

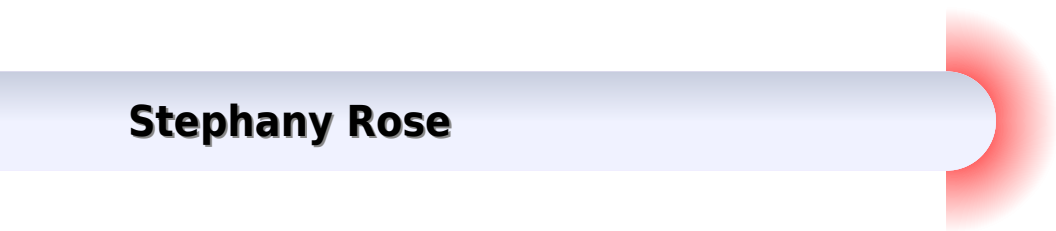
ABOLISHING WHITE MASCULINITY FROM MARK TWAIN TO HIPHOP

CRISES IN WHITENESS

STEPHAN Y ROSE

Abolishing White Masculinity From Mark Twain To Hip-hop Crises In Whiteness

Stephany Rose



Abolishing White Masculinity From Mark Twain To Hip-hop Crises In Whiteness:

Abolishing White Masculinity from Mark Twain to Hip-hop Stephany Rose, 2014-03-25 Abolishing White Masculinity from Mark Twain to Hip-hop examines white American male literature for its social commentary on the construction of whiteness in the United States. Whiteness has always been a contested racial identity in the U.S., one in a state of construction and reconstruction throughout critical cultural and historical moments. This text examines how white American male writers have grappled with understanding themselves and their audiences as white beings. Abolishing White Masculinity from Mark Twain to Hip-hop specifically brings a critical whiteness approach to American literary criticism and strengthens the growing interdisciplinary field of critical whiteness studies in the humanities. Critical whiteness studies shifts the attention from solely examining people and perspectives of color in race discourse to addressing whiteness as an essential component of race ideology. The primary contribution of this perspective is in how whites construct and see whiteness for the larger purpose of exploring the possibilities of how they may come to no longer construct and see themselves through whiteness. Understanding this is at the heart of contemporary discussions of post-raciality. Abolishing White Masculinity from Mark Twain to Hip-hop uses the following texts as canonical case studies: *Pudd'nhead Wilson* and *Those Extraordinary Twins* by Mark Twain, *The Great Gatsby* and *The Beautiful and the Damned* by F. Scott Fitzgerald, and *Angry Black White Boy* and *The End of the Jews* by Adam Mansbach. Each underscores the dialectic of formation, deformation, and reformation of whiteness at specific socio-historical moments based upon anxieties about race possessed by whites and highlighted by white fictionists. The selected writers ultimately serve dually as co-constructors of whiteness and social critics of their times through their literature.

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Angry Black White Boy and The End of the Jews by Adam Mansbach Each underscores the dialectic of formation deformation and reformation of whiteness at specific socio historical moments based upon anxieties about race possessed by whites and highlighted by white fictionists The selected writers ultimately serve dually as co constructors of whiteness and social critics of their times through their literature Routledge International Handbook of Masculinity Studies Lucas Gottzén, Ulf Mellström, Tamara Shefer, 2019-11-20 The Routledge International Handbook of Masculinity Studies provides a contemporary critical and scholarly overview of theorizing and research on masculinities as well as emerging ideas and areas of study that are likely to shape research and understanding of gender and men in the future The forty eight chapters of the handbook take an interdisciplinary approach to a range of topics on men and masculinities related to identity sex sexuality culture aesthetics technology and pressing social issues The handbook's transnational lens acknowledges both the localities and global character of masculinity A clear message in the book is the need for intersectional theorizing in dialogue with feminist queer and sexuality studies in making sense of men and masculinities Written in a clear and direct style the handbook will appeal to students teachers and researchers in the social sciences and humanities as well as professionals practitioners and activists *White Male Nostalgia in Contemporary North American Literature* Tim Engles, 2018-07-13 *White Male Nostalgia in Contemporary North American Literature* charts the late twentieth century development of reactionary emotions commonly felt by resentful yet often goodhearted white men Examining an eclectic array of literary case studies in light of recent work in critical whiteness and masculinity studies history geography philosophy and theology Tim Engles delineates five preliminary forms of white male nostalgia as dramatized in novels by Sloan Wilson Richard Wright Carol Shields Don DeLillo Louis Begley and Margaret Atwood demonstrating how literary fiction can help us understand the inner workings of deluded dominance These authors write from identities outside the defensive domain of normalized white masculinity demonstrating via extended interior dramas that although nostalgia is primarily thought of as an emotion felt by individuals it also works to shore up entrenched collective power **F. Scott Fitzgerald** Niklas Salmose, David Rennie, 2024-07-16 A comprehensive study of the life of F Scott Fitzgerald related in two year chapters by twenty three leading writers on the Jazz Age author There never was a good biography of a novelist F Scott Fitzgerald wrote in *The Crack Up* There couldn't be He is too many people if he's any good Fitzgerald a good novelist by any measure has tested this challenge to the biographer's art A new star illuminating the literary scene a chronicler of the Jazz Age in all its brilliance and tarnish a romantic symbol of the American century an acute observer of society's best and worst and of his own star crossed career a midlife burnout at forty four leaving an unfinished masterpiece in his wake he was a man of many aspects a writer whose complexity and multitudes this composite biography finally aptly portrays Bringing together twenty three leading writers and scholars on Fitzgerald each focusing on two years of his life this volume takes its cue from Henry James's remark cited by preeminent Fitzgerald biographer Scott Donaldson The whole of anything is never told you can only take what groups together F Scott Fitzgerald A

