

VOLUME

# ACTS

AN EXEGETICAL COMMENTARY

INTRODUCTION AND 1:1-2:47

CRAIG S. KEENER

## Acts An Exegetical Commentary Introduction And 11 247

Robert P. Menzies, Craig S. Keener

#### Acts An Exegetical Commentary Introduction And 11 247:

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about Christianity and psychiatry in the Muslim majority world and a Christian psychiatrist These chapters provide context diversity and personal perspectives Christianity and Psychiatry is a valuable resource for mental health professionals seeking to understand and address the particular challenges that arise when caring for Christian patients Paul, the Temple, and Building a Metaphor David Anthony Basham, 2024-12-12 David Anthony Basham argues that Paul and the Corinthians share a system of associated commonplaces about the Jerusalem temple Basham proposes that when Paul applies temple language to the Corinthians by calling them naos theou God's temple he sparks a creative process of interaction between the temple and the Corinthian assembly a process of selecting emphasizing and organizing information from the source domain temple to see the target domain the Corinthians in a new light Basham suggests that in understanding Paul's fraught relationship with certain institutions of Second Temple Judaism and his conception of gentile inclusion we can appreciate the creative ways in which he employs cultic imagery to describe his ministry and the ritual life of early gentile believers By exploring the construction of metaphor the depiction of the Jerusalem temple in Paul's letters and Judaean religion among gentiles Basham demonstrates that Paul s temple metaphor speaks to a new cultic reality for gentiles in Christ that is linked to Israel s worship though detached from its actual expression in Jerusalem Acts (Word and Spirit Commentary on the New Testament) Robert P. Menzies, Craig S. Keener, 2025-08-19 A balanced accessible commentary for Spirit filled Christians The Spirit who inspired the authors of the New Testament is at work today around the globe as evidenced by the explosive growth of pentecostal charismatic and renewalist movements the number of adherents is now estimated at more than half a billion The Word and Spirit Commentary on the New Testament meets the need for a balanced affordable and accessible commentary series aimed at Christians who identify as Spirit filled Features include Written by pastorally sensitive biblical scholars from the Spirit filled tradition Paragraph by paragraph commentary Images illustrations and sidebars on pentecostal charismatic revival history or insights Engages biblical books in their ancient setting Emphasizes how we listen alongside ancient audiences for the Spirit s voice in our time and contexts Series volumes explore how God works in the biblical texts and how Christians can expect God to work today even if in new or culturally surprising ways Series editors are Holly Beers Westmont College and Craig S Keener Asbury Theological Seminary A Critical and Exegetical Commentary on the **Book of Psalms** Charles Augustus Briggs, Emilie Grace Briggs, 1906 The Pentecostal Gender Paradox Joseph Lee Dutko, 2023-11-16 The distinct subjects of eschatology and gender equality have seen an explosion of interest in recent decades particularly within Pentecostal scholarship Pentecostalism is regarded ideally as both an eschatological and egalitarian movement However many Pentecostals have lamented the inconsistency between the early egalitarian impulse of the movement and its current restrictive practices This situation has been described as the so called Pentecostal gender paradox referring to the conflicting freedoms and limitations experienced by Pentecostal women Pentecostals have also recognized the waning eschatological fervor within the movement and its shifting eschatological convictions leading to calls

to rediscover the eschatological heart of the movement Despite the renewed interest in both eschatology and women s equality little research has been done to put these two areas into conversation with each other eschatological convictions are often absent in the debate on gender roles in the church For Pentecostals eschatology has often been about urgency in saving souls rather than attending to social issues but could Pentecostal eschatology be the key to re discovering greater equality for women in the church Is the waning of both eschatology and women s equality within Pentecostalism potentially interrelated For over one hundred years the role of women in Pentecostalism has been debated without a firm consensus By examining gender solely through an eschatological lens in history Scripture and praxis this work provides a valuable and creative contribution to one of the most important theological and global issues of our time women s in equality This book is also one of the first comprehensive studies to approach a single social issue solely through an eschatological lens and to provide attention to developing a thorough and methodologically connected eschatological praxis By uncovering the unified eschatological egalitarian narrative thread within both the Pentecostal and biblical story this work suggests that the present end of women s inequality begins with fidelity to the future eschaton of gender equality Narrative Art & Women in the Gospels and Acts David Malick, 2018-06-05 David Malick applies the hermeneutics of narrative analysis to select passages involving women in the Gospels of Mark Luke John and in the Book of Acts At times the scope of this analysis extends beyond heightened understanding of how authors presented women as significant characters and even foils to men in the narratives The use of duality and balance in the narratives of Zacharias and Mary Nicodemus and the Samaritan Woman and Aeneas Tabatha and Cornelius focus on what the author is doing with what he is saying The use of intercalations or sandwich stories brings about heightened meaning when the stories of Jesus mother and the religious leaders or Jairus and the woman with a hemorrhage or Judas and the woman who anoints Jesus for his burial are read together in Mark A first and subsequent reading of the healing of Simon's mother in law in Mark provides the reader with the first picture of true discipleship The literary technique of a sign sermon shows logical unity to what might be considered separate units in Mark and Acts Critical and Exegetical Commentary on the Book of Psalms Charles Augustus Briggs, Emilie Grace Briggs, 1952

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