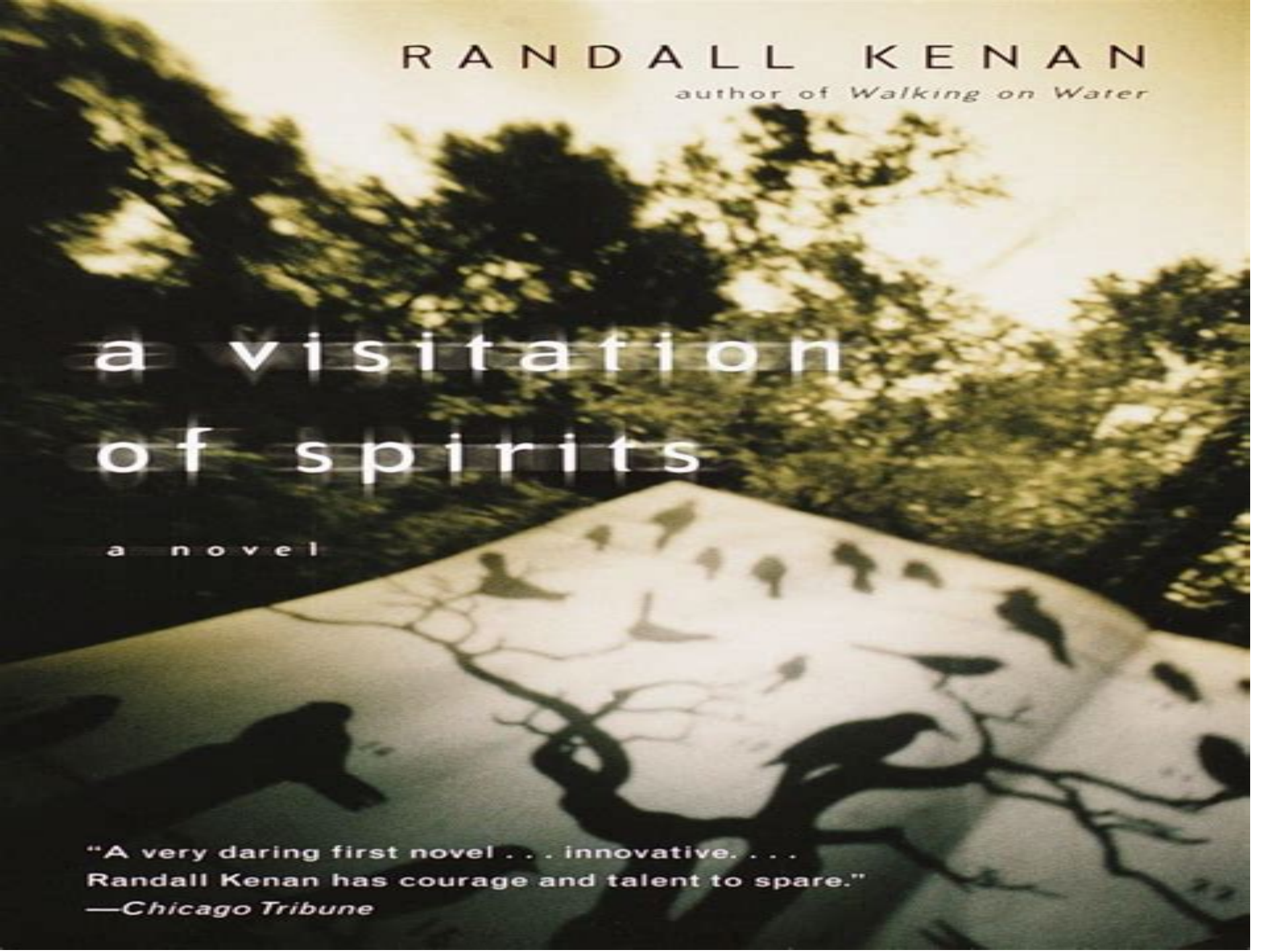


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A Visitation Of Spirits A Novel

Emmanuel Nelson



A Visitation Of Spirits A Novel:

