



Bruiloft In Friesland

JS Bruner



Bruiloft In Friesland:

Volksgebruiken der Nederlanders bij het vrijen en trouwen Jacobus Scheltema, 1832

The Colony of New

Netherland Jaap Jacobs, 2009 The Dutch involvement in North America started after Henry Hudson sailing under a Dutch flag in 1609 traveled up the river that would later bear his name The Dutch control of the region was short lived but had profound effects on the Hudson Valley region In The Colony of New Netherland Jaap Jacobs offers a comprehensive history of the Dutch colony on the Hudson from the first trading voyages in the 1610s to 1674 when the Dutch ceded the colony to the English As Jacobs shows New Netherland offers a distinctive example of economic colonization and in its social and religious profile represents a noteworthy divergence from the English colonization in North America Centered around New Amsterdam on the island of Manhattan the colony extended north to present day Schenectady New York east to central Connecticut and south to the border shared by Delaware New Jersey and Pennsylvania leaving an indelible imprint on the culture political geography and language of the early modern mid Atlantic region Dutch colonists vivid accounts of the land and people of the area shaped European perceptions of this bountiful land their own activities had a lasting effect on land use and the flora and fauna of New York State in particular as well as on relations with the Native people with whom they traded Sure to become readers first reference to this crucial phase of American early colonial history The Colony of New Netherland is a multifaceted and detailed depiction of life in the colony from exploration and settlement through governance trade and agriculture Jacobs gives a keen sense of the built environment and social relations of the Dutch colonists and closely examines the influence of the church and the social system adapted from that of the Dutch Republic Although Jacobs focuses his narrative on the realities of quotidian existence in the colony he considers that way of life in the broader context of the Dutch Atlantic and in comparison to other European settlements in North America

Bruiloft in Friesland Artina

Oppenhuizen, 1989-01-01 Gewoonten en tradities door de eeuwen heen maar vooral in de negentiende eeuw in Friesland rond verliefdheid verloveren en huwelijk

Voor altijd op de vlucht

Angelo Schenkers, 2025-06-03 Een indringend verhaal over een zoektocht en het Amsterdam van begin 20e eeuw Een prachtboek Michiel Romeyn Na het overlijden van zijn opa Jan 1915 1991 krijgt Angelo Schenkers van zijn oma een foto met daarop de ouders van zijn opa Hoewel Jan een verhalenverteller was sprak hij nauwelijks over zijn familie Het enige wat Schenkers weet is dat Jan de jongste was van vermoedelijk achttien kinderen Maar de foto van zijn overgrootouders laat Schenkers daarna niet meer los Het is het begin van een zoektocht naar zijn Friese voorouders een verhaal dat eind negentiende eeuw begint in het oudste en armste gedeelte van de Amsterdamse binnenstad Schenkers stuit op een schokkend verleden Wie waren deze mensen Kloppen de verhalen van een vlucht naar Duitsland En was dat de reden voor het stilzwijgen Zo toont Voor altijd op de vlucht hoeveel er in vier generaties kan veranderen in een stad en binnen een familie Angelo Schenkers studeerde notarieel recht in Leiden Aangemoedigd door zijn vriend Gustaaf Peek zegde hij zijn carrière van kantoorbanen vaarwel en meldde zich aan bij de

Schrijversvakschool in Amsterdam Onder toezicht van docente Aleid Truijens zette hij de eerste woorden van zijn boek Voor altijd op de vlucht op papier De pers over Voor altijd op de vlucht Rauw beeld van helletocht in arm Amsterdam NRC In Amsterdam dat bevolkt wordt door kleurrijke figuren met namen als Bleke Willem Annetje de Bochel en Wil de Paardekop krijgt elke generatie het beter dan de vorige Zo toont Voor altijd op de vlucht hoeveel er in vier generaties kan veranderen Ons Amsterdam **Herinnering aan het gouden bruiloftsfeest van onze ouders P. A. C. Hugenholtz en G. Bruinier**, 1864 **Liefde in Holland**, 1998 **Algemeen Nederduitsch en Friesch dialecticon** Johan Winkler, 1874

Volkscultuur, 1990 **Fryslân, staat en macht 1450-1650** Johan Frieswijk, 1999 In deze bundel zijn de lezingen samengebracht van het historisch congres dat van 3 tot 5 juni 1998 te Leeuwarden werd gehouden ter gelegenheid van de manifestatie Fryslân 500 Twaalf auteurs onder wie W P Blockmans J de Vries en A Th van Deursen laten hun licht schijnen op de problematiek van macht en zeggenschap in een dynamische periode waarin Friesland een ontwikkeling meemaakte van een archaïsche vetemaatschappij naar een relatief modern centraal bestuurd gewest De bijdragen cirkelen om drie belangrijke breukvlakken Het eerste wordt gevormd door de introductie van een landheerlijk gezag in 1498 door hertog Albrecht van Saksen die op basis van blokhuisbouw en belastingheffing de staat het monopolie van het geweld bezorgde Met zijn optreden maakte Albrecht een einde aan de door velen bejubelde door anderen verafschuwde Friese vrijheid Een tweede breukvlak kan worden aangewezen in de omwenteling van 1580 waarbij de Staten van Friesland de soevereiniteit verwierven De derde diep ingrijpende ontwikkeling was de totstandkoming van het stemreglement van 1640 waarin de machtsverhoudingen tussen adel steden en stadhouder voor ruim anderhalve eeuw zouden worden vastgelegd Met hun bijdragen hopen de auteurs het nadenken over Frieslands plaats in het Europese staatsvormings proces te stimuleren

Van vrijen en trouwen Nicolaas de Roever, 1891

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