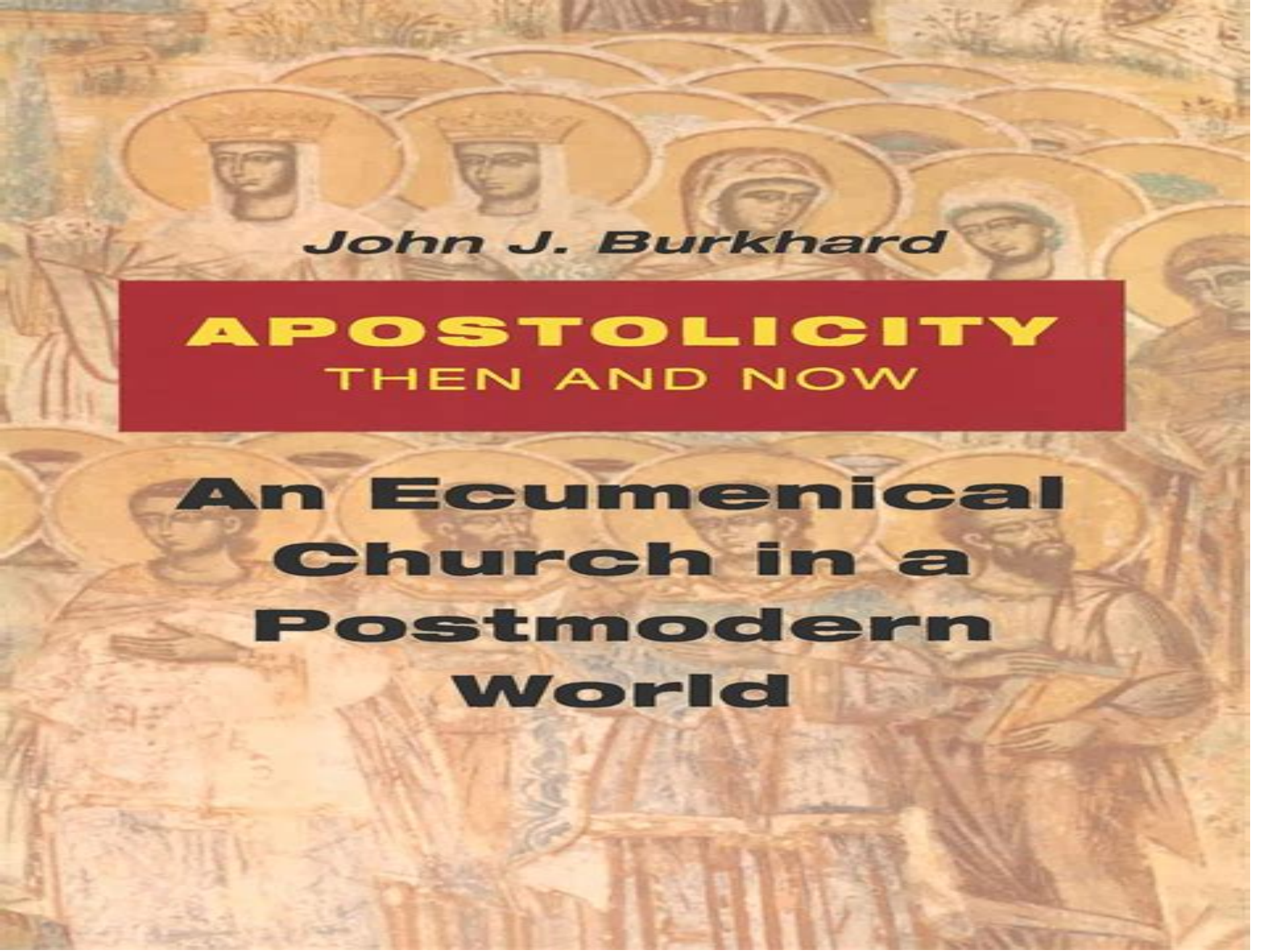


The background of the entire image is a mosaic of numerous saints, each depicted with a golden halo. The saints are arranged in rows, with some appearing more prominently than others. The style is reminiscent of Byzantine or Orthodox Christian art, with a focus on the faces and halos of the figures. The colors are primarily earthy tones like gold, brown, and ochre.