A Visitation of Spirits Randall Kenan, Randall Kenan, 2022-05-17 With *A Visitation of Spirits* Randall Kenan continues James Baldwin's legendary tradition of telling it on the mountain San Francisco Chronicle When *A Visitation of Spirits* was published Randall Kenan 1963 2020 was instantly recognized as a writer of significance and one who brought into literary fiction the southern Black gay experience one of the first such writers to achieve mainstream success His groundbreaking first novel *A Visitation of Spirits* is the powerful story of Horace Cross a popular and high achieving sixteen year old boy who wrestles with the guilt of discovering who he is a young man attracted to other men and yearning to escape the narrow confines of the small town of Tims Creek North Carolina where he grew up Raised on stories of prophets revelations and dreams his internal struggles take shape in his mind as demons and angels battling for his soul culminating in one night of horrible and tragic transformation *A Visitation of Spirits* established Randall Kenan as a literary master and his influence continues to be felt Now in Grove paperback and with an introduction by Tarell Alvin McCraney Oscar winning writer of *Moonlight* *A Visitation of Spirits* is a classic novel of growing up from a literary giant *A Visitation of Spirits* Randall Kenan, 2026-02-05 Outsider Classics is Dead Ink's resurrection ground for the strange the silenced and the outcasts This series exhumes lost literary voices that were ahead of their time to restore them to the cult status they always deserved From forgotten masterpieces to once censored provocations each title is a reaction against the canon curated for readers who want to stray into the margins and away from the mainstream *A VISITATION OF SPIRITS* is the powerful story of Horace Cross a popular and high achieving sixteen year old boy who wrestles with the guilt of discovering who he is a young man attracted to other men and yearning to escape the narrow confines of Tims Creek Raised on stories of prophets revelations and dreams his internal struggles take shape in his mind as demons and angels battling for his soul culminating in one night of horrible and tragic transformation Horace seeks help from his cousin Reverend James Jimmy Greene but he finds himself ill prepared to help the boy plagued by demons of his own And as Horace spirals out of control Jimmy must ask himself what it says about him and his community that they cannot reconcile the spirits of the past with those of the future Weaving the mythos and the hard realities of rural Black life and easily gliding between past and present *A Visitation of Spirits* is a classic novel of growing up from a literary giant *South to A New Place* Suzanne W. Jones, Sharon Monteith, 2002-11-01 Taking Albert Murray's *South to a Very Old Place* as a starting point contributors to this exciting collection continue the work of critically and creatively remapping the South through their freewheeling studies of southern literature and culture Appraising representations of the South within a context that is postmodern diverse widely inclusive and international the essays present multiple ways of imagining the South and examine both new places and old landscapes in an attempt to tie the mythic southern balloon down to earth In his foreword an insightful discussion of numerous Souths and the ways they are perceived Richard Gray explains one of the key goals of the book to open up to scrutiny the literary and cultural practice that

has come to be known as regionalism Part I Surveying the Territory theorizes definitions of place and region and includes an analysis of southern literary regionalism from the 1930s to the present and an exploration of southern popular culture In Mapping the Region essayists examine different representations of rural landscapes and small towns cities and suburbs as well as liminal zones in which new immigrants make their homes Reflecting the contributors transatlantic perspective Making Global Connections challenges notions of southern distinctiveness by reading the region through the comparative frameworks of Southern Italy East Germany Latin America and the United Kingdom and via a range of texts and contexts from early reconciliation romances to Faulkner's fictions about race to the more recent parody of southern mythmaking Alice Randall's *The Wind Done Gone* Together these essays explore the roles that economic racial and ideological tensions have played in the formation of southern identity through varying representations of locality moving regionalism toward a new place in southern studies **The Concise Oxford Companion to African American Literature** William L.

