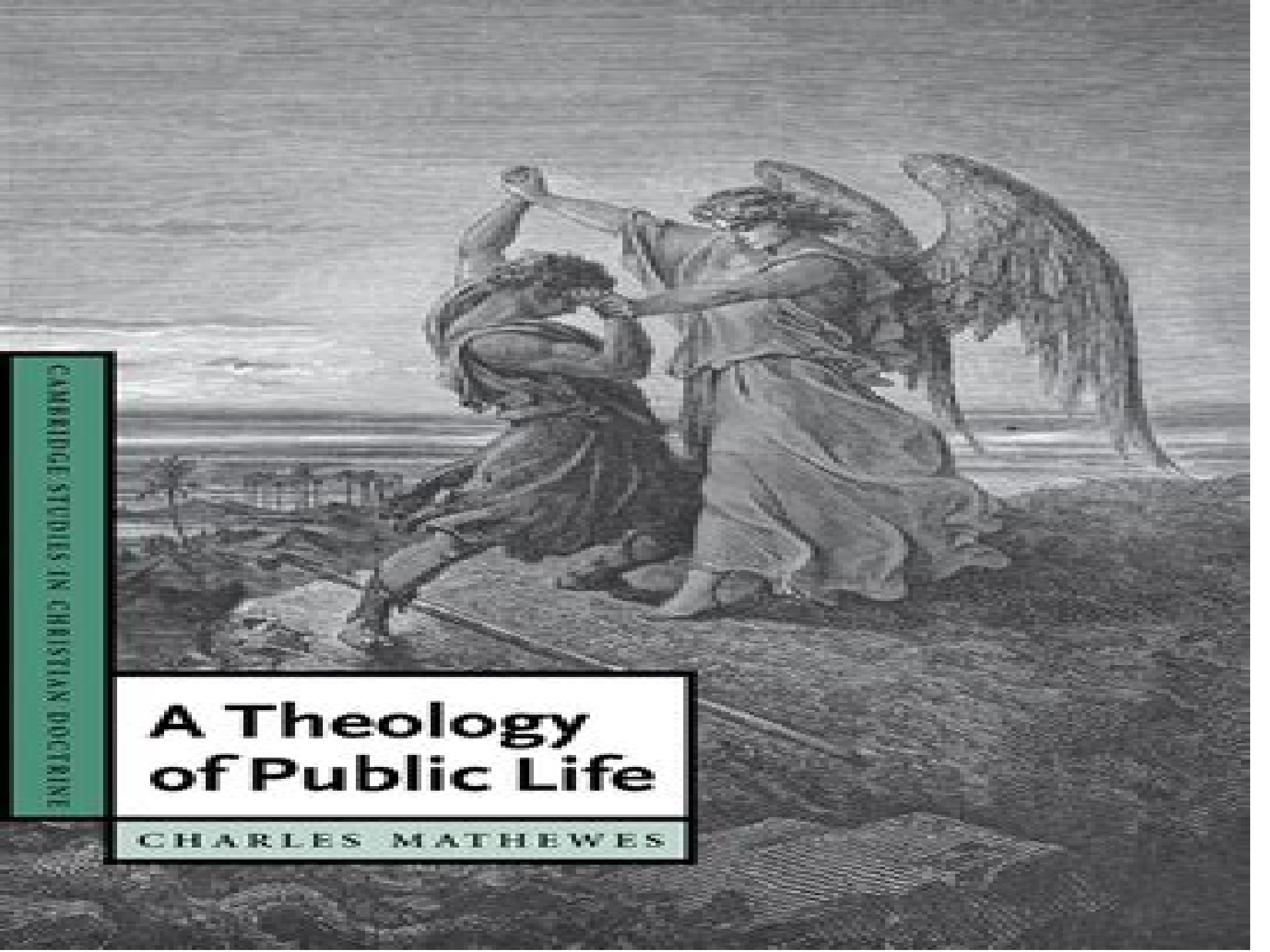


A black and white illustration of two angels in a dramatic scene. One angel, with large, feathered wings, is shown in a dynamic pose, possibly falling or being pushed back, with one arm raised. The other angel, also with wings, is positioned behind them, appearing to support or restrain them. They are standing on a rocky, uneven ground. In the background, a body of water is visible under a cloudy sky. The overall style is reminiscent of 19th-century religious art.

