

AFTER LIBERALISM

Mass Democracy
in the
Managerial
State



PAUL EDWARD GOTTFRIED

After Liberalism Mass Democracy In The Managerial State

Paul Edward Gottfried



After Liberalism Mass Democracy In The Managerial State:

After Liberalism PH D Paul Edward Gottfried,1999-01-01 In this trenchant challenge to social engineering Paul Gottfried analyzes a patricide the slaying of nineteenth century liberalism by the managerial state Many people of course realize that liberalism no longer connotes distributed powers and bourgeois moral standards the need to protect civil society from an encroaching state or the virtues of vigorous self government Many also know that today s liberals have far different goals from those of their predecessors aiming as they do largely to combat prejudice to provide social services and welfare benefits and to defend expressive and lifestyle freedoms Paul Gottfried does more than analyze these historical facts however He builds on them to show why it matters that the managerial state has replaced traditional liberalism the new regimes of social engineers he maintains are elitists and their rule is consensual only in the sense that it is unopposed by any widespread organized opposition Throughout the western world increasingly uprooted populations unthinkingly accept centralized controls in exchange for a variety of entitlements In their frightening passivity Gottfried locates the quandary for traditionalist and populist adversaries of the welfare state How can opponents of administrative elites show the public that those who provide however ineptly for their material needs are the enemies of democratic self rule and of independent decision making in family life If we do not wake up Gottfried warns the political debate may soon be over despite sporadic and ideologically confused populist rumblings in both Europe and the United States **After Liberalism** Paul Edward

Gottfried,2001-07-22 In this trenchant challenge to social engineering Paul Gottfried analyzes a patricide the slaying of nineteenth century liberalism by the managerial state Paul Gottfried does more than analyze historical facts however He builds on them to show why it matters that the managerial state has replaced traditional liberalism the new regimes of social engineers he maintains are elitists and their rule is consensual only in the sense that it is unopposed by any widespread organized opposition How can opponents of administrative elites show the public that those who provide however ineptly for their material needs are the enemies of democratic self rule and of independent decision making in family life If we do not wake up Gottfried warns the political debate may soon be over despite sporadic and ideologically confused populist rumblings in both Europe and the United States **Liberalism and Hegemony** Michel Ducharme,Jean-François

Constant,2009-01-01 The essays collected here explore the possibilities and limits presented by The Liberal Order Framework for various segments of Canadian history and within them the paramount influence of liberalism throughout the nineteenth and twentieth centuries is debated in various contexts Jacques Maritain and the Many Ways of Knowing

Douglas A. Ollivant,2002 Drawing on the writings of Jacques Maritain and by extension those of Thomas Aquinas the essays in this volume examine the effects of theories of knowledge on individuals culture and entire schools of philosophical thought The contributors challenge contemporary epistemologies which are largely based on writings of Descartes Locke and Kant They critique these theories internally and demonstrate their incompatibility with other goods such as liberty human dignity

and access to the transcendent In stark contrast to modernity's dubious and fragmented opinions and belief systems Maritain in works like *The Degrees of Knowledge* and *Creative Intuition in Art and Poetry* proposed a theory of knowledge that permits real if limited knowledge of substances wholes Some contributors use these works as a springboard from which to examine aspects or applications of knowledge that Maritain left unexplored Others challenge or question aspects of Maritain's analysis seeking to improve upon his work Still others compare Maritain with other neo-Thomistic philosophers most notably Etienne Gilson Alasdair MacIntyre and Pope John Paul II Maritain's works on human knowledge and the implicit critique of modernity contained within provide an alternative for those seeking to engage the various deficiencies of the culture of death These essays demonstrate the continuing relevance and timeliness of Maritain's thought Douglas A Ollivant is assistant professor of politics at the United States Military Academy Contributors George Anastaplo James Arraj Joseph M de Torre Robert Delfino Raymond Dennehy John M Dunaway Robert Fallon Desmond FitzGerald William J Fossati W Matthews Grant Catherine Green James G Hanink Gregory J Kerr John F X Knasas John F Morris Ralph Nelson Douglas A Ollivant Matthew S Pugh Steven J Schloeder Christopher H Toner John G Trapani Jr Henk E S Woldring and Thomas F Woods This is a valuable collection of articles on an important individual who is still influencing contemporary political thought Lucien J Richard OMI Catholic Library World *Does North America Exist?* Stephen Clarkson, 2008-01-01 This detailed meticulously researched and up to date treatment of North America's transborder governance allows the reader to see to what extent the United States dominance in the continent has been enhanced or mitigated by trilateral connections with its two continental partners MacIntyre's After Virtue at 40 Tom Angier, 2023-10-26 Since its publication in 1981 Alasdair MacIntyre's *After Virtue* has been recognised as a classic Primarily a work of moral philosophy it also draws on sociology classics political science and theology to effect a unique intellectual synthesis and its combination of erudition and challenging even provocative argument has made a significant impact throughout the humanities disciplines This volume of new essays unpacks the influence of *After Virtue* on ethical and political theory sociology and theology and offers a multifaceted exploration of its significance The essays offer a way into MacIntyre's philosophy and demonstrate how rather than waning in influence over the past forty years his most seminal text has found an ever wider audience and continues to inspire controversy and debate in the humanities Contentious Politics in North America J. Ayres, L. Macdonald, 2009-04-08 This is the only book of its kind devoted to exploring contentious politics from a North American perspective including protests social movements transnational contention and emergent regional governance processes between Canadian U S and Mexican state and civil society actors **Democratic Faith** Patrick Deneen, 2009-01-10 The American political reformer Herbert Croly wrote For better or worse democracy cannot be disentangled from an aspiration toward human perfectibility *Democratic Faith* is at once a trenchant analysis and a powerful critique of this underlying assumption that informs democratic theory Patrick Deneen argues that among democracy's most ardent supporters there is an oft expressed belief in

the need to transform human beings in order to reconcile the sometimes disappointing reality of human self interest with the democratic ideal of selfless commitment This transformative impulse is frequently couched in religious language such as the need for political redemption This is all the more striking given the frequent accompanying condemnation of traditional religious belief that informs the democratic faith At the same time because so often this democratic ideal fails to materialize democratic faith is often subject to a particularly intense form of disappointment A mutually reinforcing cycle of faith and disillusionment is frequently exhibited by those who profess a democratic faith in effect imperiling democratic commitments due to the cynicism of its most fervent erstwhile supporters Deneen argues that democracy is ill served by such faith Instead he proposes a form of democratic realism that recognizes democracy not as a regime with aspirations to perfection but that justifies democracy as the regime most appropriate for imperfect humans If democratic faith aspires to transformation democratic realism insists on the central importance of humility hope and charity

Key Concepts and Contemporary Approaches to Structured Inequality Carl Bankston III, 2023-06-06 This book presents an introduction to the concept of social inequality It provides a theoretical and historical background to ways of approaching this topic and discusses classic and modern theories of stratification After identifying the key concepts of this topic the book lays out evidence on the nature and extent of contemporary social and economic inequality It then considers categorical forms of inequality notably race class and gender Finally the book examines sources of social inequality and discusses political consequences of stratification and different policy responses

Carl Schmitt's International Thought William Hooker, 2009-11-12 Analyses the twentieth century international order through the ideas of German political theorist and Nazi sympathiser Carl Schmitt

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