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# Afd Eine Alternative Erhard Crome

**Ulrich Brand, Markus Wissen**



## **Afd Eine Alternative Erhard Crome:**

*Ulbricht vs. Adenauer* Günter Benser, 2015-08-17 1949 mit Gründung der Bundesrepublik Deutschland und der Deutschen Demokratischen Republik wurde die Nachkriegsteilung Deutschlands staatliche Realität. An der Spitze dieser beiden Staaten handelten der katholische Konservative Konrad Adenauer 1876-1967 und der Kommunist Walter Ulbricht 1893-1973. Obgleich sie gegeneinander standen und verschiedenen Interessen dienten, agierten sie objektiv miteinander. Sie unterschieden sich erheblich und waren doch in ihrem Handeln aneinander gebunden. Der Historiker Günter Benser hat sie verglichen. Er stellt interessante Gemeinsamkeiten und Gegensätze heraus. Und er dokumentiert, dass beide nicht nur herausragende Persönlichkeiten waren, sondern nachhaltig die deutsche Geschichte prägten. **Rechtspopulisten im**

**Parlament** Christoph Butterwegge, Gudrun Hentges, Gerd Wiegel, 2018-10-02. Seit die AfD in das Europaparlament mehrere Landtage und den Bundestag eingezogen ist, wird darüber diskutiert, ob die Rechtspopulisten aufgrund gezielter Provokationen und Politikunfähigkeit bald wieder aus den Parlamenten verschwinden oder sich dort für längere Zeit etablieren können. Die Rechtspopulisten nur als Rattenfänger oder braune Demagogen abzutun, führt jedenfalls zur Unterschätzung der mit ihren Wahlerfolgen dieser Parteiformation einhergehenden Gefahren. Butterwegge, Hentges und Wiegel analysieren klar: Nur ein konsequenter Kampf gegen die ersten Rechte der zivilgesellschaftlichen Aktivitäten und außerparlamentarische Initiativen einschließlich einer Normalisierung der parlamentarischen AfD-Repräsentanz verhindern. *The Imperial Mode of Living* Ulrich Brand, Markus Wissen, 2021-01-26. Our Unsustainable Life: Why We Can't Have Everything We Want. With the concept of the Imperial Mode of Living, Brand and Wissen highlight the fact that capitalism implies uneven development as well as a constant and accelerating universalisation of a Western mode of production and living. The logic of liberal markets since the 19th century and especially since World War II has been inscribed into everyday practices that are usually unconsciously reproduced. The authors show that they are a main driver of the ecological crisis and economic and political instability. The Imperial Mode of Living implies that people's everyday practices, including individual and societal orientations as well as identities, rely heavily on the unlimited appropriation of resources, a disproportionate claim on global and local ecosystems and sinks, and cheap labour from elsewhere. This availability of commodities is largely organised through the world market, backed by military force and/or the asymmetric relations of forces as they have been inscribed in international institutions. Moreover, the Imperial Mode of Living implies asymmetrical social relations along class, gender and race within the respective countries. Here too, it is driven by the capitalist accumulation imperative, growth-oriented state policies and status consumption. The concrete production conditions of commodities are rendered invisible in the places where the commodities are consumed. The imperialist world order is normalized through the mode of production and living. AfD. Eine Alternative? Erhard Crome, 2015. **AfD. Eine Alternative?** Eberhard Crome, 2015-03-03. **Alternative für**

**Deutschland: The AfD** Thomas Klikauer, 2020-02-21. Right wing populism has been on the rise in Europe and elsewhere.

Germany's foremost populist party is called Alternative for Germany AfD. Founded in 2013 and entering Germany's federal parliament in 2017, the AfD increasingly moved towards right wing extremism. Today the party is Germany's most successful nationalistic party. Following the populist playbook, the AfD started off with a simple neoliberal and anti-Europe message but soon moved towards the extreme right. By 2017, the AfD's ultra-nationalistic wing had successfully outmanoeuvred the party's moderate and neoliberal leader Frauke Petry. Written from the standpoint of openness, pluralism, liberalism, and democracy, this book examines the AfD's rise to fame, its successes, and the party's ideological links dating back to German Nazism of the 1930s. The author illuminates the party's ideological and institutional links to present-day Neo-Nazis, its close associations to the right-wing street movement Pegida, the recruitment of right-wing extremists and former Neo-Nazis into its parliamentary ranks, its xenophobic, anti-Muslim, racist, and anti-Semitic ideologies, and its relationship to the neo-fascist Identity Movement. A historical overview positions the AfD within Germany's political landscape. The work engages with the make-up of AfD voters and electoral successes, the party's relationship to anti-Semitism, and its dreams of re-establishing a mythical Aryan Volksgemeinschaft. Close attention is paid to the AfD's demagogic and nationalistic leader Bjoern Hoecke, as well as the party's admiration for the radical right of neighbouring Austria. A final chapter examines the fascist character of the AfD as measured against Umberto Eco's fourteen elements of Ur-Fascism. Three questions are posed: Will the AfD lead to the end of German democracy? Is Germany moving towards another Third Reich? Is there another Hitler in the making?

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