CAMBRIDGE STUDIES IN CHRISTIAN DOCTRINE

A Theology of Public Life

CHARLES MATHEWES

A Theology Of Public Life Cambridge Studies In Christian Doctrine

Robert C. Crouse



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A Theology of Public Life Charles T. Mathewes, 2008-10-14 What has Washington to do with Jerusalem In the raging debates about the relationship between religion and politics no one has explored the religious benefits and challenges of public engagement for Christian believers until now This book defends and details Christian believers engagement in contemporary pluralistic public life not from the perspective of some neutral public but from the particular perspective of Christian faith arguing that such engagement enriches both public life and Christian citizens faith themselves As such it offers not a public theology but a theology of public life analysing the promise and perils of Christian public engagement discussing the nature of civic commitment and prophetic critique and the relation of a loving faith to a liberal politics of justice Theologically rich philosophically rigorous politically historically and sociologically informed this book advances contemporary discussion of religion and public life in fundamental ways

A Theology of Higher Education Mike Higton, 2012-03-16 In this book Mike Higton provides a constructive critique of Higher Education policy and practice in the UK the US and beyond from the standpoint of Christian theology He focuses on the role universities can and should play in forming students and staff in intellectual virtue in sustaining vibrant communities of inquiry and in serving the public good He argues both that modern secular universities can be a proper context for Christians to pursue their calling as disciples to learn and to teach and that Christians can contribute to the flourishing of such universities as institutions devoted to learning for the common good In the process he sets out a vision of the good university as secular and religiously plural as socially inclusive and as deeply and productively entangled with the surrounding society Along the way he engages with a range of historical examples the medieval University of Paris the University of Berlin in the nineteenth century and John Henry Newman s work in Oxford and Dublin and with a range of contemporary writers on Higher Education from George Marsden to Stanley Hauerwas and from David Ford to Rowan Williams

Dietrich Bonhoeffer's Christian Humanism Jens Zimmermann, 2019-06-13 Jens Zimmermann locates Bonhoeffer within the Christian humanist tradition extending back to patristic theology He begins by explaining Bonhoeffer s own use of the term humanism and Christian humanism and considering how his criticism of liberal Protestant theology prevents him from articulating his own theology rhetorically as a Christian humanism He then provides an in depth portrayal of Bonhoeffer s theological anthropology and establishes that Bonhoeffer s Christology and attendant anthropology closely resemble patristic teaching The volume also considers Bonhoeffer s mature anthropology focusing in particular on the Christian self It introduces the hermeneutic quality of Bonhoeffer s theology as a further important feature of his Christian humanism In contrast to secular and religious fundamentalisms Bonhoeffer offers a hermeneutic understanding of truth as participation in the Christ event that makes interpretation central to human knowing Having established the hermeneutical structure of his theology and his personalist configuration of reality Zimmermann outlines Bonhoeffer s ethics as Christformation Building on the hermeneutic theology

and participatory ethics of the previous chapters he then shows how a major part of Bonhoeffer's life and theology namely his dedication to the Bible as God's word is also consistent with his Christian humanism

Two Kingdoms and Two Cities
 Robert C. Crouse, 2017-07-15 The recent emergence of two kingdoms and two cities approaches to Christian social thinking are shown to have a key and often unacknowledged connection to Luther's reshaping of the Augustinian paradigm The project works for a better understanding of Luther's own thought to help understand the convergences and divergences of Christian political theology in the twentieth century and today In particular Luther's two kingdom thinking issued forth in a strong distinction of law and gospel that was also worked out in twofold pairs of Israel and church general and special revelation creation and redemption and especially the outward and inward life The work traces this legacy through acceptance and modification by Niebuhr and Bonhoeffer Lutheran and Catholic neoconservatives Reformed two kingdom proponents Augustinian liberals and finally Oliver O'Donovan The conclusion reflects on both the historical narrative and its connection to an account of modern liberalism as well as a theological reflection on hermeneutical decisions of the twoness of Christian theology

