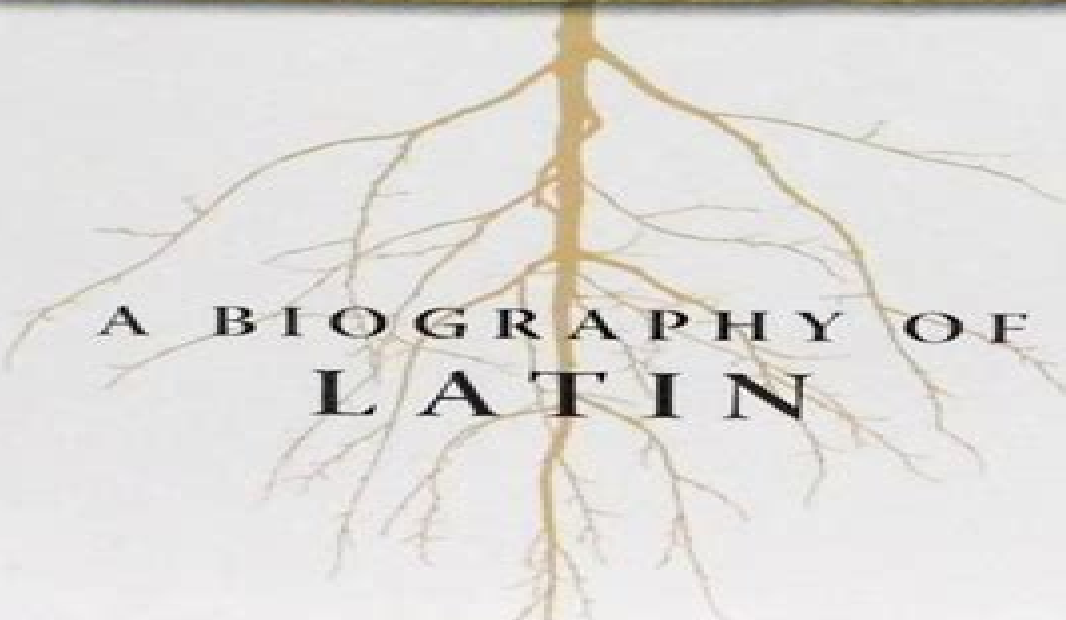


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A BIOGRAPHY OF
LATIN

NICHOLAS OSTLER
AUTHOR OF EMPIRES OF THE WORD

Ad Infinitum Nicholas Ostler

Rajend Mesthrie



Ad Infinitum Nicholas Ostler:

Ad Infinitum Nicholas Ostler, 2009-05-26 The Latin language has been the one constant in the cultural history of the West for more than two millennia It has been the foundation of our education and has defined the way in which we express our thoughts our faith and our knowledge of how the world functions Indeed the language has proved far more enduring than its empire in Rome its use echoing on in the law codes of half the world in the terminologies of modern science and until forty years ago in the liturgy of the Catholic Church It is the unseen substance that makes us members of the Western world In his erudite and entertaining biography Nicholas Ostler shows how and why against the odds through conquest from within and without Latin survived and thrived even as its creators and other languages failed Originally the dialect of Rome and its surrounds Latin supplanted its neighbors to become by conquest and settlement the language of all Italy and then of Western Europe and North Africa Its cultural creep toward Greek in the East led it to copy and then ally with it in an unprecedented but invincible combination Greek theory and Roman practice delivered through Latin became the foundation of Western civilization Christianity a latecomer then joined the alliance and became vital to Latin's survival when the empire collapsed Spoken Latin re-emerged as a host of new languages from Portuguese and Spanish in the west to Romanian in the east But a knowledge of Latin lived on as the common code of European thought and inspired the founders of Europe's New World in the Americas E pluribus unum Illuminating the extravaganza of its past Nicholas Ostler makes clear that in a thousand echoes Latin lives on *ad infinitum*

The Bellum Grammaticale and the Rise of European Literature Erik

Butler, 2016-03-23 The now forgotten genre of the *bellum grammaticale* flourished in the sixteenth and seventeenth centuries as a means of satirizing outmoded cultural institutions and promoting new methods of instruction In light of works written in Renaissance Italy ancien régime France and baroque Germany Andrea Guarneri's *Bellum Grammaticale* 1511 Antoine Furetière's *Nouvelle allégorique* 1658 and Justus Georg Schottelius' *Horrendum Bellum Grammaticale* 1673 this study explores early modern representations of language as war While often playful in form and intent the texts examined address serious issues of enduring relevance the relationship between tradition and innovation the power of language to divide and unite peoples and canon formation Moreover the author contends the language wars illuminate the shift from a Latin based understanding of learning to the acceptance of vernacular erudition and the emergence of national literature

Empires of the Word

Nicholas Ostler, 2006 Geographic and persons treatment *English Historical Linguistics. Volume 2* Alexander Bergs, Laurel

J. Brinton, 2012-10-01

The Cambridge Handbook of Sociolinguistics

Rajend Mesthrie, 2011-10-06 The most comprehensive overview available this Handbook is an essential guide to sociolinguistics today Reflecting the breadth of research in the field it surveys a range of topics and approaches in the study of language variation and use in society As well as linguistic perspectives the handbook includes insights from anthropology social psychology the study of discourse and power conversation analysis theories of style and styling language contact and applied sociolinguistics Language practices

seem to have reached new levels since the communications revolution of the late twentieth century. At the same time, face-to-face communication is still the main force of language identity even if social and peer networks of the traditional face-to-face nature are facing stiff competition of the Facebook to Facebook sort. The most authoritative guide to the state of the field, this handbook shows that sociolinguistics provides us with the best tools for understanding our unfolding evolution as social beings.

