to Africa as possible For Woodson then the ministry was one of the highest callings and occupations to which African American male leaders could aspire and from which they accrued prominence within their communities at a time when religious instruction was the primary schooling option available These educated Negroes as Woodson called them were now armed with the Christian religion Christian names and a dream to partner in an inferior position with the dominant values and views of white society which all created sectarianism and eventually two divergent visions among African descended peoples in North America Nineteenth century converts split along class lines and urbanized elites developed a Christian distaste for their kinfolk who continued to engage in African based rituals and

practices such as the ring shout By the first quarter of the nineteenth century these elites began to seek equal rights and full acceptance by whites thus the need to distance themselves from things African and despite the fact that a few church organizations kept the term African as part of their name The majority of the African based community saw racism and its insidiousness as deeply rooted in their fight for human rights while the elites viewed slavery and discrimination as obstacles which prevented their particular progress rather than a collective advancement Since Woodson writing in the first quarter of the twentieth century had access to individuals who were either enslaved or children of the enslaved his account is still therefore relevant as both a source and as a story that captures some of the foregoing processes in African and African American history

Introduction to the History of African Civilization: Precolonial Africa C. Magbaily Fyle, 1999
Introduction to the History of African Civilization explores the major issues dominating African Civilization from the earliest recorded period to the eve of colonial conquest of the continent C Magbaily Fyle begins with a discussion of the myths and prejudices underlying most analyses of African issues and moves into a discussion of the origin of humanity the similarities between the classical Nile valley civilizations of Egypt Nubia Kush and Axum and the spread of Islam through African societies He portrays the systems of precolonial government and society including the role of women in governance as well as traditional trade and agricultural patterns Fyle provides a new perspective on the Islamic Jihads shifting focus from Sokoto and Macina to the Senegambia and the Upper Guinea region and a revised interpretation of the Atlantic slave trade which includes the importance of African objectors to this process He also discusses important cultural features such as the traditional African food architecture and typical structures of towns food architecture and typical structures of towns food architecture and typical structures of towns

A Short History of African Philosophy, Second Edition Barry Hallen, 2009-09-03 A Short History of African Philosophy discusses major ideas figures and schools of thought in philosophy in the African context While drawing out critical issues in the formation of African philosophy Barry Hallen focuses on recent scholarship and relevant debates that have made African philosophy critical to understanding the rich and complex cultural heritage of the continent This revised edition expands the historical perspective takes account of recent discoveries and new canonical figures highlights new discussions about gender as a cultural and philosophical phenomenon clarifies issues regarding indigenous cultures and human rights and builds on the notion that African philosophy shares methods and concerns of philosophy worldwide This short reference is an essential resource for students scholars and general readers

A History of African Higher Education from Antiquity to the Present Y. G-M Lulat, 2005-08-30 This book surveys the history of higher education principally universities in Africa Its geographical coverage encompasses the entire continent from Afro Arab Islamic Africa in the north to the former apartheid South Africa in the south and the historical time span ranges from the Egyptian civilization to the present Since little has been written on this topic particularly its historical component the work fills an important gap in the literature The book

delineates the broad contours of the history of higher education in Africa in exceptional historical breadth voluminously documenting its subject in the text detailed footnotes and lengthy appendices Its methodological approach is that of critical historiography in which the location of the African continent in world history prior to the advent of European colonization is an important dimension In addition the book incorporates a historical survey of foreign assistance to the development of higher education in Africa in the post independence era with a substantive focus on the role of the World Bank It has been written with the following readership in mind those pursuing courses or doing research in African studies studies of the African Diaspora and comparative international education It should also be of interest to those concerned with developing policies on African higher education inside and outside Africa as well as those interested in African Islamic history the development of higher education in medieval Europe the contributions of African Americans to African higher education and such controversial approaches to the reading of African history as Eurocentrism and Afrocentrism

A New History of African Christian Thought David Ngong,2016-11-10 David Tonghou Ngong offers a comprehensive view of African Christian thought that includes North Africa in antiquity as well as Sub Saharan Africa from the period of colonial missionary activity to the present Challenging conventional colonial divisions of Africa *A New History of African Christian Thought* demonstrates that important continuities exist across the continent Chapters written by specialists in African Christian thought reflect the issues both ancient and modern in which Christian Africa has impacted the shape of Christian belief from the beginning of the movement up to the present day

The African-American Bookshelf Clifford Mason,2004-12 Noted scholar Clifford Mason showcases 50 of the most significant books that document and celebrate the bravery spirit and tenacity of a people from before the Civil War to the present day and provides commentary on each work s place in history

Biographical Dictionary of African Americans, Revised Edition Rachel Kranz,2021-01-01 For centuries African Americans have made important contributions to American culture From Crispus Attucks whose death marked the start of the Revolutionary War to Oprah Winfrey perhaps the most recognizable and influential TV personality today black men and women have played an integral part in American history This greatly expanded and updated edition of our best selling volume *The Biographical Dictionary of Black Americans Revised Edition* profiles more than 250 of America s important influential and fascinating black figures past and present in all fields including the arts entertainment politics science sports the military literature education the media religion and many more

The Harvard Guide to African-American History Evelyn Brooks Higginbotham,2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America

African Religions & Philosophy John S. Mbiti,1990 *African Religions and Philosophy* is a systematic study of the attitudes of mind and belief that have evolved in the many societies of Africa In this second edition Dr Mbiti has updated his material to include the involvement of women in religion and the potential unity to be found in what

was once thought to be a mass of quite separate religions Mbiti adds a new dimension to the understanding of the history thinking and life throughout the African continent Religion is approached from an African point of view but is as accessible to readers who belong to non African societies as it is to those who have grown up in African nations Since its first publication this book has become acknowledged as the standard work in the field of study and it is essential reading for anyone concerned with African religion history philosophy anthropology or general African studies

Unveiling the Energy of Verbal Artistry: An Emotional Sojourn through **Africans And Their History Second Revised Edition**

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