# STEEL



# AMERICAN INSTITUTE OF STEEL CONSTRUCTION

FOURTEENTH EDITION

# **Aisc 14th Edition Steel Manual**

**Ashoke Kumar Dasgupta** 

#### **Aisc 14th Edition Steel Manual:**

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- 6. In chapter 5, this book will draw a conclusion about Aisc 14th Edition Steel Manual. This chapter will summarize the key points that have been discussed throughout the book.
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