ANAÏS NIN A WOMAN SPEAKS

The Lectures, Seminars, and Interviews of Anais Nin

Edited by Evelyn J. Hinz









A Woman Speaks The Lectures Seminars And Interviews Of Anais Nin

Roman Wölfel

A Woman Speaks The Lectures Seminars And Interviews Of Anais Nin:

A Woman Speaks Anaïs Nin,1982 A Woman Speaks Anaïs Nin,1975 In this book Ana s Nin speaks with warmth and urgency on those themes which have always been closest to her relationships creativity the struggle for wholeness the unveiling of woman the artist as magician women reconstructing the world moving from the dream outward and experiencing our lives to the fullest possible extent A woman speaks Evelyn J. Hinz, 1992 Verzameling lezingen interviews en bijdragen aan workshops van Ana s Nin "A" Woman Speaks Anaïs Nin,1978 Anaïs Nin Clara Oropeza, 2018-08-06 Ana s Nin A Myth of Her Own traces Nin s literary craft by following the intimacy of self exploration and poetic expression attained in the details of the quotidian transfigured into fiction By digging into the mythic tropes that permeate both her literary diaries and fiction this book demonstrates that Nin constructed a mythic method of her own revealing the extensive possibilities of an opulent feminine psyche Clara Oropeza demonstrates that the literary diary for Nin is a genre that with its traces of trickster archetype among others reveals a mercurial yet particular understanding of an embodied and at times mystical experience of a writer The cogent analysis of Nin s fiction alongside the posthumously published unexpurgated diaries within the backdrop of emerging psychological theories further illuminates Nin s contributions as an experimental and important modernist writer whose daring and poetic voice has not been fully appreciated By extending research on diary writing and anchoring Nin s literary style within modernist traditions this book contributes to the redefinition of what literary modernism was comprised who participated and how it was defined Ana s Nin A Myth of Her Own is unique in its interdisciplinary expansion of literature literary theory mythological studies and depth psychology By considering the ecocritical aspects of Nin s writing this book forges a new paradigm for not only Nin s work but for critical discussions of self life writing as a valid epistemological and aesthetic form This impressive work will be of great interest to academics and students of Jungian and post Jungian studies literary studies cultural studies mythological studies and women s studies

The Diary of Elizabeth Lee Colin Pooley, Siân Pooley, Richard Lawton, 2019-02-15 Personal diaries provide rare glimpses into those aspects of the past that are usually hidden from view Elizabeth Lee grew up on Merseyside in the late nineteenth century. She began her diary at the age of 16 in 1884 and it provides an unbroken record of her life up to the age of 25 in 1892 Elizabeth s father was a draper and outfitter with shops in Birkenhead and throughout the period of the diary Elizabeth lived at home with her family in Prenton However she travelled widely on both sides of the Mersey and her diary provides an unusually revealing picture of middle class life that begins to challenge conventional views of the position of young women in Victorian society. The book includes a detailed introduction to and analysis of the diary together with a glossary relating to key people in the diary and maps of the localities in which Elizabeth lived her everyday life There have been a number of diaries published relating to ordinary people but most accounts were written retrospectively as life histories by people who eventually gained some degree of fame or prominence in society. This very rare first hand account provides a unique insight.

into adolescent life in Victorian Britain Using Textile Arts and Handcrafts in Therapy with Women Ann Futterman Collier,2012 Original research and examples from artists illustrate how different textile based art approaches can provide therapeutic outlets for women with a complete variety of life experiences The psychology of this therapeutic approach is explained as well as explanations of specific techniques and suggestions for practise with a wide range of clients

Reflexivity And The Crisis of Western Reason Barry Sandywell,2013-06-17 This ground breaking work explores the genealogical analysis of the discourses of reflection Barry Sandywell traces the differences between the traditional discourses of reflection and the experiences of reflexivity in everyday social and philosophical thought Brilliantly organised and abounding with astonishing insights Reflexivity and the Crisis of Western Reason offers a fundamental challenge to our normal ways of viewing social thought Creating Connections Between Nursing Care and the Creative Arts Therapies Carole-Lynne Le Navenec, Laurel Bridges, 2005 The primary goal of this text is to promote educational advancement for health care professionals on the topic of how creative arts therapies can assist patients and clients to achieve specific goals or outcomes More specifically the book seeks to create a closer connection between nursing care and the creative arts therapies in order to promote professional collaboration and to expand the concept of holistic care Most of its twenty chapters explore the theoretical and practical implications of the creative arts therapies as illustrated in single and multiple case studies The chapters authors are creative arts therapists nurses social workers therapeutic recreation specialists and occupational therapists They describe creative therapeutic approaches involving art music creative writing dance movement and drama in various health care settings This unique book is designed for a wide range of health care professionals including nursing the creative arts therapies psychology social work medicine occupational recreational and physical therapies and others who are interested in learning more about creative treatment approaches and their application to varied care settings Women, Writing, and Fetishism, 1890-1950 Clare L. Taylor, 2003 Clare L. Taylor investigates the problematic question of female fetishism within modernist women's writing 1890 1950 Drawing on gender and psychoanalytic theory she re examines the works of Sarah Grand Radclyffe Hall H D Djuna Barnes and Ana s Nin in the context of clinical discourses of sexology and psychoanalysis to present an alternative theory of female fetishism challenging the perspective that denies the existence of the perversion in women

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