John J. Burkhard

APOSTOLICITY
THEN AND NOW

**An Ecumenical
Church in a
Postmodern
World**

Apostolicity Then And Now An Ecumenical Church In A Postmodern World

Jason M. Silverman, Amy Daughton



Apostolicity Then And Now An Ecumenical Church In A Postmodern World:

Apostolicity Then and Now John J. Burkhard, 2015-05-15 Apostolicity Then and Now explores apostolicity from its origin to today Apostolicity is a fundamental mark of the church referring to Jesus faith given to carried on and taught unaltered by a continuous line of apostles This book primarily focuses on how apostolicity pertains to the church as a whole and views apostolic succession in light of how apostolicity is applicable to the church Scriptural historical theological and ecumenical contexts provide a thorough study that includes worldviews and their impact on apostolicity Chapters are Who Were the Apostles Why the Early Churches Understood Themselves as Apostolic Apostolicity in History Apostolicity and the Theologians Apostolicity and the Classical and Modern Worldviews Apostolicity in a Postmodern World Apostolicity in Ecumenical Dialogue and Apostolicity in an Ecumenical Church

Ecumenical Ecclesiology Gesa Elsbeth

Thiessen, 2009-09-15 This is a rich collection of fifteen articles by European North American and Asian theologians who are concerned with the concept life unity and future of the church It offers a wealth of broad perspectives on ecclesiology by scholars from Catholic Protestant and Orthodox backgrounds The first section Perspectives on Ecumenical Ecclesiology comprises reflections on postmodern ecclesiologies as well as on the development and problems concerning ecumenical methods and models of unity The second section Communion Ecclesiology and Otherness provides some pertinent deliberations on how an ecclesiology of communion can integrate otherness In particular Zizioulas communion ecclesiology is critically examined the possibility for a retrieval of Eucharistic theology between Catholics and Orthodox is put forward and Tillard s communion ecclesiology is appraised as offering resources for innerdenominational otherness The final section Ecclesiology in Global Contexts considers critically the possibility of evangelical ecclesiology as an answer to ethnic impaired Christian community The role of the Catholic Church and its values in Europe and vis vis the European Constitution is examined The Church of Nigeria s Constitutional Revision 2005 and its ecclesial ecumenical implications comes into focus and three notable concepts of unity as developed by three Indian scholars S K George John Sadiq and Karem David are evaluated Finally the Japanese diaspora in the States is appraised as a place where a particular Japanese Christian vision could emerge through the internationalist ecclesiology developed by Japanese Christian missionaries

Towards a Truly

Catholic Church Thomas P. Rausch, 2005 Ecclesiology which takes into account the Second Vatican Council ecumenism and globalization Provided by publisher

Pro Ecclesia Vol 20-N1

Pro Ecclesia, 2011-02-16 Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology

A Land Like Your Own Jason M. Silverman, Amy Daughton, 2010-09-01 A land like our own explores the ways the Bible has reused previous traditions and has subsequently been reused by both Jews and Christians The editors employ the symbol of the Land as indicative of both loss and hope reflective of the ways in which the past is variously figured and re configured by the authors of both Testaments

Contesting the Body of Christ Myles Werntz, 2025-08-05 The church changed tremendously in the twentieth century with

new churches emerging and old churches being renewed This period encompassed the birth of the World Council of Churches the rise of American evangelicalism the Second Vatican Council the coming of age of charismatic Christianity and more In this book Myles Werntz explores the landscape of twentieth century ecclesiology and shows how the four marks of the church were remade contested and reaffirmed in surprising and innovative ways in the course of this turbulent century Werntz asks what it means to say that the church is one holy catholic and apostolic amid so many diverse alternatives He explains how the many dynamics of the twentieth century posed both theological and ethical challenges for confessing the marks of the church but also what promise comes from expanding our vision of how God might be at work across traditions Werntz shows that the four marks of the church can help us see what the last century brought and what we might learn from it now He also provides guidance for the future of the twenty first century church The book includes a foreword from Ephraim Radner

