

Situation Ethics

"Love with care and then do what you will" (St. Augustine)

Situation Ethics is an ethic based on the Christian principle of love - agape - and aimed to give an ethical principle that all Christians could follow in the many difficult situations presented in life.

• Background

- ✓ Situation Ethics was developed by Joseph Fletcher, who explained the theory in his book Situation Ethics published in 1966. He was influenced by various Christian thinkers, including Bonhoeffer, a Christian pacifist who plotted against Hitler in WW2. Another key influence was Rudolf Bultmann, who claimed that Jesus had no ethical theory other than 'love thy neighbour'. This is based on the two Greatest Commandments and on the writing of St Paul who says "Christ is our peace, he...abolished the law with its commandments and legal claims" (Ephesians 2:13-15).
- ✓ Fletcher was writing in the 1960s when so much of the social order had changed and that old fashioned ethical theories no longer seemed relevant. Also, medical technology was developing rapidly and Christians needed to be able to respond to these changes. The difficulty was that fixed rules did not seem to cover the changing situations.
- ✓ J. A. T. Robinson's book *Honest to God* laid aside traditional values and challenged the traditional concept of God as objectively being 'up there' at the top of the universe and suggested that God be thought of as 'the ground of our being', of ultimate significance but not someone who intervenes in the world from outside it.
- ✓ Robinson also supported 'new morality' arguing that if people operated within the spirit of love, they would be prevented from performing immoral acts. No rules were necessary, therefore, because love would decide the best course of action in the situation there and then.

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Joacim Rocklöv



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Table of Contents A2 Ethics Questions Ocr Jan 2013

1. Understanding the eBook A2 Ethics Questions Ocr Jan 2013
 - The Rise of Digital Reading A2 Ethics Questions Ocr Jan 2013
 - Advantages of eBooks Over Traditional Books
2. Identifying A2 Ethics Questions Ocr Jan 2013
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an A2 Ethics Questions Ocr Jan 2013
 - User-Friendly Interface
4. Exploring eBook Recommendations from A2 Ethics Questions Ocr Jan 2013
 - Personalized Recommendations
 - A2 Ethics Questions Ocr Jan 2013 User Reviews and Ratings
 - A2 Ethics Questions Ocr Jan 2013 and Bestseller Lists
5. Accessing A2 Ethics Questions Ocr Jan 2013 Free and Paid eBooks

- A2 Ethics Questions Ocr Jan 2013 Public Domain eBooks
- A2 Ethics Questions Ocr Jan 2013 eBook Subscription Services
- A2 Ethics Questions Ocr Jan 2013 Budget-Friendly Options
- 6. Navigating A2 Ethics Questions Ocr Jan 2013 eBook Formats
 - ePub, PDF, MOBI, and More
 - A2 Ethics Questions Ocr Jan 2013 Compatibility with Devices
 - A2 Ethics Questions Ocr Jan 2013 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of A2 Ethics Questions Ocr Jan 2013
 - Highlighting and Note-Taking A2 Ethics Questions Ocr Jan 2013
 - Interactive Elements A2 Ethics Questions Ocr Jan 2013
- 8. Staying Engaged with A2 Ethics Questions Ocr Jan 2013
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers A2 Ethics Questions Ocr Jan 2013
- 9. Balancing eBooks and Physical Books A2 Ethics Questions Ocr Jan 2013
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection A2 Ethics Questions Ocr Jan 2013
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine A2 Ethics Questions Ocr Jan 2013
 - Setting Reading Goals A2 Ethics Questions Ocr Jan 2013
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of A2 Ethics Questions Ocr Jan 2013
 - Fact-Checking eBook Content of A2 Ethics Questions Ocr Jan 2013
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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