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A SENSIBLE
METAPHYSICAL
REALISM

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A Sensible Metaphysical Realism Aquinas Lecture

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A Sensible Metaphysical Realism William P. Alston, 2001 *Perspectives on the Philosophy of William P. Alston* Heather D. Battaly, Michael P. Lynch, 2005-04-06 One of the most influential analytic philosophers of the late twentieth century William P. Alston is a leading light in epistemology philosophy of religion and the philosophy of language In this volume twelve leading philosophers critically discuss the central topics of his work in these areas including perception epistemic circularity justification the problem of religious diversity and truth Together with Alston's vigorous responses these articles make significant new contributions to the literature and will be of interest to a wide range of philosophers and students In addition the volume contains a comprehensive introduction and overview of Alston's work and a complete bibliography of his publications

Christian Philosophy A-Z Daniel Hill, 2006-07-21 A handy guide to the major figures and issues in Christian philosophy from Augustine to the present This volume covers a broad historical sweep and takes into account those non-Christian philosophers that have had a great impact on the Christian tradition However it concentrates on the issues that perplex Christian philosophers as they seek to think through their faith in a philosophical way and their philosophical beliefs in the light of their faith Examples of the topics discussed are the question of whether and how God knows the future whether we actually know that God exists and what Athens has to do with Jerusalem The leaders of the recent revival of Christian analytic philosophy especially Alvin Plantinga Nicholas Wolterstorff William Alston and Robert Adams are also included

Liberalism Versus Postliberalism John Allan Knight, 2013 The book provides an original analysis of the central philosophical differences between liberal and postliberal theology Knight argues that important developments in philosophy of language reveal serious problems with the central methodological commitments of liberalism and postliberalism and suggest ways in which the divide can be bridged

Make/Believing the World(s) Mark S. McLeod-Harrison, 2009-11-10 A vigorous defence of a radical ontological pluralism that requires theism and is consistent with traditional Christianity

Partakers of the Divine Jacob Holsinger Sherman, 2014-04-01 An extended essay in contemplative philosophy the meeting of mystical and philosophical theology Partakers of the Divine shows that Christian philosophical and contemplative practices arose together and that throughout much of Christian history philosophy theology and contemplation remained internal to one another Further the relation of philosophy theology and contemplation to one another is of more than antiquarian interest for it provides theologians and philosophers of religion today with a way forward beyond many of the stalemates that have beset discussions about faith and reason the role of religion in contemporary culture and the challenges of modernity and postmodernity

Theology in Search of Foundations Randal Rauser, 2009-08-20 In the history of Western thought Christian theology was once considered to be the Queen of Sciences Today it has been marginalised by a prevailing scepticism Randal Rauser confronts the problem of developing a public voice for the theologian as engaged in true theological science while not compromising the commitment to the Christian community of faith This book

posits a viable account of theological rationality justification and knowledge that avoids the twin pitfalls of modern rationalism and postmodern irrationalism Theology is freshly understood as a rigorous and rational truth seeking discipline that seeks theoretical understanding of divine reality Throughout the modern era the predominant epistemological position has been classical foundationalism a position now widely rejected by philosophers and theologians alike Philosophers recognize that it fails to achieve a plausible account of rationality justification or knowledge while theologians recognize the extent to which classical foundationalist strictures have distorted Christian doctrine In its place many philosophers and theologians alike have adopted a nonfoundationalist epistemology which is in turn often associated with a problematic alethic and metaphysical antirealism Engaging with the ideas of key thinkers from Descartes Locke and Kant to Bruce Marshall and Alvin Plantinga Rauser provides an accessible and provocative survey of the theological terrain of the modern and postmodern era arguing in favour of a return to a moderate foundationalism *The Problem of Perception and the Experience of God* Sameer Yadav, 2015 Based on the author's thesis Th D Duke Divinity School 2014 titled *The problem of perception and the perception of God* John McDowell and the theology of religious experience **The Lord Is Good** Christopher R. J. Holmes, 2018-01-30 The good that God does and that God calls us to do is anchored in the fullness of good that God is In this SCDS volume Christopher R J Holmes explores the divine attribute of God's goodness by offering a theological interpretation of the Psalter and engaging with the church's rich theological tradition especially Augustine and Aquinas **Naturalism Defeated?** James K. Beilby, 2002 Plantinga's argument is aimed at metaphysical naturalism or roughly the view that no supernatural beings exist Naturalism is typically conjoined with evolution as an explanation of the existence and diversity of life Plantinga's claim is that one who holds to the truth of both naturalism and evolution is irrational in doing so More specifically because the probability that unguided evolution would have produced reliable cognitive faculties is either low or inscrutable one who holds both naturalism and evolution acquires a defeater for every belief he/she holds including the beliefs associated with naturalism and evolution

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