The Lesbian Lyre Jeffrey M. Duban, 2016-08-23 Hailed by Plato as the Tenth Muse of ancient Greek poetry, Sappho is inarguably antiquity's greatest lyric poet. Born over 2,600 years ago on the Greek island of Lesbos and writing amorously of women and men alike, she is the namesake lesbian. What's left of her writing and what we know of her is fragmentary. Shrouded in mystery, she is nonetheless repeatedly translated and discussed, not appropriated by all. Sappho has most recently undergone a variety of treatments by agenda-driven scholars and so-called poet translators with little or no knowledge of Greek. Classicist translator Jeffrey Duban debunks the postmodernist scholarship by which Sappho is interpreted today and offers translations reflecting the charm and elegant simplicity of the originals. Duban provides a reader-friendly overview of Sappho's times and themes, exploring her eroticism and Greek homosexuality overall. He introduces us to Sappho's highly cultured island home, to its lyre accompanied musical legends, and to the fabled beauty of Lesbian women. Not least, he emphasizes the proximity of Lesbos to Troy, making the translation and enjoyment of Homer's *Iliad* and *Odyssey* a further focus. More than anything else, argues Duban, it is free verse and its rampant legacy, and not two persons more than Walt Whitman and Ezra Pound, that bear responsibility for the ruin of today's classics in translation, to say nothing of poetry in the twentieth century. Beyond matters of reflection for classicists, Duban provides a far-ranging beginner's guide to classical literature, with forays into Spenser and Milton, and into the colonial impulse of Virgil, Spenser, and the West at large.

The Writing Revolution Amalia E. Gnanadesikan, 2025-08-18 An exploration of the original Information Technology, the writing systems of history. *The Writing Revolution: Cuneiform to the Internet* explores the origins, historical development, adaptations, linguistic properties, cultural context, and social impact of one of humankind's greatest inventions: writing systems. Now in its second edition, this popular book traces the history of writing from the earliest proto-cuneiform tablet to the latest AI-generated text. Author Amalia E. Gnanadesikan offers an engaging, highly readable narrative account of how different writing systems originated, how they evolved over time, and how they have represented languages around the world. Concise, easy-to-digest chapters cover each of the world's major written traditions across time and space, including Egyptian hieroglyphs, Chinese characters, Bronze Age Linear B, New World writing systems, the Roman alphabet, and many others. Updated throughout, *The Writing Revolution* features new and expanded coverage of the Digital Age, including Unicode, the World Wide Web, emojis, generative AI, and more. Investigating how the creation of writing made the modern world possible, *The Writing Revolution* covers the world's major writing systems as well as a selection of lesser-known scripts. It discusses papyrus, paper, the printing press, digital writing, and other associated technologies. Features engaging examples throughout, including

Egyptian funerary texts Maya calendars Arabic calligraphy Morse code and modern text messaging Interweaves ideas from cultural studies archaeology linguistics literature anthropology and information science The Writing Revolution is a must read for students of writing systems linguistics information science and intellectual history as well as general readers with an interest in the history of written language

Endangered Languages in the 21st Century Eda Derhemi, Christopher Moseley, 2023-02-24 Endangered Languages in the 21st Century provides research on endangered languages in the contemporary world the challenges still to be faced the work still to be done and the methods and practices that have come to characterize efforts to revive and maintain disadvantaged indigenous languages around the world With contributions from scholars across the field the book brings fresh data and insights to this imperative but still relatively young field of linguistics While the studies acknowledge the threat of losing languages in an unprecedented way they focus on cases that show resilience and explore paths to sustainable progress The articles are also intended as a celebration of the 25 years work of the Foundation for Endangered Languages and as a parting gift to FEL's founder and quarter century chair Nick Ostler This book will be informative for researchers instructors and specialists in the field of endangered languages The book can also be useful for university graduate or undergraduate students and language activists The Open Access version of this book available at www.taylorfrancis.com has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

New Perspectives in Global Latin Elisa Della Calce, Paola Mocella, Simone Mollea, 2025-03-03 The Global Latin II Conference has highlighted the role of the Latin language as cultural medium between West and East Adopting a diachronic perspective which spans from the Middle Ages to the Modern Age the conference and its proceedings have paid special attention to texts related to Africa and Asia The richness of literary genres as well as the dialogue between the Humanities and hard sciences characterize this volume Students of Classics will find reflections on the role of Latin in the humanistic and missionary traditions whereas historians of ideas and historians of religions will be able to pinpoint key moments in the use of Latin language and culture in Chinese Korean Japanese and Ethiopian contexts This volume can also be of interest to people working on Digital Humanities and computational linguistics in Latin language and it represents a novelty on the world scene along the lines of the previous Global Latin I Conference which was yet again held in Siena in 2019

Roots of Ancient Greek Civilization Harald Haarmann, 2014-09-17 Contrary to a prevalent belief of the Western world that democracy agriculture theater and the arts were the attainments of Classical Greek civilization these were actually a Bronze Age fusion of earlier European concepts and Hellenic ingenuity This work considers both the multicultural wellspring from which these ideas flowed and their ready assimilation by the Greeks who embraced these hallmarks of civilization and refined them to the level of sophistication that defines classical antiquity

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