

Παῦλος δοῦλος Χριστοῦ Ἰησοῦ,
κλητὸς ἀπόστολος ἀφωρισμένος
εἰς εὐαγγέλιον θεοῦ ὃ
προεπηγγείλατο διὰ τῶν
προφητῶν αὐτοῦ ἐν γραφαῖς

καθὼς καὶ ἐν τοῖς λοιποῖς ᾄδουσιν.
Ἑλλησὶν τε καὶ βαρβάρους,
σοφοῖς τε καὶ ἀνοήτοις ὁρεϊλέτης
εἰμὶ οὕτως τὸ κατ' ἐμὲ πρόθυμον
καὶ ὑμῖν τοῖς ἐν Ῥώμῃ

APOSTLE ON THE EDGE

ὁμεῖς κλητοὶ Ἰησοῦ Χριστοῦ,
κάσιν τοῖς οὖσιν ἐν Ῥώμῃ
ἀγαπητοῖς θεοῦ, κλητοῖς ἀγγίως,
χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ
πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ
Χριστοῦ. Πρῶτον μὲν εὐχαριστῶ
τῷ θεῷ διὰ Ἰησοῦ Χριστοῦ
περὶ πάντων ὑμῶν ὅτι ἡ πίστις
ὑμῶν καταγγέλλεται ἐν ὅλῳ τῷ
κόσμῳ. μάρτυς γάρ μου ἐστὶν ὁ
θεός, ὃ λατρεύω ἐν τῷ πνεύματί
μου ἐν τῷ εὐαγγελίῳ τοῦ υἱοῦ
αὐτοῦ, ὅπως ἀδικαίετως μνησάν
ὑμῶν ποιῶμαι πάντοτε ἐπὶ τῶν
προσευχῶν μου δεόμενος εἰ πως
ἤδη ποτὲ εὐοδωθῆσομαι ἐν τῷ
θελήματι τοῦ θεοῦ ἔλθεῖν πρὸς
ὑμᾶς. ἐπιποθῶ γάρ ἰδεῖν ὑμᾶς,
ἵνα τι μεταδῶ χάρισμα ὑμῖν
πνευματικὸν εἰς τὸ στηριχθῆναι
ὑμᾶς. τοῦτο δὲ ἐστὶν
συμπαρακληθῆναι ἐν ὑμῖν διὰ
τῆς ἐν ἀλλήλοις πίστεως ὑμῶν
τε καὶ ἐμοῦ. οὐ θέλω δὲ ὑμᾶς
ἀγνοεῖν, ἀδελφοί, ὅτι πολλάκις
προεθέμην ἔλθεῖν πρὸς ὑμᾶς, καὶ
ἐκωλύθην ἄχρι τοῦ δεῦρο. ἵνα
τινὰ καρπὸν σχῶ καὶ ἐν ὑμῖν

καὶ ἀδικίαν ἀνθρώπων τῶν τὴν
ἀλήθειαν ἐν ἀδικίᾳ κατεχόντων.
διότι τὸ γινώσκον τοῦ θεοῦ
φανερὸν ἐστὶν ἐν αὐτοῖς ὁ θεὸς
γὰρ αὐτοῖς ἐφανερώσεται, τὰ γὰρ
ἀόρατα αὐτοῦ ἀπὸ κτίσεως
κόσμου τοῖς ποιήμασιν νοούμενα
καθοράται, ἡ τε αἰδὼς αὐτοῦ
δύναμις καὶ θεότης, εἰς τὸ εἶναι
αὐτοὺς ἀναπολόγητους. διότι
γινόντες τὸν θεὸν οὐχ ὡς θεὸν
ἐδόξασαν ἢ ἠὺχαρίστησαν, ἀλλ'
ἐματαιώθησαν ἐν τοῖς
διαλογισμοῖς αὐτῶν καὶ
ἐσκοτίσθη ἡ ἀσύνετος αὐτῶν
καρδία, φασκόντες εἶναι σοφοὶ
ἐμωράνθησαν καὶ ἥλλαξαν τὴν
δόξαν τοῦ ἀφθάρτου θεοῦ ἐν
ὁμοιωμάτι εἰκόνης φθαρτοῦ
ἀνθρώπου καὶ πετεινῶν καὶ
τετραπόδων καὶ ἐρπετῶν.
Διὸ παρέδωκεν αὐτοὺς ὁ θεὸς ἐν
ταῖς ἐπιθυμίαις τῶν καρδιῶν
αὐτῶν εἰς ἀκαθαρσίαν τοῦ
ἀτιμάζεσθαι τὰ σώματα αὐτῶν
ἐν αὐτοῖς οἵτινες μετήλλαξαν
τὴν ἀλήθειαν τοῦ θεοῦ ἐν τῷ
ψεύδει καὶ ἐσεβάσθησαν καὶ

AN INDUCTIVE APPROACH TO PAUL
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