Andrews, Frances Smith Foster, Trudier Harris, 2001-02-15 A breathtaking achievement this Concise Companion is a suitable crown to the astonishing production in African American literature and criticism that has swept over American literary studies in the last two decades It offers an enormous range of writers from Sojourner Truth to Frederick Douglass from Zora Neale Hurston to Ralph Ellison and from Toni Morrison to August Wilson It contains entries on major works including synopses of novels such as Harriet Jacobs's *Incidents in the Life of a Slave Girl* Richard Wright's *Native Son* and Lorraine Hansberry's *A Raisin in the Sun* It also incorporates information on literary characters such as Bigger Thomas Coffin Ed Johnson Kunta Kinte Sula Peace as well as on character types such as Aunt Jemima Brer Rabbit John Henry Stackolee and the trickster Icons of black culture are addressed including vivid details about the lives of Muhammad Ali John Coltrane Marcus Garvey Jackie Robinson John Brown and Harriet Tubman Here too are general articles on poetry fiction and drama on autobiography slave narratives Sunday School literature and oratory as well as on a wide spectrum of related topics Compact yet thorough this handy volume gathers works from a vast array of sources from the black periodical press to women's clubs making it one of the most substantial guides available on the growing exciting world of African American literature [The Fire This Time](#) Randall Kenan, 2022-07-12 Kenan continues Baldwin's legendary tradition of telling it on the mountain by giving a voice to the unvarnished truth The San Francisco Chronicle James Baldwin's *The Fire Next Time* was one of the essential books of the sixties and one of the most galvanizing statements of the American civil rights movement In *The Fire This Time* inspired by Baldwin Kenan combines elements of memoir and commentary casting a critical eye from his childhood to the present to observe that while there have been dramatic advances since the sixties some issues continue to bedevil us Starting with W E B Du Bois and Martin Luther King Jr Kenan expands the discussion to include many powerful African American personalities such as Oprah Winfrey O J Simpson Clarence Thomas Rodney King Sean Puffy Combs George Foreman and Barack Obama Published to mark the forty fifth anniversary of James Baldwin's epochal work *The Fire This Time* is itself a

piercing consideration of the times and an impassioned call to transcend them **The Scary Mason-Dixon Line** Trudier Harris, 2009-06-01 New Yorker James Baldwin once declared that a black man can look at a map of the United States contemplate the area south of the Mason Dixon Line and thus scare himself to death In *The Scary Mason Dixon Line* renowned literary scholar Trudier Harris explores why black writers whether born in Mississippi New York or elsewhere have consistently both loved and hated the South Harris explains that for these authors the South represents not so much a place or even a culture as a rite of passage Not one of them can consider himself or herself a true African American writer without confronting the idea of the South in a decisive way Harris considers native born black southerners Raymond Andrews Ernest J Gaines Edward P Jones Tayari Jones Yusef Komunyakaa Randall Kenan and Phyllis Alesia Perry and nonsouthern writers James Baldwin Sherley Anne Williams and Octavia E Butler The works Harris examines date from Baldwin's *Blues for Mr Charlie* 1964 to Edward P Jones's *The Known World* 2003 By including Komunyakaa's poems and Baldwin's play as well as male and female authors Harris demonstrates that the writers' preoccupation with the South cuts across lines of genre and gender Whether their writings focus on slavery migration from the South to the North or violence on southern soil and whether they celebrate the triumph of black southern heritage over repression or castigate the South for its treatment of blacks these authors cannot escape the call of the South Indeed Harris asserts that creative engagement with the South represents a defining characteristic of African American writing A singular work by one of the foremost literary scholars writing today *The Scary Mason Dixon Line* superbly demonstrates how history and memory continue to figure powerfully in African American literary creativity Critical Essays Emmanuel Nelson, 2013-09-13 This pioneering work is the first book to systematically explore the literature of gay and lesbian writers of color in the United States *Critical Essays* challenges the marginalization and tokenization of gay men and lesbians of color in the dominant academic discourses by focusing exclusively on the imaginative work of representative Native American Asian American Latino and African American gay and lesbian writers As the first book offering a scholarly assessment of ethnic gay and lesbian writing in the U S *Critical Essays* simultaneously defies ethnic and mainstream homophobia as well as straight and gay lesbian racism This deliberate counter to the dominant white discourse of gay and lesbian literature offers a lively contribution to the debate on the intersections of race ethnicity gender sexuality and class in American literature A wide range of critical approaches including historical readings cultural analysis and deconstructive criticism is employed to the works of such major literary figures as Audre Lorde James Baldwin John Rechy Paula Gunn Allen and Gloria Anzaldúa These thought provoking chapters disrupt the complacent notion of a unified gay lesbian community by questioning the presumed similarities of persons who share sexual identity Some of the specific topics explored in *Critical Essays* include post coloniality and gay lesbian identities emerging Asian American gay and lesbian writers redefining the Harlem Renaissance from gay perspectives contemporary African American gay male performance art relocating the gay Filipino This groundbreaking volume will be of immense

