



# APOCALYPSE IN CONTEMPORARY JAPANESE SCIENCE FICTION

NOTOMO TANAKA

# Apocalypse In Contemporary Japanese Science Fiction

**Lei Shi**



## **Apocalypse In Contemporary Japanese Science Fiction:**

Apocalypse in Contemporary Japanese Science Fiction M. Tanaka, 2014-01-29 Starting with the history of apocalyptic tradition in the West and focusing on modern Japanese apocalyptic science fiction in manga anime and novels Motoko Tanaka shows how science fiction reflected and coped with the devastation in Japanese national identity after 1945 **Apocalypse in Contemporary Japanese Science Fiction** M. Tanaka, 2014-01-29 Starting with the history of apocalyptic tradition in the West and focusing on modern Japanese apocalyptic science fiction in manga anime and novels Motoko Tanaka shows how science fiction reflected and coped with the devastation in Japanese national identity after 1945 Apocalypse in Contemporary Japanese Science Fiction M. Tanaka, 2014-01-29 Starting with the history of apocalyptic tradition in the West and focusing on modern Japanese apocalyptic science fiction in manga anime and novels Motoko Tanaka shows how science fiction reflected and coped with the devastation in Japanese national identity after 1945 Miyazakiworld Susan Jolliffe Napier, 2018-01-01 The story of filmmaker Hayao Miyazaki's life and work including his significant impact on Japan and the world an essential work in anime scholarship Angelica Frey Hyperallergic A thirtieth century toxic jungle a bathhouse for tired gods a red haired fish girl and a furry woodland spirit what do these have in common They all spring from the mind of Hayao Miyazaki one of the greatest living animators known worldwide for films such as My Neighbor Totoro Princess Mononoke Spirited Away Howl's Moving Castle and The Wind Rises Japanese culture and animation scholar Susan Napier explores the life and art of this extraordinary Japanese filmmaker to provide a definitive account of his oeuvre Napier insightfully illuminates the multiple themes crisscrossing his work from empowered women to environmental nightmares to utopian dreams creating an unforgettable portrait of a man whose art challenged Hollywood dominance and ushered in a new chapter of global popular culture *Teaching Postwar Japanese Fiction* Alex Bates, 2023-01-17 As Japan moved from the devastation of 1945 to the economic security that survived even the boom and bust of the 1980s and 1990s its literature came to embrace new subjects and styles and to reflect on the nation's changing relationship to other Asian countries and to the West This volume will help instructors introduce students to novels short stories and manga that confront postwar Japanese experiences including the suffering caused by the atomic bombings of Hiroshima and Nagasaki the echoes of Japan's colonialism and imperialism new ways of thinking about Japanese identity and about minorities such as the zainichi Koreans changes in family structures and environmental disasters Essays provide context for understanding the particularity of postwar Japanese literature its place in world literature and its connections to the Japanese past **Exploiting East Asian Cinemas** Ken Provencher, Mike Dillon, 2018-01-11 From the 1970s onward exploitation cinema as a concept has circulated inside and outside of East Asian nations and cultures in terms of aesthetics and marketing However crucial questions about how global networks of production and circulation alter the identity of an East Asian film as mainstream or as exploitation have yet to be addressed in a comprehensive way *Exploiting East Asian Cinemas* serves as the first authoritative guide to the

various ways in which contemporary cinema from and about East Asia has trafficked across the somewhat elusive line between mainstream and exploitation Focusing on networks of circulation distribution and reception this collection treats the exploitation cinemas of East Asia as mobile texts produced consumed and in many ways re appropriated across national and hemispheric boundaries As the processes of globalization have decoupled products from their nations of origin transnational taste cultures have declared certain works as art or trash regardless of how those works are received within their native locales By charting the routes of circulation of notable films from Japan China and South Korea this anthology contributes to transnationally accepted formulations of what constitutes East Asian exploitation cinema **Animate(d) Architecture**

Vahid Vahdat,2024-03-25 At their peak architectural marvels such as the Sagrada Familia the Tower of London the Mosque Cathedral of Cordoba and the Eiffel tower had a combined annual visit of almost 16 4 million people The animated icebound castle in Disney's 2019 Frozen had 116 4 million views from one single YouTube trailer in less than 24 hours The spaces of such massively consumed animation have for generations informed the architectural imagination of people across the globe and from very early in their lives Yet not only have the architectural disciplines remained rather absent in the design of these massively consumed spaces architectural theory has likewise failed to articulate a framework to approach the architecture of animation To address this void this book offers an interdisciplinary approach to survey the role of space in animation including in creating humorous moments in early cartoon shorts generating action and suspense in Japanese anime and even stimulating erotic pleasure in pornographic Hentai Exploring the imagined architecture of animation from early motion picture to digital animation and from computer graphics to game engines offers an analytical frame to reconceptualize space An Open Access version of Yuko Yoshida's chapter Animated Embodiments of Witnessing An Architectural Narrative of Silence is available on the Liverpool University Press website *Digital Culture & Society (DCS)* Daniel Vella,Mathias Fuchs,2025-11-27 The cultural fascination with ruins is nothing new Architects poets and commentators like Rose Macaulay 1953 Christopher Woodward 2002 and Robert Ginsberg 2004 have extensively and critically investigated the significations of ruins in Western culture In our lived environments our media landscapes and our social media feeds we are surrounded by ruination the ruins of war ecological disaster post industrial decline austerity social collapse and infrastructural decline This issue of Digital Culture Society addresses the complex thematic field of ruination and decay in contemporary culture

**Immediacy in Contemporary Japanese Literature and Popular Culture** Filippo Cervelli,2025-03-24 This book analyzes the theme of immediacy and the supremacy of the present in contemporary Japanese fiction Examining immediacy in literary works by a diverse body of authors and works in popular culture released during the major social and economic changes of 1995 and the triple disaster of March 2011 the book underlines the importance of the perception of instability crucial for immediacy By recontextualizing varied narratives of sudden action violence isolation and alienation against crises of temporality this book provides a model of analysis that cutting across media and audiences provides a key to understand

the present and recent yesterday of contemporary Japanese literature and popular culture together with a conscious glimpse into their possible future Featuring an in depth approach to examples of immediacy presented through literary and popular media this book will be of interest to scholars and students of modern Japan and Japanese literature popular culture and media studies     *Interpreting Anime* Christopher Bolton,2018-02-20 For students fans and scholars alike this wide ranging primer on anime employs a panoply of critical approaches Well known through hit movies like Spirited Away Akira and Ghost in the Shell anime has a long history spanning a wide range of directors genres and styles Christopher Bolton s *Interpreting Anime* is a thoughtful carefully organized introduction to Japanese animation for anyone eager to see why this genre has remained a vital adaptable art form for decades *Interpreting Anime* is easily accessible and structured around individual films and a broad array of critical approaches Each chapter centers on a different feature length anime film juxtaposing it with a particular medium like literary fiction classical Japanese theater and contemporary stage drama to reveal what is unique about anime s way of representing the world This analysis is abetted by a suite of questions provoked by each film along with Bolton s incisive responses Throughout *Interpreting Anime* applies multiple frames such as queer theory psychoanalysis and theories of postmodernism giving readers a thorough understanding of both the cultural underpinnings and critical significance of each film What emerges from the sweep of *Interpreting Anime* is Bolton s original articulate case for what makes anime unique as a medium how it at once engages profound social and political realities while also drawing attention to the very challenges of representing reality in animation s imaginative and compelling visual forms

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