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TOWARDS A NEW FOUNDATION OF DIALECTICAL MATERIALISM

Absolute Recoil Towards A New Foundation Of Dialectical Materialism

Marko Zlomislić

Absolute Recoil Towards A New Foundation Of Dialectical Materialism:

Absolute Recoil Slavoj Zizek, 2014-10-01 At the outset of the twentieth century Lenin argued that materialism has to change its form with each new scientific discovery Today argues Slavoj Zizek in this major new work we should apply this stricture to Lenin himself Philosophical materialism has not yet risen to the challenge of relativity theory and quantum physics or breakthroughs like Freudian psychoanalysis and we need hardly mention the failure of actually existing Communism In Absolute Recoil Zizek proposes a new foundation for dialectical materialism that answers these fundamental Slavoj Zizek and Dialectical Materialism Agon Hamza, Frank Ruda, 2016-01-26 This book is the first challenges volume to bring together the most prominent scholars who work on Slavoj i ek s philosophy examining and interrogating his understanding of dialectical materialism It deserves to be thoroughly and systematically elaborated because it attempts to propose a new foundation for dialectical materialism Foundations of Critical Theory Christian Fuchs, 2021-09-19 This second volume of Christian Fuchs Media Communication and Society book series outlines key concepts and contemporary debates in critical theory The book explores the foundations of a Marxist Humanist critical theory of society clarifying and updating key concepts in critical theory such as the dialectic critique alienation class capitalism ideology and racial capitalism In doing so the book engages with and further develops elements from the works of Karl Marx Friedrich Engels Rosa Luxemburg Max Horkheimer Theodor W Adorno Herbert Marcuse David Harvey Michael Hardt Antonio Negri C L R James Adolph L Reed Jr and Cornel West Written for a broad audience of students and scholars this book is an essential guide for readers who are interested in how to think critically from perspectives such as media and communication studies sociology philosophy political economy and political science Zizek: Paper Revolutionary Marko Zlomislić, 2018-05-18 In this new book Marko Zlomisli argues that Slavoj i ek s work does not contain any sort of radical emancipatory project especially as it passes through the ideology of communism and Lacanian psychoanalysis The evidence for the failure of communism is vast and includes the more than six hundred mass graves recently located in i ek s homeland of Slovenia Zlomisli demonstrates that the way out of the capitalist dilemma is not a repetition of communism but a return to the late medieval notion of haecceity or individual thisness that was rejected by modernity Haecceity or the indescribable and indefinite here and now of the person shows that the late medieval Franciscans were already postmodernists It is no wonder that the totalitarianism of the modernist Hegel is embraced by thinkers such as i ek Badiou Hardt Negri and Laclau and was already rejected by Leibnitz Kierkegaard Nietzsche Levinas Deleuze and Derrida This important book shows that i ek s work must be rejected because it does not uphold the dignity worth and uniqueness of the person **Rethinking German** Idealism S.J. McGrath, Joseph Carew, 2016-06-27 The death of German Idealism has been decried innumerable times since its revolutionary inception whether it be by the 19th century critique of Western metaphysics phenomenology contemporary French philosophy or analytic philosophy Yet in the face of two hundred years of sustained extremely rigorous attempts to

