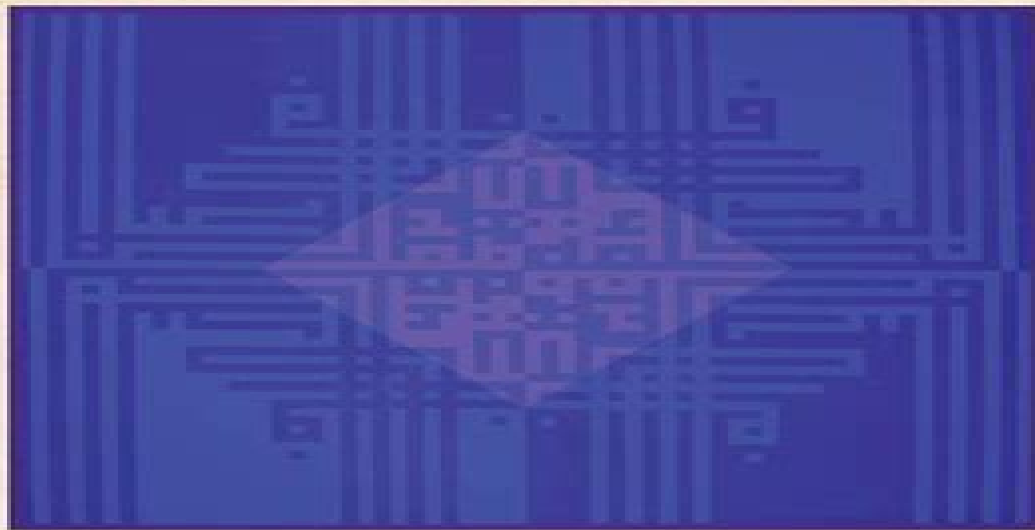


BEFORE AND AFTER
MUHAMMAD



The First Millennium Refocused

GARTH FOWDEN

Before And After Muhammad The First Millennium Refocused

Guillaume Dye



Before And After Muhammad The First Millennium Refocused:

Before and After Muhammad Garth Fowden, 2013-11-21 A new historical framework integrating Islam into European and Asian history Islam emerged amid flourishing Christian and Jewish cultures yet students of Antiquity and the Middle Ages mostly ignore it Despite intensive study of late Antiquity over the last fifty years even generous definitions of this period have reached only the eighth century whereas Islam did not mature sufficiently to compare with Christianity or rabbinic Judaism until the tenth century Before and After Muhammad suggests a new way of thinking about the historical relationship between the scriptural monotheisms integrating Islam into European and West Asian history Garth Fowden identifies the whole of the First Millennium from Augustus and Christ to the formation of a recognizably Islamic worldview by the time of the philosopher Avicenna as the proper chronological unit of analysis for understanding the emergence and maturation of the three monotheistic faiths across Eurasia Fowden proposes not just a chronological expansion of late Antiquity but also an eastward shift in the geographical frame to embrace Iran In Before and After Muhammad Fowden looks at Judaism Christianity and Islam alongside other important developments in Greek philosophy and Roman law to reveal how the First Millennium was bound together by diverse exegetical traditions that nurtured communities and often stimulated each other

Before and After Muhammad Garth Fowden, 2013 **The Balkans and the Byzantine World before and after the Captures of Constantinople, 1204 and 1453** Vlada Stankovic, 2016-06-15 This book represents the first attempt to analyze historical and cultural developments in late medieval and early modern southeastern Europe as a set of mutually intertwined regional histories burdened by the strong dichotomy between the almighty center Constantinople and the periphery that is rarely visible in both contemporary sources and modern scholarship This mosaic of original studies is devoted to various regions of the Byzantine Balkans and their historical artistic and ideological idiosyncrasies mirroring the complex character and composite and fragmented structure of this vast region The focal points of the book are the two captures of Constantinople in 1204 and 1453 and the contributors analyze the significance of these catastrophic events on the political destiny of medieval Balkan societies the mechanisms of adapting to the new political order and the ever present interconnectedness of a lower regional elite across southeastern Europe that had remained strong even after the Ottoman conquest *Politics of Pasts and Futures in (Post-)Imperial Contexts* Sebastian Fahner, Christian Feichtinger, Rogier E.M. Heijden, 2024-11-18 Although empires have played a decisive role in political thinking and the orientation of political goals at all times the focus of research has so far mostly been on spatial and ideological aspects This volume on the other hand offers a multi disciplinary collection of studies that deal with the instrumentalization and ongoing impacts of perspectives on empire and their place in time Coming from archaeology history art history literary studies and social sciences the individual case studies discuss perceptions of imperial histories and imagined futures of empires both in imperial and in post imperial contexts The transcending historical significance of the imperial ideas and ideals shows the deep and long lasting effects of

empire in landscapes mindscapes and social structures The diachronic cut through all epochs from antiquity to modern times is complemented by a broad global view to deepen the temporal understanding of imperial imaginaries as well as their political implications