Composite Biography presents a new way of grouping together biographical material and perspectives considering from various angles the author's best known works as well as understudied writings including neglected stories and forays into autobiography such as *What I Think and Feel at 25* and *How to Live on 36 000 a Year*. The glamor and fame that made F. Scott and Zelda mythic figures of their time appear here alongside the personal experiences that he occasionally included in his writing, the beginnings as well as the poignant end, the literary relationships that informed and framed his work set against solitary effort, fame, and failures. This remarkable study of F. Scott Fitzgerald by twenty-three experts reflects the multifaceted whole of a life in many parts in new and revelatory ways.

Contributors: Jade Broughton, Adams, Ronald Berman, William Blazek, Liverpool Hope U, Elisabeth Bouzonviller, Jean Monnet U, Jackson Bryer U of Maryland, Kirk Curnutt, Troy U, Catherine Delesalle, Nancey U, Jean Moulin, Lyon 3, Scott Donaldson, Kayla Forrest, Marie Agnès Gay U, Jean Moulin, Lyon 3, Joel Kabot U of Maryland, Baltimore, Sara Kosiba, Arne Lunde U of California, Los Angeles, Bryant Mangum, Virginia Commonwealth U, Martina Mastandrea, Philip McGowan, Queen's U Belfast, David Page, Walter Raubicheck, Pace U, Ross Tangedal U of Wisconsin, Stevens Point, Helen Turner, Linnaeus U, James L. W. West III, Pennsylvania State U.

Street, Text, and Representation in African American Literature Mattius Rischard, 2024-05-31. Comprehensive and comparative, this volume investigates African American street novelists since the Chicago Black Renaissance and the semiotic strategies they employ in publication, consumption, and depiction of street life. Divided into three chapters, this text analyzes the content, style, and ethics of street narrative through a discursive rhetorical lens, exploring the development of street literature's formal and contextual concerns to resolve the sociocultural and political questions surrounding cultural work. The book also gives emphasis to text or post-structural literary analysis by answering questions about the genre's aesthetic and linguistic techniques that respond to the injustices of urban planning. The last chapter, *Representation*, investigates the phenomenological hermeneutics of more recent street literature and its satire, highlighting the political stakes for authorship, credibility, and subjectivity. Through historical and contemporary studies of urban space, Blackness, and adaptations of street literature, this work attempts to network activists, artists, and scholars with the greater reading public by providing a functional ontology of reading the inner city.

Masculinities in Theory Todd W. Reeser, 2023-01-25. The new edition of the essential textbook on masculinity and representations of masculinity in the context of gender and cultural studies. Popular dialogues on gender and sexuality have evolved rapidly in recent decades, and students are finding new and exciting opportunities to examine gender and sexuality from critical perspectives. *Masculinities in Theory: An Introduction*, Second Edition, synthesizes existing approaches to the study of masculinity and presents new theoretical models that enable a deeper and more nuanced investigation of the diverse forms of masculine identity. In this text, students are invited to investigate the constructs of masculinity they encounter in their own lives, offering a way for students to parse the varied and conflicting views on masculinity they may encounter in their communities, in the media, and in history. Now in its second edition, *Masculinities in Theory* has been fully updated to

