

Barbara E. Reid

ABIDING WORD

Sunday Reflections for Year C



Abiding Word Sunday Reflections For Year A

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Abiding Word Sunday Reflections For Year A:

Abiding Word Barbara E. Reid, 2011-08-01 Remain in me as I remain in you Jesus disciples are given this command in John's gospel and it is a command that extends to every one of his followers including us We deepen this mutual indwelling we in Christ and Christ in us each Sunday through the word and at the tale In *Abiding Word* Barbara Reid OP takes the Sunday experience to every day with accessible weekly meditations on the lectionary readings of year This collection of articles which includes Scripture readings for Sundays and solemnities followed by reflections allows readers to meditate on the connection between the sacred text and their daily lives Living with the word day by day invites us into a closer relationship with Christ the God who became flesh Barbara Reid is known for her contributions to *The Word* a widely read column in *America* magazine *Abiding Word* showcases some of her finest entries Barbara Reid OP is a Dominican Sister of Grand Rapids Michigan She holds a PhD in biblical studies from The Catholic University of America in Washington DC and is professor of New Testament and vice president and academic dean at Catholic Theological Union in Chicago Her most recent books are *Taking Up the Cross* New Testament Interpretations Through Latina and Feminist Eyes Fortress Press 2007 *The Gospel According to Matthew* Liturgical Press 2005 *Parables for Preachers* 3 volumes Liturgical Press 1999 2000 2001 *Choosing the Better Part* Women in the Gospel of Luke Liturgical Press 1996 She has led many of CTU's Israel Study Programs and Retreats She is general editor for *Wisdom Commentary Series* forthcoming from Liturgical Press

Abiding Word Barbara E. Reid, 2013-08-01 The church's cycle of scriptural readings for the liturgy offers believers an opportunity to immerse themselves in the word of God It is a very real and tangible way of responding to the call of Jesus Remain in me as I remain in you In *Abiding Word* Barbara Reid OP takes the Sunday experience to every day with accessible weekly meditations on the Lectionary readings of the year This collection of articles which includes Scripture readings for Sundays and solemnities followed by reflections allows readers to meditate on the connection between the sacred text and their daily lives Living with the word day by day invites us into a closer relationship with Christ the God who became flesh Barbara Reid is known for her contributions to *The Word* a widely read column in *America* magazine *Abiding Word* showcases some of her finest entries Community of Missionary Disciples Bevans, Stephen B., 2024-04-17 Ecclesiology from a mission perspective

Ponder Mahri Leonard-Fleckman, 2022-09-03 2023 Catholic Media Association Honorable Mention Scripture Popular Studies *Ponder* Contemplative Bible Study accompanies all hearers and preachers of the Word as they pray with and ponder the Sunday readings throughout the liturgical year Everything needed for a rich experience of lectio divina and biblical exploration is provided the full text of the Sunday readings concise commentary engaging reflections and clear guidance on how to use this resource alone or with a group This volume guides readers through the Year A lectionary **Psalms, Books 2??3** Denise Dombkowski Hopkins, 2016-11-17 Many readers are convinced that the Psalms are hopelessly masculine especially given that seventy three of the 150 psalms begin with headings linking them to King David In this volume Denise

Dombkowski Hopkins sets stories about women in the Hebrew Bible alongside Psalms 42-89 as intertexts for interpretation. The stories of women such as Hannah, Rahab, Tamar, Bathsheba, Susanna, Judith, Shiphras, Puah, and the Levite's concubine can generate a different set of associations for psalm metaphors than have traditionally been put forward. These different associations can give the reader different views of the dynamics of power, gender, politics, religion, family, and economics in ancient Israel and in our lives today that might help to name and transform the brokenness of our world. From the Wisdom Commentary series, Feminist biblical interpretation has reached a level of maturity that now makes possible a commentary series on every book of the Bible. It is our hope that Wisdom Commentary, by making the best of current feminist biblical scholarship available in an accessible format to ministers, preachers, teachers, scholars, and students, will aid all readers in their advancement toward God's vision of dignity, equality, and justice for all. The aim of this commentary is to provide feminist interpretation of Scripture in serious scholarly engagement with the whole text, not only those texts that explicitly mention women. A central concern is the world in front of the text, that is, how the text is heard and appropriated by women. At the same time, this commentary aims to be faithful to the ancient text to explicate the world behind the text where appropriate and not impose contemporary questions onto the ancient texts. The commentary addresses not only issues of gender, which are primary in this project, but also those of power, authority, ethnicity, racism, and classism, which all intersect. Each volume incorporates diverse voices and differing interpretations from different parts of the world, showing the importance of social location in the process of interpretation and that there is no single definitive feminist interpretation of a text.

Wisdom Commentary: Psalms Books 4-5 Nancy L. deClaissé-Walford, 2020-10-15. In this close reading of Psalms 90-150, Nancy L. deClaissé-Walford discovers meanings in the Psalms that were there all along but hidden beneath layers of interpretation built up over the centuries. Approaching the canonical storyline of the Psalter with feminist critical lenses, she reads against the dominant mind set, refuses to accept the givens, and seeks to uncover a hidden alternate parallel set of societal norms. DeClaissé-Walford attends to how context affects the way hearers appropriate the Psalter's words; women, for the most part, hear differently than men; women of privilege differently than women living in poverty. Her interchanges with students and scholars in post-apartheid South Africa bring the biblical text alive in new ways for today's believers.

Music and the Mass David Haas, 2013. *Compassionate Christ, Compassionate People* Bob Hurd, 2019-03-25. 2020 Association of Catholic Publishers first place award; resources for liturgy. 2020 Catholic Press Association first place award; liturgy, soft cover. Spirituality is a motion, a responsive movement of heart, mind, and spirit to the life of God moving within us. Starting from his Roman Catholic roots but working ecumenically, Bob Hurd explores this notion of spirituality in two parts. Part 1 places it in the theological framework of Creation, Grace, Incarnation, concluding that its specific form is participation in Christ's self-emptying love of God, humankind, and creation. Part 2 investigates this kenotic spirituality liturgically, exploring how it comes to expression in the ritual stages of Gathering, Word, Eucharistic Prayer, Communion, and Sending. Comparing and contrasting

each stage with corresponding patterns in various Protestant traditions Hurd lays out the possibility of a spirituality common to Christians of various confessions **Ruth** Alice L. Laffey, Mahri Leonard-Fleckman, 2017 Feminist biblical interpretation has reached a level of maturity that now makes possible a commentary series on every book of the Bible It is our hope that Wisdom Commentary by making the best of current feminist biblical scholarship available in an accessible format will aid readers in their advancement toward God's vision of dignity equality and justice for all Book jacket *John 11-21* Mary L. Coloe, 2021-12-24 Teaching and researching the Gospel of John for thirty years has led author Mary L Coloe to an awareness of the importance of the wisdom literature to make sense of Johannine theology language and symbolism in the prologue with Nicodemus in the Bread of Life discourse with Mary and Lazarus and in the culminating Hour She also shows how the late Second Temple theology expressed in the books of Sirach and Wisdom considered deuterocanonical and omitted from some Bible editions are essential intertexts Only the book of Wisdom speaks of the reign of God Wis 10 10 eternity life Wis 5 15 and the ambrosia maintaining angelic life Wis 19 21 all concepts found in John's Gospel While the Gospel explicitly states the Logos was enfleshed in Jesus this is also true of Sophia Coloe makes the case that Jesus's words and deeds embody Sophia throughout the narrative At the beginning of each chapter Coloe provides text from the later wisdom books that resonate with the Gospel passage drawing Sophia out of the shadows

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