interest to undergraduate graduate and advanced scholars in Gay and Lesbian studies Women s studies African American studies Asian American studies Latino a studies and Native American studies It will also serve students and scholars as a valuable introduction to the diversity of authors that comprise twentieth century American literature **Faithful Vision** James W. Coleman,2009-08-01 This is a marvelous and sustained discussion of faithful vision and its significant influence on African American literature American Literature In Faithful Vision James W Coleman places under his critical lens a wide array of African American novels written during the last half of the twentieth century In doing so he demonstrates that religious vision not only informs black literature but also serves as a foundation for black culture generally The Judeo Christian tradition according to Coleman is the primary component of the African American spiritual perspective though its syncretism with voodoo hoodoo a religion transported from West Africa through the West Indies and New Orleans to the rest of black America also figures largely Reviewing novels written mainly since 1950 by writers including James Baldwin Randall Kenan Toni Morrison John Edgar Wideman Alice Walker Gloria Naylor Erna Brodber and Ishmael Reed among others Coleman explores how black authors have addressed the relevance of faith especially as it relates to an oppressive Christian tradition He shows that their novels no matter how critical of the sacred or supernatural or how skeptical the characters viewpoints ultimately never reject the vision of faith With its focus on religious experience and tradition and its wider discussion of history philosophy gender and postmodernism Faithful Vision brings a bold critical dimension to African American literary studies An insightful interrogation of the complexities of religious discourse in the African American literary tradition Because it superbly translates complex spiritual ethos into literary tradition this remarkable book is a must for anyone interested in intersections of the sacred and the secular in black cultural productions Southern Literary Journal Faithful Vision both looks intently into faith and shows us how to look Christianity and Literature **The Cambridge Companion to the African American Novel** Maryemma Graham,2004-04-15 The Cambridge Companion to the African American Novel presents new essays covering the one hundred and fifty year history of the African American novel Experts in the field from the US and Europe address some of the major issues in the genre passing the Protest novel the Blues novel and womanism among others The essays are full of fresh insights for students into the symbolic aesthetic and political function of canonical and non canonical fiction Chapters examine works by Ralph Ellison Leon Forrest Toni Morrison Ishmael Reed Alice Walker John Edgar Wideman and many others They reflect a range of critical methods intended to prompt new and experienced readers to consider the African American novel as a cultural and literary act of extraordinary significance This volume including a chronology and guide to further reading is an important resource for students and teachers alike After Southern Modernism Matthew Guinn,2011-06-14 The literature of the contemporary South might best be understood for its discontinuity with the literary past At odds with traditions of the Southern Renaissance southern literature of today sharply refutes the Nashville Agrarians and shares few of Faulkner s and Welty s concerns about place community

and history This sweeping study of the literary South's new direction focuses on nine well established writers who by breaking away from the firmly ensconced myths have emerged as an iconoclastic generation Harry Crews Dorothy Allison Bobbie Ann Mason Larry Brown Kaye Gibbons Randall Kenan Richard Ford Cormac McCarthy and Barry Hannah Resisting the modernist methods of the past they have established their own postmodern ground beyond the shadow of their predecessors This shift in authorial perspective is a significant indicator of the future of southern writing Crews's seminal role as a ground breaking poor white author Mason's and Crews's portrayals of rural life and Allison's and Brown's frank portrayals of the lower class pose a challenge to traditional depictions of the South The dissenting voices of Gibbons and Kenan who focus on gender race and sexuality create fiction that is at once identifiably southern and also distinctly subversive Gibbons's iconoclastic stance toward patriarchy like the outsider's critique of community found in Kenan's work proffers a portrait of the South unprecedented in the region's literature Ford McCarthy and Hannah each approach the South's traditional notions of history and community with new irreverence and treat familiar southern topics in a distinctly postmodern manner Whether through Ford's generic consumer landscape the haunted netherworld of McCarthy's southern novels or Hannah's riotous burlesque of the Civil War these authors assail the philosophical and cultural foundations from which the Southern Renaissance arose Challenging the conventional conceptions of the southern canon this is a provocative and innovative contribution to the region's literary study

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