bring this overview of masculinity studies up to date with modern views and contemporary contexts The text shines a light on new cases for examination drawn from popular culture and current events including the masculinities of Trump and Putin Indigenous masculinities and the influence of the Black Lives Matter movement on concepts of masculinity An entirely new chapter on trans masculinities is complemented by a thoroughly revised chapter on the experience of affective masculinities This valuable work Covers key theories applicable to gender studies in interdisciplinary humanities and social science programs Demonstrates the complex nature of masculinity from cultural and theoretical perspectives Examines how the work of Butler Derrida Foucault and other theorists can be used to interpret and analyze masculinity Discusses feminist queer transgender post colonial and ethnic studies in relation to masculinity Offering a clear concise and comprehensive introduction to the field Masculinities in Theory Second Edition is the ideal textbook for courses on masculinity as well as general courses in gender studies sexuality studies and cultural studies It is also an excellent resource for interdisciplinary courses in literature art history film communications linguistics sociology anthropology psychology history and philosophy programs

The Anthropology of White Supremacy Aisha M. Beliso-De Jesús, Jemima Pierre, Junaid Rana, 2025-01-28 White supremacy has shaped cultural anthropology from its inception yet the discipline also offers powerful tools for understanding how this corrosive force structures societies around the world The Anthropology of White Supremacy explores how this phenomenon works around the globe and within anthropology itself Gathering original essays from a diverse international group of anthropologists this collection illustrates that white supremacy far from being only a fringe belief of white nationalists and fascists is a core mainstream ideology The book includes essays about many countries including Brazil Mexico Nigeria Norway Senegal South Africa and the United States and takes up such topics as American advertising the Belgian Congo South Asian philosophies police cadets U S immigration courts Guantanamo memoirs Palestinian feminism Hollywood paparazzi and how Indigenous anthropologists can counter the damage of settler colonialism The result reveals not only how anthropology can help us to better comprehend white supremacy but also how the discipline can help us begin to dismantle it With contributions by Omolade Adunbi Samar Al Bulushi Aisha M Beliso De Jes s Michael Blakey Mitzi Uehara Carter Subhadra Mitra Channa Celina de S Vanessa Diaz Britt Halvorson Faye Harrison Sarah Ihmoud Anthony R Jerry Darryl Li Krist n Loftsd ttir Christopher Loperena Keisha Khan Y Perry Jemima Pierre Jean Muteba Rahier Laurence Ralph Renya K Ramirez Junaid Rana Joshua Reno Jonathan Rosa Shalini Shankar and Maria Styve

The Twenty-first Century African American Novel and the Critique of Whiteness in Everyday Life E. Lâle Demirtürk, 2016-05-25 This book examines the post 9 11 African American novels developing a new critical discourse on everyday discursive practices of whiteness The critique of everyday life in the racial context of post 9 11 American society is important in considering diverse forms of the lived experiences and subjectivities of black people in the novels They help us see that African American representations of the city have political significance in that the neo urban novel explores the possibility of a black dialogic

communication to build a transformative social change Since the real power of Whiteness lies in its discursive power the book reveals the urgency to understand not only how whiteness works in everyday life in American society But it also explores how to cultivate new possibilities of configuring and performing Blackness differently as a response to the post 9 11 configurations of the culture of fear to produce new ways of interactional social relations that can eventually open up the space of critical awareness for white people to work against rather than reinforce discursive practices of White supremacy in everyday life This book explores how the multiple subjectivities and transformative acts of blackness can offer ways of subverting the discursive power of the white embodied practices What defines post 9 11 America as a nation that is consumed by the fear of racialized terrorists is its roots in the fear of uncontrollable Blackness as excess and ominous threat in the domestic terrain through which the ideology of White supremacy has constructed for governing through Whiteness African American urban novels published in the twenty first century respond to the discursive power of normative Whiteness that regulates black bodies selves and lives This book demonstrates how black people contest white dominant social spaces as sites of black criminality and exclusion in an attempt to re signify them as the sites of black transformative change through personal and grassroots activism through their performativity of Blackness as an agential identity formation in their interpersonal urban social encounters with white people Hence the vulnerable spaces of Whiteness in interracial urban encounters as it pervasively addresses those moments of transformative change enacted by Black characters in the face of the discursive practices of whiteness in the everyday life These novels celebrate multifarious representations of black individuals who are capable of using their agency to subvert White discursive power in finding ways in their personal and grassroots activism to transform the culture of fear that locates Blackness as such in an attempt to make a difference in the American society at large

Affirmative Reaction ,2009 DIVArgues that white masculine privilege has been maintained in the face of broader cultural and economic changes in the U S by representing itself as marginalized or minoritized in the very ways that it has been critiqued div

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