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**THE ABOLITION  
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# Abolition Slavery Bob Chilcott

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## **Abolition Slavery Bob Chilcott:**

**The Slave Ship** Marcus Rediker, 2007 Draws on three decades of research to chart the history of slave ships their crews and their enslaved passengers documenting such stories as those of a young kidnapped African whose slavery is witnessed firsthand by a horrified priest from a neighboring tribe responsible for the slave's capture 30 000 first printing **John Clare Society Journal, 19 (2000)** Tim Chilcott, Jonathan Bate, Carry Akroyd, Paul Chirico, David Worrall, Michael Burnham, Ronald Blythe, 2000-07 The official Journal of the John Clare Society published annually to reflect the interest in and approaches to the life and work of the poet John Clare John Clare Society Journal, 21 (2002) Jonathan Bate, Carry Akroyd, Misty Beck, Sam Ward, Bill Phillips, Kim Taplin, Kelsey Thornton, Roger Sales, Robert Heyes, Bridget Keegan, The official Journal of the John Clare Society published annually to reflect the interest in and approaches to the life and work of the poet John Clare

**Barco de esclavos** Marcus Rediker, 2021-11-08 El prestigioso historiador Marcus Rediker arroja luz sobre los rincones más oscuros de los barcos esclavistas británicos y estadounidenses del siglo XVIII instrumento imprescindible de la mayor migración forzada de la historia y una de las claves de los orígenes y el crecimiento del capitalismo global Basándose en treinta años de investigación en archivos marítimos registros judiciales diarios y relatos de primera mano reconstruye con escalofriante detalle un mundo casi perdido en la historia las corrientes flotantes al frente del nacimiento de la cultura afroamericana el eslabón perdido en la cadena de la esclavitud estadounidense Durante tres siglos los barcos de esclavos transportaron a millones de personas desde las costas de África hasta las Américas a través del Atlántico Se sabe mucho sobre el comercio de esclavos o el sistema de plantaciones estadounidense pero poco sobre los barcos que lo hicieron posible Rediker recrea el drama humano que se desarrollaba en estas embarcaciones las vidas muertas y terrores de capitanes marineros y esclavos a bordo de una prisión flotante rodeada de tiburones Desde un joven africano secuestrado de su aldea y vendido como esclavo por una tribu vecina hasta un aspirante a sacerdote que acepta un trabajo como marinero en un barco de esclavos aquí se narra una historia de tragedia y terror pero también de resiliencia y supervivencia Un documento imprescindible que restaura el barco de esclavos a su lugar legítimo junto a la plantación como instituciones formadoras de la esclavitud un retrato vívido e inolvidable del barco fantasma de nuestra conciencia moderna The bibliographer's manual of Gloucestershire literature, by F.A. Hyett and W. Bazeley Francis Adams Hyett, 1897

**O Navio Negreiro** Marcus Rediker, 2024-10-30 Uma reconstrução detalhada de uma época traumática da História mundial Durante três séculos os navios negreiros transportaram milhões de pessoas das costas de África à América Apesar do muito que já se conhece sobre a escravidão pouco se sabe sobre estas embarcações e os seus passageiros Através de uma investigação detalhada Markus Rediker recria com pormenores assustadores a vida a morte e o terror dos escravos mas também das tripulações bem como o dia a dia nos navios e as diversas motivações e violência Apresentando histórias reais como a do jovem raptado da sua aldeia e vendido como escravo por uma tribo vizinha ou a do capitão que nutria um prazer sócio em manter o seu inferno particular

Rediker relata a tragédia e o desespero mas igualmente a coragem e resiliência de pessoas despojadas das suas vidas e dispostas a tudo pela sua liberdade      *The Bibliographer's Manual of Gloucestershire Literature: City of Bristol (including Chattertoniana) Alphabetical list of Bristol printers. Index of authors. Index of subjects* Francis Adams Hyett, William Bazeley, 1897      **The Remaking of Archival Values** Victoria Hoyle, 2022-10-07 The Remaking of Archival Values posits that archival theory and practice are fields in flux and that recent critical archival discourse that addresses neoliberalism racism and the legacies of colonialism and patriarchy represents a disruption not only to established principles but also to the values that underpin them Using critical discourse analysis and comparing theory and practice from the UK and the Anglophone world Hoyle explores the challenges faced by scholars institutions organisations and practitioners in embedding new values She demonstrates how persistent underlying discursive structures about archives have manifested from the late nineteenth century to the present day Qualitative and participatory research in the UK shows how conceptions of archival value arise are expressed and become authorised in practice at international national and local levels Considering what might be learnt from similar debates in public history and cultural heritage studies the book asks if and how dominant epistemologies of the archive can be dismantled amidst systems of power that resist change The Remaking of Archival Values is relevant to researchers and students in the field of archival and information studies as well as practitioners who work with archives around the world It will also speak to the interests of those working in the fields of cultural heritage archaeology museum studies public history and gender and race studies      *The Spectator* , 1845 A weekly review of politics literature theology and art      **Harper's New Monthly Magazine** , 1893

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