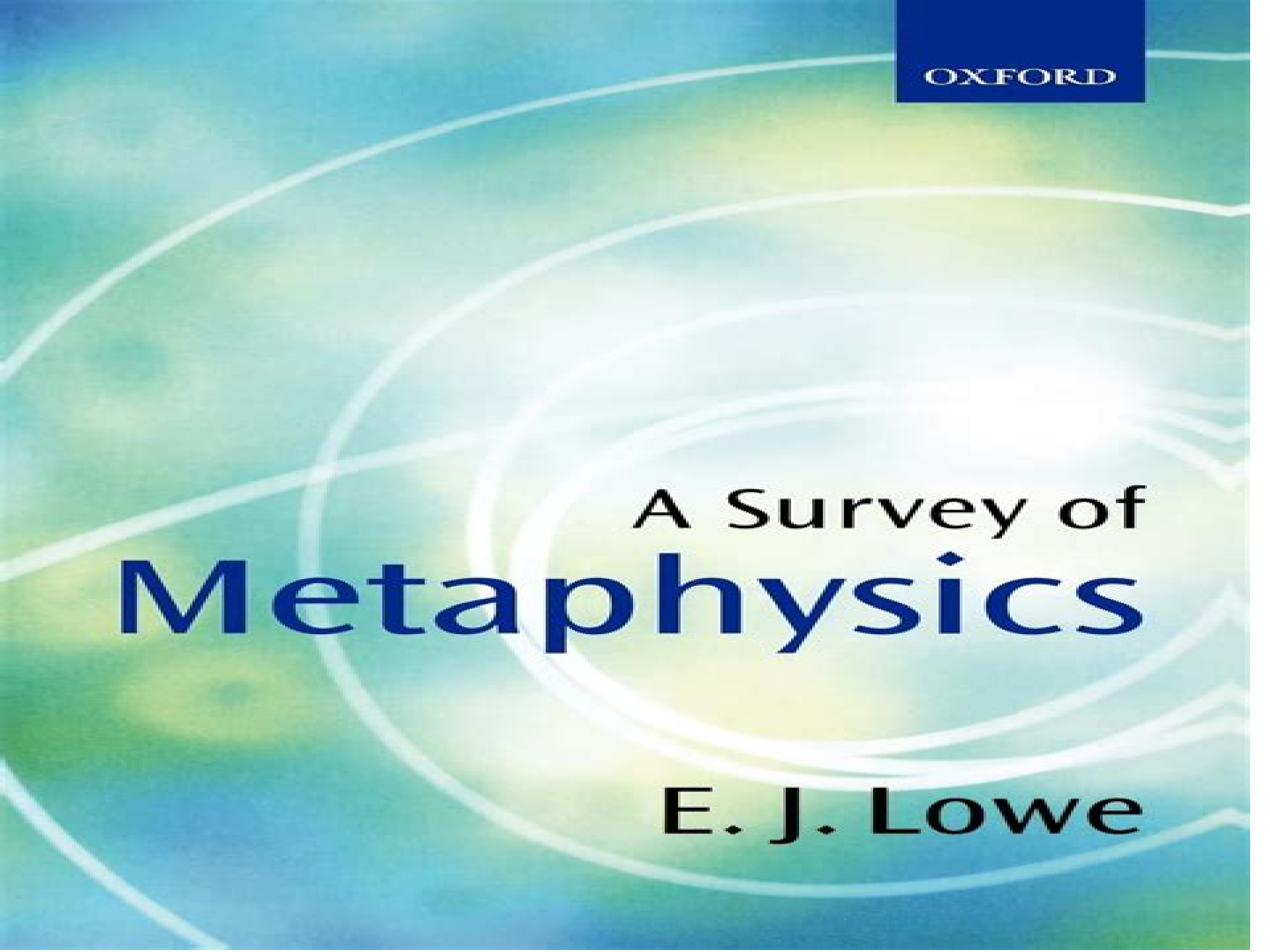




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A Survey Of Metaphysics

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Metaphysics of Science Markus Schrenk, 2016-08-12 Metaphysics and science have a long but troubled relationship In the twentieth century the Logical Positivists argued metaphysics was irrelevant and that philosophy should be guided by science However metaphysics and science attempt to answer many of the same fundamental questions What are laws of nature What is causation What are natural kinds In this book Markus Schrenk examines and explains the central questions and problems in the metaphysics of science He reviews the development of the field from the early modern period through to the latest research systematically assessing key topics including dispositions counterfactual conditionals laws of nature causation properties natural kinds essence necessity With the addition of chapter summaries and annotated further reading *Metaphysics of Science* is a much needed clear and informative survey of this exciting area of philosophical research It is essential reading for students and scholars of philosophy of science and metaphysics

Frithjof Schuon Jean-Baptiste Aymard, Patrick Laude, 2012-02-01 The first book in English devoted to the religious philosopher Frithjof Schuon 1907 1998 to appear since his death this biography also provides an analysis of his work and spiritual teachings Relying on Schuon's published works as well as unpublished correspondence and other documents the authors highlight the originality of Schuon's life and teachings in terms of his consistent focus on esoterism defined as the inner penetration of sacred forms and spiritual practices vis vis the *religio perennis* the eternal wisdom that lies at the core of all sacred paths Schuon's life they argue is a quest for the inner meaning of religious experience as is indicated by his connections to Christianity Hinduism Islam and Native American Shamanism Spiritual seekers from all backgrounds will appreciate this comprehensive study of this towering figure of comparative religion

What is Metaphysics? John Heil, 2021-08-20 If we didn't possess certain beliefs about such things as time appearance and reality and how effect follows cause we wouldn't be able to get out of bed in the morning let alone read a book about metaphysics which is the study of our experience and those ideas or presuppositions which allow us to make sense of it Drawing on examples

from art science and daily life John Heil shows how metaphysics begins in questioning our everyday assumptions about how the world works and ends with speculation on the nature of the universe itself In chapters that cover the major topics in the academic study of metaphysics from free will and consciousness to time and objectivity Heil explains how metaphysical questions underpin everything human beings do This accessible book will show you how professional philosophers try to categorize and make sense of our world of perception and experience and explains why everyone should take metaphysics seriously