Entangled Worlds Daniel G König, Akira Iriye, Jürgen Osterhammel, 2025 Far from a stagnant Middle Ages the years 600 1350 witnessed globalization and social innovation Entangled Worlds explores long distance trade in the Americas cosmopolitan effects of Islamic and Mongol expansion the spread of Christian and Sinitic models of culture and social organization and the birth of settled political order in South Asia

Revealed Sciences Justin K. Stearns, 2021-07-08 Provides a detailed overview of the place of the natural sciences in the scholarly and educational landscape of Early Modern Morocco this study challenges previous negative depictions of the natural sciences in the Muslim world to demonstrate the vibrancy of an Early Modern Muslim society in seventeenth century Morocco

Early Islam Guillaume Dye, 2023-03-20 In recent decades new paradigms have radically altered the historical understanding of the Qur n and Early Islam causing much debate and controversy This volume gathers select proceedings from the first conference of the Early Islamic Studies Seminar These studies explore the history of the Qur n and of formative Islam with the methodological tools set forth in Biblical New Testament and Apocryphal studies as well as the approaches used in the study of Second Temple Judaism Christian and Rabbinic origins It thereby contributes to the interdisciplinary study of formative Islam as part and parcel of the religious landscape of Late Antiquity

Race, Nation, History Oded Y. Steinberg, 2019-07-05 In Race Nation History Oded Y Steinberg examines the way a series of nineteenth century scholars in England and Germany first constructed and then questioned the periodization of history into ancient medieval and modern eras shaping the way we continue to think about the past and present of Western civilization at a fundamental level Steinberg explores this topic by tracing the deep connections between the idea of epochal periodization and concepts of race and nation that were prevalent at the time especially the role that Germanic or Teutonic tribes were assumed to play in the unfolding of Western history Steinberg shows how English scholars such as Thomas Arnold Williams Stubbs and John Richard Green and German scholars such as Christian Karl Josias von Bunsen Max Müller and Reinhold Pauli built on the notion of a shared Teutonic kinship to establish a correlation between the division of time and the ascent or descent of races or nations For example although they viewed the Germanic tribes conquest of the Roman Empire in A D 476 as a formative event that symbolized the transformation from antiquity to the Middle Ages they did so by highlighting the injection of a new and dominant ethnoracial character into the decaying empire But they also rejected the idea that the fifth century A D was the most decisive era in historical periodization advocating instead for a historical continuity that emphasized the significance of the Germanic tribes influence on the making of the nations of modern Europe Concluding with character studies of E A Freeman James Bryce and J B Bury Steinberg demonstrates the ways in which the innovative schemes devised by this community of Victorian historians for the division of historical time relied on the cornerstone of race

Crossing Confessional Boundaries John

Renard,2020-01-28 Arguably the single most important element in Abrahamic cross confessional relations has been an ongoing mutual interest in perennial spiritual and ethical exemplars of one another's communities Ranging from Late Antiquity through the Middle Ages *Crossing Confessional Boundaries* explores the complex roles played by saints sages and Friends of God in the communal and intercommunal lives of Christians Muslims and Jews across the Mediterranean world from Spain and North Africa to the Middle East to the Balkans By examining these stories in their broad institutional social and cultural contexts *Crossing Confessional Boundaries* reveals unique theological insights into the interlocking histories of the Abrahamic faiths

An Anxious Inheritance Aaron W. Hughes,2022 *An Anxious Inheritance* examines the role of the ever expandable category of non Muslims in early Islam It demonstrates how the Qur'an functioned as both a script to understand them and as a map to classify them and this category's role in shaping Sunni orthodoxy This orthodoxy was considered natural but in fact it was based on retroactive back projections Non Muslims and the wrong kinds of Muslims became integral to understanding what true religion was not and what it should be These non Muslims were rarely real individuals or groups rather they functioned as textual foils that could be conveniently orchestrated and ultimately controlled to facilitate self definition

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