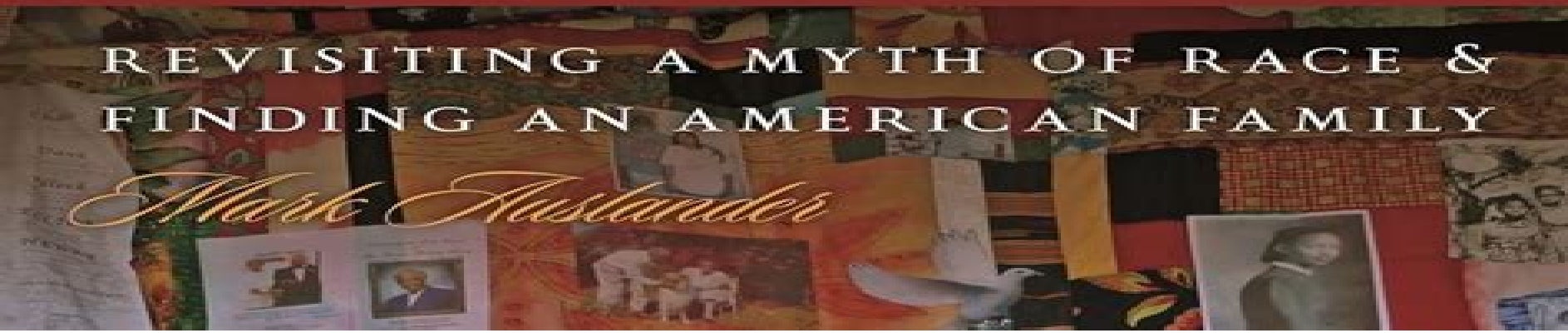


*The*  
ACCIDENTAL  
SLAVEOWNER

REVISITING A MYTH OF RACE &  
FINDING AN AMERICAN FAMILY

*Mark Huslander*



# Accidental Slaveowner Revisiting A Myth Of Race And Finding An American Family

**Tom Maxwell**



## **Accidental Slaveowner Revisiting A Myth Of Race And Finding An American Family:**

**The Accidental Slaveowner** Mark Auslander, 2011 What does one contested account of an enslaved woman tell us about our difficult racial past Part history part anthropology and part detective story The Accidental Slaveowner traces from the 1850s to the present day how different groups of people have struggled with one powerful story about slavery For over a century and a half residents of Oxford Georgia the birthplace of Emory University have told and retold stories of the enslaved woman known as Kitty and her owner Methodist bishop James Osgood Andrew first president of Emory's board of trustees Bishop Andrew's ownership of Miss Kitty and other enslaved persons triggered the 1844 great national schism of the Methodist Episcopal Church presaging the Civil War For many local whites Bishop Andrew was only accidentally a slaveholder and when offered her freedom Kitty willingly remained in slavery out of loyalty to her master Local African Americans in contrast tend to insist that Miss Kitty was the Bishop's coerced lover and that she was denied her basic freedoms throughout her life Mark Auslander approaches these opposing narratives as myths not as falsehoods but as deeply meaningful and resonant accounts that illuminate profound enigmas in American history and culture After considering the multiple powerful ways that the Andrew Kitty myths have shaped perceptions of race in Oxford at Emory and among southern Methodists Auslander sets out to uncover the real story of Kitty and her family His years long feat of collaborative detective work results in a series of discoveries and helps open up important arenas for reconciliation restorative justice and social healing

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*Rhetoric, Public Memory, and Campus History* Rhondda Thomas, 2022-05-13 This essay collection explores

the inextricable link between rhetoric public memory and campus history projects Since the early twentieth century after Brown University appointed its Steering Committee on Slavery and Justice higher education institutions around the globe have launched initiatives to research document and share their connections to slavery and its legacies Many of these explorations have led to investigations about the rhetorical nature of campus history projects including the names of buildings the installation of monuments the publication of books the production of resolutions and the hosting of public programs The essays in this collection examine the rhetorical nature of a range of initiatives including the creation of land acknowledgement statements the memorialization of universities historic financial ties to the slave trade the installation and removal of monuments or historical markers the development of curriculum for campus history projects The book takes a chronological approach beginning with the examination of a project at a university that was built on the site of a historic Native American town moving through a series of essays about initiatives that grew out of universities associations with slavery and its legacies in the United Kingdom and America and ending with a critique of several pedagogical approaches in campus history courses designed for undergraduate students

**Slavery and the University** Leslie Maria Harris, James T. Campbell, Alfred L. Brophy, 2019 Slavery and the University is the first edited collection of scholarly essays devoted solely to the histories and legacies of this subject on North American campuses and in their Atlantic contexts Gathering together contributions from scholars activists and administrators the volume combines two broad bodies of work 1 historically based interdisciplinary research on the presence of slavery at higher education institutions in terms of the development of proslavery and antislavery thought and the use of slave labor and 2 analysis on the ways in which the legacies of slavery in institutions of higher education continued in the post Civil War era to the present day The collection features broadly themed essays on issues of religion economy and the regional slave trade of the Caribbean It also includes case studies of slavery's influence on specific institutions such as Princeton University Harvard University Oberlin College Emory University and the University of Alabama Though the roots of Slavery and the University stem from a 2011 conference at Emory University the collection extends outward to incorporate recent findings As such it offers a roadmap to one of the most exciting developments in the field of U S slavery studies and to ways of thinking about racial diversity in the history and current practices of higher education