The Bloomsbury Companion to Metaphysics Neil A. Manson, Robert W. Barnard, 2014-12-18 Bridging the gap between the familiar figures of the history of philosophy and the technical approaches favoured by contemporary philosophers The Bloomsbury Companion to Metaphysics introduces the key ideas and debates needed to understand analytic metaphysics Presenting an effective syllabus for an introductory course in contemporary metaphysics this companion brings together a team of leading metaphysicians It begins with a comprehensive introduction to methodological problems and methods before tackling the perennial metaphysical questions surrounding core topics such as Modality Universals and Abstract Objects Naturalism and Physicalism Mind Free Will God

The Four-Category Ontology E. J. Lowe, 2006 E J Lowe sets out and defends his theory of what there is His four category ontology is a metaphysical system that recognizes two fundamental categorial distinctions which cut across each other to generate four fundamental ontological categories The distinctions are between the particular and the universal and between the substantial and the non substantial The four categories thus generated are substantial particulars non substantial particulars substantial universals and non substantial universals Non substantial universals include properties and relations conceived as universals Non substantial particulars include property instances and relation instances otherwise known as non relational and relational tropes or modes Substantial particulars include properties of individuals the paradigm examples of which are persisting concrete objects Substantial universals are otherwise known as substantial kinds and include as paradigm examples natural kinds of persisting objects This ontology has a lengthy pedigree many commentators attributing it to Aristotle on the basis of certain passages in his apparently early work the Categories At various times during the history of Western philosophy it has been revived or rediscovered but it has never found universal favour perhaps on account of its apparent lack of parsimony as well as its commitment to universals In pursuit of ontological economy metaphysicians have generally preferred to recognize fewer than four fundamental ontological categories However Occam's razor stipulates only that we should not multiply entities beyond necessity Lowe argues that the four category ontology has an explanatory power unrivalled by more parsimonious systems and that this counts decisively in its favour He shows that it provides a powerful explanatory framework for a unified account of causation dispositions natural laws natural necessity and many other related matters such as the semantics of counterfactual conditionals and the character of the truthmaking relation As such it constitutes a thoroughgoing metaphysical foundation for natural science