American Theological Inquiry, Volume One, Issue Two Gannon Murphy, 2008-07-20 American Theological Inquiry ATI was formed in 2007 by Drs S Gannon Murphy PhD St David's College Univ Wales Theology Presbyterian Reformed and Stephen Patrick PhD Univ Illinois Philosophy Eastern Orthodox to open up space for diverse Christian academicians who affirm the Ecumenical Creeds to share research throughout the broader Christian scholarly community in America ATI reaches thousands of Christian scholars throughout the United States particularly specialists in theology Though ATI is a new journal scholars who publish with ATI benefit from exposure to a vast non insular network of one of the broadest Christian academic communities possible

The Church in a Secular Age Silje Kvamme Bjørndal, 2018-09-20 How can the church navigate the challenges of our secular age In *The Church in a Secular Age* Norwegian and Pentecostal scholar Silje Kvamme Bjørndal takes on three dynamic thinkers each in their own way in search for insights to this question Philosopher Charles Taylor offers the backdrop for the conversation as Bjørndal carefully sifts out some of his most central tenets for understanding our secular age Bjørndal then turns to the theologian and ethicist Stanley Hauerwas and critically engages his notion of the church as a community set apart from our secular age By bringing several of Hauerwas's interlocutors into the conversation Bjørndal manages to bring out both the acute relevance and the shortcomings of his ecclesiology Thus she finds that another turn is needed in order to offer a concrete as well as creative contribution to this ecclesiological conversation Considering the undeveloped pneumatological undercurrent in Hauerwas's work it proves fruitful to engage the leading Pentecostal scholar Amos Yong and his foundational pneumatology This engagement results in a shift of agency from the community to the Spirit And keeping up the dialogue with Taylor's secular age Bjørndal demonstrates how the Spirit's agency is crucial for the church as it attempts to navigate the particular challenges and opportunities of a secular age

Christianity in the Public Square: Literatures of Politics, Protest and

Social Justice Anthony R. Grasso, CSC, Editor, 2014-04-29 Proceedings of the Conference on Christianity Literature Northeast Regional Meeting Nov 2 3 2012 King's College Wilkes Barre PA Rev Anthony R Grasso CSC Ph D Editor

Reformed Theology R. Michael Allen, 2010-09-02 Introduces Reformed theology by surveying the doctrinal concerns that have shaped its historical development *Augustine and the Cure of Souls* Paul R. Kolbet, 2009-11-15 Augustine and the Cure of Souls situates Augustine within the ancient philosophical tradition of using words to order emotions Paul Kolbet uncovers a profound continuity in Augustine's thought from his earliest pre baptismal writings to his final acts as bishop revealing a man deeply indebted to the Roman past and yet distinctly Christian Rather than supplanting his classical learning Augustine's Christianity reinvigorated precisely those elements of Roman wisdom that he believed were slipping into decadence In particular Kolbet addresses the manner in which Augustine not only used classical rhetorical theory to express his theological vision but also infused it with theological content This book offers a fresh reading of Augustine's writings particularly his numerous though often neglected sermons and provides an accessible point of entry into the great North African bishop's life and thought **Scripture: A Very Theological Proposal** Angus Paddison, 2009-10-10 To identify the biblical texts as Scripture is to make a series of specific claims about this text that it is drawn into the activity of the triune God of Israel that its ultimate destination is the worshipping church and that it has a ministry in shaping Christian thinking and acting Scripture A Very Theological Proposal advances that the resources for reading Scripture understanding its claims and acting upon them will be found by looking to the church's life and doctrines Reading Scripture with a host of theologians Paddison proposes a hermeneutic appropriate to reading Scripture both as divine address and the book of the church The book positions itself by resisting accounts in which Scripture's relationship to God and its life within the church are understood competitively as if the more we attend to one the less we are attending to the other Chapters further explore a doctrine of Scripture and the relationship of ethics doctrine and preaching to Scripture A final chapter asks can or should Scripture be read in the university

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