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of

João Biehl & Vincanne Adams EDITORS
with a foreword by Paul Farmer

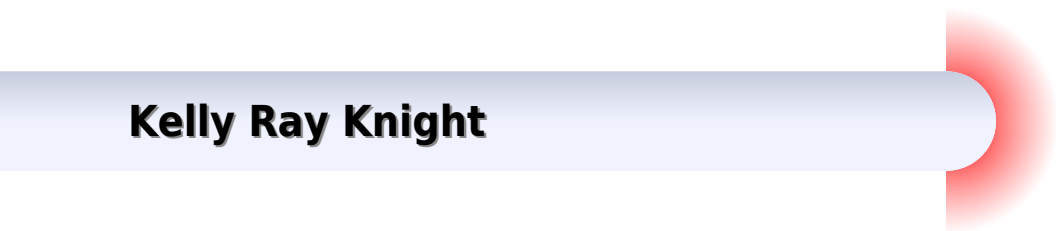


Interference

Medical Anthropology for Worlds on Edge

Addictedpregnantpoor Critical Global Health Evidence Efficacy Ethnography

Kelly Ray Knight



Addicted pregnant poor Critical Global Health Evidence Efficacy Ethnography:

addicted.pregnant.poor Kelly Ray Knight, 2015-09-17 For the addicted pregnant and poor women living in daily rent hotels in San Francisco's Mission district life is marked by battles against drug cravings housing debt and potential violence In this stunning ethnography Kelly Ray Knight presents these women in all their complex humanity and asks what kinds of futures are possible for them given their seemingly hopeless situation During her four years of fieldwork Knight documented women's struggles as they traveled from the street to the clinic jail and family court and back to the hotels She approaches addicted pregnancy as an everyday phenomenon in these women's lives and describes how they must navigate the tension between pregnancy's demands to stay clean and the pull of addiction and poverty toward drug use and sex work By creating the space for addicted women's own narratives and examining addicted pregnancy from medical policy and social science perspectives Knight forces us to confront and reconsider the ways we think about addiction trauma health criminality and responsibility

Health in Ruins César Ernesto Abadía-Barrero, 2022-09-09 In *Health in Ruins* César Ernesto Abadía-Barrero chronicles the story of El Materno Colombia's oldest maternity and neonatal health center and teaching hospital over several decades as it faced constant threats of government shutdown Using team-based and collaborative ethnography to analyze the social life of neoliberal health policy Abadía-Barrero details the everyday dynamics around teaching learning and working in health care before during and after privatization He argues that health care privatization is not only about defunding public hospitals it also ruins rich traditions of medical care by denying or destroying ways of practicing medicine that challenge Western medicine Despite radical cuts in funding and a corrupt and malfunctioning privatized system El Materno's professors staff and students continued to find ways to provide innovative high quality and noncommodified health care By tracking the violence conflicts hopes and uncertainties that characterized the struggles to keep El Materno open Abadía-Barrero demonstrates that any study of medical care needs to be embedded in larger political histories

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