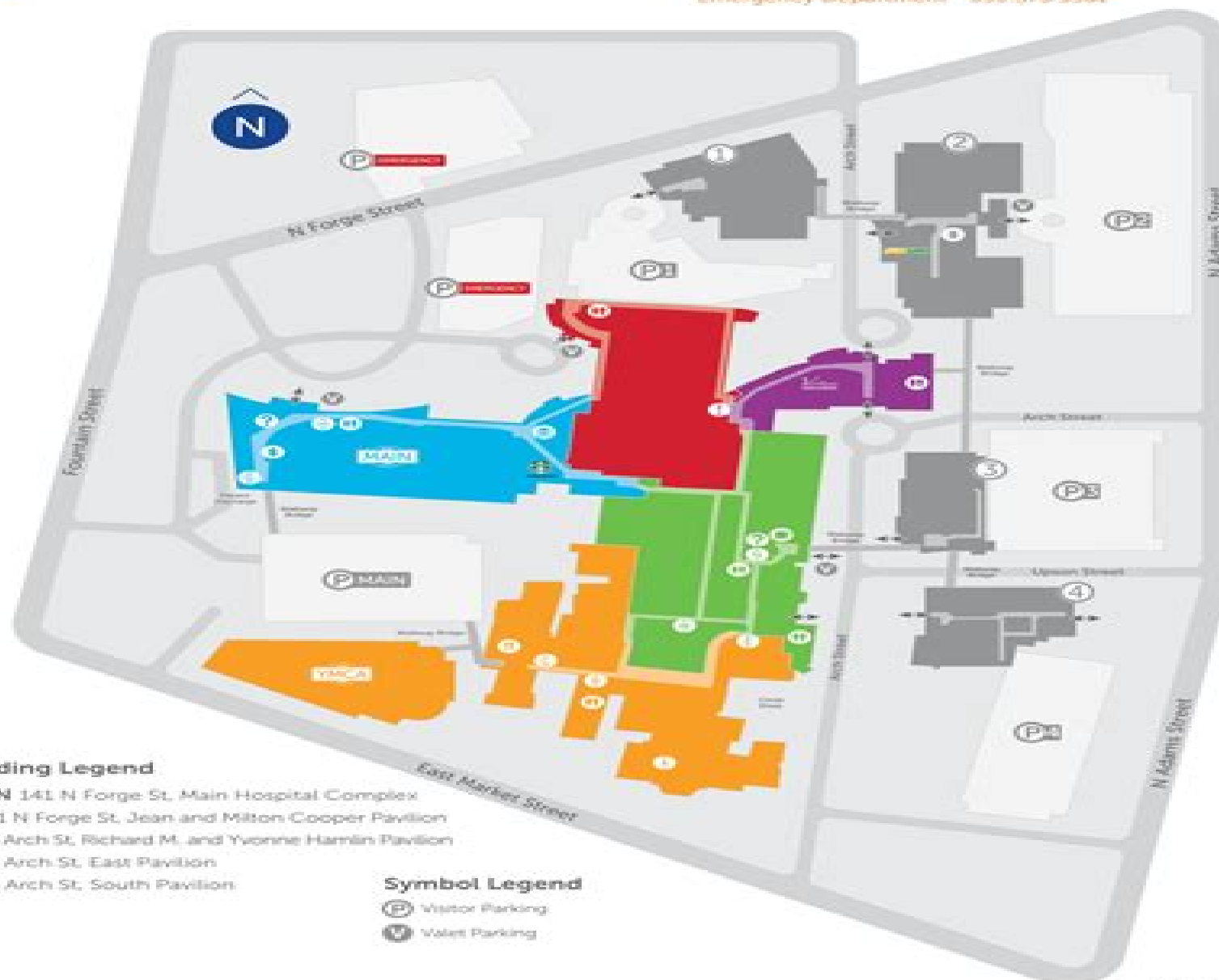




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2 95 Arch St, Richard M. and Yvonne Hamlin Pavilion

3 75 Arch St, East Pavilion

4 55 Arch St, South Pavilion

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Jake Stief, Thomas Aquinas

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A Summa of the Summa Saint Thomas (Aquinas), Peter Kreeft, 1990-01-01 Combines selected philosophical passages from Thomas Summa Theologica with detailed footnotes and explanations for modern readers A summa of the summa : the essential philosophical passages of St. Thomas Aquinas Summa Theologica Peter Kreeft (ed), 1990 **The Essential Summa Theologiae** Frederick Christian Bauerschmidt, 2021-11-16 Saint Thomas Aquinas's masterwork the Summa theologiae can be daunting to beginners This volume by an expert on Aquinas's theology offers an ideal introduction It presents key selections from the Summa along with accessible commentary designed to provide background explain key concepts and walk readers through Aquinas's arguments Previously published as Holy Teaching this new edition has been fully revised and includes a substantial amount of new material The book draws from the entire Summa and incorporates selections that focus on moral theology providing a fuller picture of Aquinas's thought **Summa Theologica Part I-II ("Pars Prima Secundae") (Annotated Edition)** St. Thomas Aquinas, 2012 This is the extended and annotated edition including an extensive biographical annotation about the author and his life The Summa Theologi Latin Compendium of Theology or Theological Compendium also subsequently called the Summa Theologica or simply the Summa written 1265 1274 is the best known work of Thomas Aquinas c 1225 1274 and although unfinished one of the classics of the history of philosophy and one of the most influential works of Western literature It is intended as a manual for beginners in theology and a compendium of all of the main theological teachings of the Church It presents the reasoning for almost all points of Christian theology in the West The Summa's topics follow a cycle the existence of God Creation Man Man's purpose Christ the Sacraments and back to God courtesy of wikipedia com This is part 1 2 Pars Prima Secundae In a chain of acts of will man strives for the highest end They are free acts insofar as man has in himself the knowledge of their end and therein the principle of action In that the will wills the end it wills also the appropriate means chooses freely and completes the consensus Whether the act be good or evil depends on the end The human reason pronounces judgment concerning the character of the end it is therefore the law for action Human acts however are meritorious insofar as they promote the purpose of God and his honor By repeating a good action man acquires a moral habit or a quality which enables him to do the good gladly and easily This is true however only of the intellectual and moral virtues which Aquinas treats after the manner of Aristotle the theological virtues are imparted by God to man as a disposition from which the acts here proceed while they strengthen they do not form it The disposition of evil is the opposite alternative An act becomes evil through deviation from the reason and from divine moral law Therefore sin involves two factors its substance or matter is lust in form however it is deviation from the divine law Contents Treatise on the last end qq 1 to 5 Treatise on human acts Acts peculiar to humans qq 6 to 21 Treatise on the passions qq 22 to 48 Treatise on habits qq 49 to 54 Treatise on habits in particular qq 55 to 89 Good habits i e virtues qq 55 to 70 Treatise on law qq 90 to 108 Treatise on grace qq 109 to 114 Summa Theologica Jake

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