*"For the Scrutiny of Science and the Light of Revelation": American Blood Falls* Tom Maxwell, 2012-03-01 Showers of blood however dreadful were not news Pliny Cicero Livy and Plutarch mentioned rains of blood and flesh Zeus makes it rain blood as a portent of slaughter in Homer's Iliad This article appears in the Spring 2012 issue of Southern Cultures The full issue is also available as an ebook Southern Cultures is published quarterly spring summer fall winter by the University of North Carolina Press The journal is sponsored by the University of North Carolina at Chapel Hill's Center for the Study of the American South

**For the Records: How African American Consumers and Music Retailers Created Commercial Public Space in the 1960s and 1970s South** Joshua Clark Davis, 2011-12-01

Record selling certainly had its glamorous moments retailers could regale younger customers with stories of nightlife and even rubbing elbows with famous musicians and celebrities African American owned and operated record stores once provided vibrant venues for their communities and close to 1000 of these shops operated in the South during their heyday This article appears in the 2011 Music issue of Southern Cultures Southern Cultures is published quarterly spring summer fall winter by the University of North Carolina Press The journal is sponsored by the University of North Carolina at Chapel Hill s Center for the Study of the American South

**A Kingdom Divided** April E. Holm, 2017-12-11 A Kingdom Divided uncovers how evangelical Christians in the border states influenced debates about slavery morality and politics from the 1830s to the 1890s Using little studied events and surprising incidents from the region April E Holm argues that evangelicals on the border powerfully shaped the regional structure of American religion in the Civil War era In the decades before the Civil War the three largest evangelical denominations diverged sharply over the sinfulness of slavery This division generated tremendous local conflict in the border region where individual churches had to define themselves as being either northern or southern In response many border evangelicals drew upon the doctrine of spirituality which dictated that churches should abstain from all political debate Proponents of this doctrine defined slavery as a purely political issue rather than a moral one and the wartime arrival of secular authorities who demanded loyalty to the Union only intensified this commitment to spirituality Holm contends that these churches insistence that politics and religion were separate spheres was instrumental in the development of the ideal of the nonpolitical southern church After the Civil War southern churches adopted both the disaffected churches from border states and their doctrine of spirituality claiming it as their own and using it to supply a theological basis for remaining divided after the abolition of slavery By the late nineteenth century evangelicals were more sectionally divided than they had been at war s end In A Kingdom Divided Holm provides the first analysis of the crucial role of churches in border states in shaping antebellum divisions in the major evangelical denominations in navigating the relationship between church and the federal government and in rewriting denominational histories to forestall reunion in the churches Offering a new perspective on nineteenth century sectionalism it highlights how religion morality and politics interacted often in unexpected ways in a time of political crisis and war

**Family Beyond Family** James P. Ito-Adler, Parker Shipton, 2024-12-01 Arguably all humans invent or accept forms of family beyond those that are close biological kin These fictive forms of kinship may vary across diverse cultures and serve different purposes This book explores a wide variety of such kinship forming from expedient daylong pseudo marriages to notions of deities as everlasting parents for humankind and life on earth These range from the purely abstract to the bricks and mortar of college fraternities and sororities Family Beyond Family observes and examines the principles and purposes of such fabricated connections

**Southern Cultures: 2011 Music Issue** Harry L. Watson, Jocelyn Neal, 2011-12-01 The Music Issue eBook includes a FREE CD and The tell all letter from a teenage girl who kissed and kissed Elvis Presley How corruption and greed made the Jacksonville music scene

Gretchen Wilson country music's Redneck Woman The invaluable social spaces of African American record stores Bobby Rush bluesman plus Where Opryland resides in hearts minds and souls Backstage with the Avett Brothers Doc Watson Tift Merritt Southern Culture on the Skids the Carolina Chocolate Drops Johnny Cash and more great artists We'll send you the Music Issue's special CD at no extra cost Loving Leaving Liquor and the Lord is packed with tracks from the Avett Brothers Doc and Merle Watson Archers of Loaf and many more amazing Southern musicians old and new Southern Cultures is published quarterly spring summer fall winter by the University of North Carolina Press The journal is sponsored by the University of North Carolina at Chapel Hill's Center for the Study of the American South *Bobby Rush: "Blues Singer--Plus"* William Ferris, 2011-12-01 I try to get the people in my hand for them to love me and once I get them in my hand I can then tell them what I've come to tell them And I come to tell them about the blues It's just like a preacher The consummate Chilton Circuit performer talks women finding his crossover audience and masquerading as two different people on the same stage in one night This article appears in the 2011 Music issue of Southern Cultures Southern Cultures is published quarterly spring summer fall winter by the University of North Carolina Press The journal is sponsored by the University of North Carolina at Chapel Hill's Center for the Study of the American South

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