A Church with Open Doors Richard R. Gaillardetz, Edward P. Hahnenberg, 2015-05-06 Catholic ecclesiology stands at the threshold of a new moment in the reception of the Second Vatican Council The election of Pope Francis coinciding with the fiftieth anniversary of the council has inspired a fresh consideration of its teaching in such diverse areas as ecumenism inculturation missiology and ministry The chapters in this volume have their origin in a special symposium that called together over forty of the leading Catholic scholars from throughout North America in order to discuss the future of theological reflection on the church The nine essays in this volume guided that conversation and offer an entry into some of the most pressing issues in ecclesiology today

Cruciform Ecumenism Elizabeth Smith Woodard, 2019-09-06 The truth claims of Christianity appear compromised by the division of Christ's followers into different denominations What keeps Christians separated retreating to their corners labeled Catholic Orthodox and various types of Protestant Elizabeth Smith Woodard accounts for Christian disunity in terms of ecclesiology episcopacy and apostolicity in brief Who are we Who is in charge And are we who we say we are Woodard argues that the controversial issues dividing Christians today stem from these questions of authority and identity What would it look like Woodard asks if Christians did not insist on making others more like us but instead worked toward all of us becoming more and more like Christ She answers that growing in such cruciformity should serve as the basis for unity Using recent unity achieving Anglican Lutheran discussions as a case study she examines the crucial intersection of ecclesiology episcopacy and apostolicity to argue that Christians growth in Christ's mission necessarily entails growing in unity and cruciformity

Urban Ecclesiology Pascal D. Bazzell, 2015-05-21 Pascal D Bazzell brings the marginal ecclesiology of a Filipino ecclesial community facing homelessness FECH into contemporary ecclesiological conversation in order to deepen the ecumenical understanding of today's ecclesial reality He contributes relevant data to support a theory of an ecclesial oriented paradigm that fosters ecclesial communities within homeless populations There is an extensive dialogue occurring between ecclesiologies church planting theories or urban missions and the urban poor Yet the situation with the homeless population is almost entirely overlooked The majority

of urban mission textbooks do not acknowledge an ecclesial oriented state of being and suggest that the street level environment is a place where no discipleship can occur and no church should exist By presenting the FECH s case study Bazzell emphasizes that it is possible to live on the streets and to grow in the faith of God as an ecclesial community To be able to describe the FECH s ecclesial narrative Bazzell develops a local ecclesiological methodology that aims to bridge the gap between more traditional systematic and theoretical ideal ecclesiology and practical oriented ecclesiology e g congregational studies in order to hold together theological and social understandings of the church in its local reality He articulates a theological framework for the FECH to reflect on who they are the essence of identity studies who they are in relationship to God the essence of theological studies and what that means for believers in that community as they relate to God and to each other in ways that are true to who they are and to who God intends them to be the essence of ecclesial studies The research provides a seldom heard empirical tour into the FECH s social world and communal identity The theological findings from the FECH s hermeneutical work on the Gospel of Mark reveal an understanding of church being developed as gathering around Jesus that creates a space for God s presence to be embodied in their ordinary relationships and activities and to invite others to participate in that gathering Moreover it addresses ecclesial issues of the supernatural world honor shame values and further develop the neglected image of the familia Dei in classical ecclesiology that encapsulates well the FECH s nature mission and place

Receptive Ecumenism and the Call to Catholic Learning Paul Murray, 2010-05-06 This volume proposes a fresh strategy for ecumenical engagement Receptive Ecumenism that is fitted to the challenges of the contemporary context and has already been internationally recognised as making a distinctive and important new contribution to ecumenical thought and practice Beyond this the volume tests and illustrates this proposal by examining what Roman Catholicism in particular might fruitfully learn from its ecumenical others Challenging the tendency for ecumenical studies to ask whether explicitly or implicitly What do our others need to learn from us this volume presents a radical challenge to see ecumenism move forward into action by highlighting the opposite question What can we learn with integrity from our others This approach is not simply ecumenism as shared mission or ecumenism as problem solving and incremental agreement but ecumenism as a vital long term programme of individual communal and structural conversion driven like the Gospel that inspires it by the promise of conversion into greater life and flourishing The aim is for the Christian traditions to become more not less than they currently are by learning from or receiving of each other s gifts The 32 original essays that have been written for this unique volume explore these issues from a wide variety of denominational and disciplinary perspectives drawing together ecclesiologists professional ecumenists sociologists psychologists and organizational experts

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In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Apostolicity Then And Now An Ecumenical Church In A Postmodern World**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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