leave behind its legacy German Idealism has resisted its philosophical death sentence For this exact reason it is timely ask What remains of German Idealism In what ways does its fundamental concepts and texts still speak to us Drawing together new and established voices from scholars in Kant Fichte Hegel and Schelling this volume offers a fresh look on this time honoured tradition It uses myriad of recently developed conceptual tools to present new and challenging theories of its now Fanon, ∏i∏ek, and the Violence of Resistance Zahi Zalloua, 2025-06-26 In a novel pairing of anti colonial theorist Frantz Fanon with Marxist Lacanian philosopher Slavoj i ek Zahi Zalloua explores the ways both thinkers expose the violence of political structures This inventive exploration advances an anti-racist critique describing how ontology operates in a racial matrix to produce some human bodies that count and others deemed not quite or non human that do not For Fanon and i ek the violence of ontology must be met with another form of violence a revolutionary violence that delegitimizes the logic of the symbolic order and troubles its collective fantasies Whereas Fanon begins his challenge to ontology by exposing its historical linkages to Europe's destructive imperialist procedures before proceeding to stretch Marxism along with psychoanalysis to account for the crushing neo colonial situation i ek premises his work on the refusal to accept the totality of ontology Because of these different points of intervention Fanon and i ek together offer a powerful and multifaceted assessment of the liberal anti-racist paradigm whose propensity for identity politics and aversion to class struggle silence the cry of the dispossessed and foreclose radical change Avoiding contemporary separatist temptations decoloniality and Afropessimism and breaking with a non violent sentimentalist futurology that announces more of the same Fanon and i ek point in a different direction one that eschews identitarian thought in favor of a collective struggle for freedom and equality **Žižek Reading Bonhoeffer** Bojan Koltaj, 2019-08-23 This book critically examines Bonhoeffer s social theology in Sanctorum Communio from the perspective of i ek s theological materialism Specifically it refers to i ek s struggling universality of abandonment and its ethic of indifference in consideration of Bonhoeffer's transcendental personalist community of saints and its ethic of universal love As such it represents an attempt to reflect on the content act and implication of theological thought without presuppositions and an argument for the necessity of such an approach a radical approach that is true to theology s critical character of challenging narratives and revealing exceptions in search of After Sound G Douglas Barrett, 2016-08-11 After Sound considers contemporary art practices that reconceive music truth beyond the limitation of sound This book is called After Sound because music and sound are in Barrett's account different entities While musicology and sound art theory alike typically equate music with pure instrumental sound or absolute music Barrett posits music as an expanded field of artistic practice encompassing a range of different media and symbolic relationships The works discussed in After Sound thus use performance text scores musical automata video social practice and installation while they articulate a novel aesthetic space for a radically engaged musical practice Coining the term critical music this book examines a diverse collection of art projects which intervene into specific political and philosophical

conflicts by exploring music s unique historical forms Through a series of intimate studies of artworks surveyed from the visual and performing arts of the past ten years Pussy Riot Ultra red Hong Kai Wang Peter Ablinger Pauline Boudry and Renate Lorenz and others After Sound offers a significant revision to the way we think about music The book as a whole offers a way out of one of the most vexing deadlocks of contemporary cultural criticism the choice between a sound art effectively divorced from the formal historical coordinates of musical practice and the hermetic music that dominates new Xenocitizens Jason Berger, 2020-06-02 In Xenocitizens Jason Berger returns to the antebellum United States in order to challenge a scholarly tradition based on liberal humanist perspectives Through the concept of the xenocitizen a synthesis of the terms xeno which connotes alien or stranger and citizen which signals a naturalized subject of a state Berger uncovers realities and possibilities that have been foreclosed by dominant paradigms Innovatively re orienting our thinking about traditional nineteenth century figures such as Ralph Waldo Emerson and Henry David Thoreau as well as formative writers such as William Wells Brown Martin R Delany Margaret Fuller and Harriet Beecher Stowe Xenocitizens glimpses how antebellum thinkers formulated in response to varying forms of oppression and crisis startlingly unique ontological and social models as well as unfamiliar ways to exist and to leverage change In doing so Berger offers us a different nineteenth century pushing our imaginative and critical thinking toward new terrain **Organizational Research** David M. Boje, 2018-09-03 Organizational research methods ORM are making an ontological turn by studying the nature of Being becoming and the meaning of existence in the world For example without ontology there is no ground and no theory in Grounded Theory GT This book explores ten ways to develop fourth wave GT that is grounded and theory 1st wave GT commits inductive fallacy inference 2nd wave GT bandaids it with positivistic content coding 3rd wave GT turns to social constructivism but this leaves out the materiality and ecology of existence The first three waves do not address falsification or verification There is another theme Qualitative research methods is a discipline craft not mere science or something that automated text analysis software can displace Quantiative narrative analysis QDA is one more way to colonize and marginalize indigenous ways of knowing IWOK Without an ontological turn its the death of storytelling predicted by Walter Benjamin and Gertrude Stein predicted The good news is Western Empirical Science is beginning to listen to IWOK Native Science experiential living story method of relations not only to other humans but to other animals plants to living air water and earth in living ecosystem of an enchanted world There is a gap in the qualitative research methodology practices and comprehensive advanced approaches causing a split between practice and theory So called Grounded Theory inductive positivism Organizational Research Storytelling in Action is about how to conduct ten kinds of ontological Research Methods and conduct their interpretative analyses for organization studies in an ethically answerable way It is aimed at people who want a more advanced treatment than available in so called Grounded Theory or automated narrative analysis books

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