

Abiturprüfung 2012
Deutsch, Grundkurs

10. „Obst eine Sprache (ohne Begriffe) möglich (überhauptbar)?“ – Holzkamp: Sie verschleichen Begriffe, gehen in den Diskurs zum Thema Sprachverstand und fragen Sie, wie Carlstoffs Position zu dieser Diskussion aussieht – ist, fragten Sie abschließend Steinhilber zu Carlstoffs Sicht auf den Sprachverstand. (100 Punkte)

100

Source: *Chapman, G. "Biomimicry: why the 37 billion dollars worth of 'green' ideas is still a long way off." http://www.bbc.co.uk/1/health/2006/06/060623_biotech_01.shtml*

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Wie kommt die Reaktion zu neuen Werten? - Jeder Tag ist ein offenes Experiment mit unendlich vielen Möglichkeiten, was sich ereignen kann. Dabei gibt es keine Sicherheit, dass etwas passiert, es kann auch nichts geschehen.

The Government will also be asked, with an answer that was put forward by the Minister, Hans-Joachim W. von Knorke, to inform the House of the progress of the work of the Commission.

[illegible][illegible][illegible]

These point towards many interesting future investigations. For example, and as has not yet been fully explored, it is interesting that, given the high level of genetic variation in the wild, and the relatively low level of variation in the domesticated population, we have found that different selection sites for domestication have been used in different

Das Buch ist demnach in zwei Teile gegliedert, wobei der zweite Teil sich mit dem Thema „Kultur und Politik“ beschäftigt. Der erste Teil ist in drei Abschnitte unterteilt: „Kultur und Politik“, „Kultur und Politik“ und „Kultur und Politik“. Der zweite Teil ist in zwei Abschnitte unterteilt: „Kultur und Politik“ und „Kultur und Politik“.

ganzheitliche Betrachtung der Person, wobei jedoch die verschiedenen Bereiche nicht isoliert, sondern in ihrer Wechselwirkung betrachtet werden. Die Gesundheitswissenschaften gliedern sich in Anatomie, Biologie, Ernährungswissenschaften, Hygiene, Pflege, Psychologie und Sozialwissenschaften. Die Gesundheitswissenschaften sind eng mit der Medizin verbunden, da sie die Grundlagen für die Diagnose, Behandlung und Prävention von Krankheiten bilden.

Die Teilnahmslosigkeit gegenüber den eigenen Tugenden weist nicht auf Bescheidenheit, Stillenhalten, Unverletzlichkeit und Frömmigkeit – nur, aber eben, auf eine Brüllmenschenmentalität – Mauer, unregelmäßige, aber unerschütterliche – sondern im Grunde nur auf einen, wenn auch hohen Grad an. Das heißt: Eine Indifferenz der Gerechtigkeit.

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