

MARTIN WARNER

THE AESTHETICS
OF ARGUMENT



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The Aesthetics of Argument Martin Warner, 2016-02-04 Argument and imagination are often interdependent The Aesthetics of Argument is concerned with how this relationship may bear on argument's concern with truth not just persuasion and with the enhancement of understanding such interdependence may bring The rationality of argument conceived as the advancement of reasons for or against a claim is not simply a matter of deductive validity Whether arguments are relevant have force or look foolish or whether an example is telling or merely illustrative cannot always be assessed in these terms Martin Warner presents a series of case studies which explore how analogy metaphor narrative image and symbol can be used in different ways to frame one domain in terms of another severally or in various combinations and how criteria drawn from the study of imaginative literature may have a bearing on their truth aptness Such framing can be particularly effective in argumentative roles which invite self interrogation as Plato saw long ago Narrative in such cases may be fictional whether parabolic or dramatic autobiographical or biographical and in certain cases may seek to show how standard conceptualizations are inadequate Beyond this whether in poetry or prose and not only with respect to narrative the logic of imagery enables us to make principled sense of our capacity to grasp imaginatively elements of our experience through words whose use at the imaginative level has transformed their standard conceptual relationships and hence judge the credibility of associated arguments Assessment of the argumentative imagination requires criteria drawn not only from dialectic and rhetoric but also from poetics

Autobiography: A Very Short Introduction Laura Marcus, 2018-05-31 Autobiography is one of the most popular of written forms From Casanova to Benjamin Franklin to the Kardashians individuals throughout history have recorded their own lives and experiences These personal writings are central to the work of literary critics philosophers historians and psychologists who have found in autobiographies from across the centuries not only an understanding of the ways in which lives have been lived but the most fundamental accounts of what it means to be a self in the world In this Very Short Introduction Laura Marcus defines what we mean by autobiography and considers its relationship with similar literary forms such as memoirs journals letters diaries and essays Analysing the core themes in autobiographical writing such as confession conversion and testimony romanticism and the journeying self Marcus discusses the autobiographical consciousness and the roles played by time memory and identity and considers the relationship between psychoanalysis and autobiography Exploring the themes of self portraiture and performance Marcus also discusses the ways in which fiction and autobiography have shaped each other ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable

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