An Introduction to Ontology Nikk Effingham, 2013-08-26 In

this engaging and wide ranging new book Nikk Effingham provides an introduction to contemporary ontology the study of what exists and its importance for philosophy today He covers the key topics in the field from the ontology of holes numbers and possible worlds to space time and the ontology of material objects for instance whether there are composite objects such as tables chairs or even you and me While starting from the basics every chapter is up to date with the most recent developments in the field introducing both longstanding theories and cutting edge advances As well as discussing the latest issues in ontology Effingham also helpfully deals in depth with different methodological principles including theory choice Quinean ontological commitment and Meinongianism and introduces them alongside an example ontological theory that puts them into practice This accessible and comprehensive introduction will be essential reading for upper level undergraduate and post graduate students as well as any reader interested in the present state of the subject

The Routledge Handbook of Metametaphysics Ricki Bliss, J.T.M. Miller, 2020-07-14 Philosophical questions regarding the nature and methodology of philosophical inquiry have garnered much attention in recent years Perhaps nowhere are these discussions more developed than in relation to the field of metaphysics The Routledge Handbook of Metametaphysics is an outstanding reference source to this growing subject It comprises thirty eight chapters written by leading international contributors and is arranged around five themes The history of metametaphysics Neo Quineanism and its objectors Alternative conceptions of metaphysics The epistemology of metaphysics Science and metaphysics Essential reading for students and researchers in metaphysics philosophical methodology and ontology The Routledge Handbook of Metametaphysics will also be of interest to those in closely related subjects such as philosophy of language logic and philosophy of science

Hegel and Metaphysics Allegra de Laurentiis, 2016-04-25 The collective focus of the essays here presented consists of the attempt to overcome the deadlock between metaphysical and non or anti metaphysical Hegel interpretations There is no doubt that Hegel rejects traditional and influential forms of metaphysical thought There is also no doubt that he grounds his philosophical system on a metaphysical theory of thought and reality The question asked by the contributors in this volume is therefore what kind of metaphysics does Hegel reject and what kind does he embrace Some of the papers address the issue in general and comprehensive terms but from different even opposite perspectives Hegel's claim of a unity of logic and metaphysics his potentially deflationary understanding of metaphysics his overt metaphysical commitments his subject less notion of logical thought and his criticism of Kant's critique of metaphysics Other contributors discuss the same topics in view of very specific subject matter in Hegel's corpus to wit the philosophy of self consciousness practical philosophy teleology and holism a particular brand of naturalism language's relation to thought true and spurious infinity as pivotal in philosophic thinking and Hegel's conception of human agency and action

Free Will and God's Universal Causality W. Matthews Grant, 2019-05-16 The traditional doctrine of God's universal causality holds that God directly causes all entities distinct from himself including all creaturely actions But can our actions be free in the strong libertarian sense if they are directly caused

by God W Matthews Grant argues that free creaturely acts have dual sources God and the free creaturely agent and are ultimately up to both in a way that leaves all the standard conditions for libertarian freedom satisfied Offering a comprehensive alternative to existing approaches for combining theism and libertarian freedom he proposes new solutions for reconciling libertarian freedom with robust accounts of God s providence grace and predestination He also addresses the problem of moral evil without the commonly employed Free Will Defense Written for analytic philosophers and theologians Grant s approach can be characterized as neo scholastic as well as analytic since many of the positions defended are inspired by consonant with and develop resources drawn from the scholastic tradition especially Aquinas

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