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A Stranger In The Mirror Japanese Edition Volume 2

Michael Seilmaier



A Stranger In The Mirror Japanese Edition Volume 2:

The Monkey as Mirror Emiko Ohnuki-Tierney, 2020-12-08 This tripartite study of the monkey metaphor the monkey performance and the special status people traces changes in Japanese culture from the eighth century to the present During early periods of Japanese history the monkey's nearness to the human animal boundary made it a revered mediator or an animal deity closest to humans Later it became a scapegoat mocked for its vain efforts to behave in a human fashion Modern Japanese have begun to see a new meaning in the monkey a clown who turns itself into an object of laughter while challenging the basic assumptions of Japanese culture and society Crosscurrents in the Drama Stanley Vincent Longman, 1998 Distinguished scholars and artists consider the mingling of Eastern and Western cultures and traditions in theatre The divergent cultures of East and West had been completely separated from one another for so long that their mutual discovery beginning a little more than a hundred years ago has had fascinating and invigorating results especially in the drama This volume gathers papers discussion notes and essays on three major topics Kabuki and the West Crosscurrents in the Drama East and West and Theatrical Influences between East and West Enrichment through Borrowings Appropriations and Misinterpretations **Haruki Murakami and the Search for Self-Therapy** Jonathan Dil, 2022-02-24 Haruki Murakami a global literary phenomenon has said that he started writing fiction as a means of self therapy What he has not discussed as much is what he needed self therapy for This book argues that by understanding more about why Murakami writes and by linking this with the question of how he writes readers can better understand what he writes Murakami's fiction in other words can be read as a search for self therapy In five chapters which explore Murakami's fourteen novels to date this book argues that there are four prominent therapeutic threads woven through Murakami's fiction that can be traced back to his personal traumas most notably Murakami's falling out with his late father and the death of a former girlfriend and which have also transcended them in significant ways as they have been transformed into literary fiction The first thread looks at the way melancholia must be worked through for mourning to occur and healing to happen the second thread looks at how symbolic acts of sacrifice can help to heal intergenerational trauma the third thread looks at the way people with avoidant attachment styles can begin to open themselves up to love again the fourth thread looks at how individuation can manifest as a response to nihilism Meticulously researched and written with sensitivity the result is a sophisticated exploration of Murakami's published novels as an evolving therapeutic project that will be of great value to all scholars of Japanese literature and culture **Führer durch die Tauchnitz Edition** Bernhard Tauchnitz Verlag, 1914 **Publishers Weekly**, 1976 *Mirror, Sword and Jewel* Kurt Singer, 2013-10-08 Edited with an Introduction by Richard Storry First published over 20 years ago and long out of print this is a unique interpretation of the essence of Japanese society and individual psychology **The Publishers Weekly**, 1978 **Wildlife in Asia** John Knight, 2004-07-31 Drawing on anthropological and historical data this book examines human wildlife relations in China Tibet Japan Bhutan Indonesia the

Philippines Malaysia India Thailand and Vietnam The volume initially focuses on the various ways in which wild animals are exploited as a resource for food medicine and crop picking labour before examining animals termed as pests or predators that are deemed to be harmful and dangerous Bringing together anthropologists and historians this book analyses the range variability and historical mutability of human sensibilities towards animals in Asia and will be of interest to Asianists and anthropologists alike

From Book to Screen Keiko I. McDonald, 2016-09-16 Of all the world's cinemas Japan's is perhaps unique in its closeness to the nation's literature past and contemporary The Western world became aware of this when Akira Kurosawa's *Rashomon* was awarded the Grand Prize at the Venice film festival in 1951 and the Oscar for best foreign film in 1952 More recent examples include Shohei Imamura's *Eel* which won the Palm d'Or Best Picture at Cannes in 1997 From Book to Screen breaks new ground by exploring important connections between Japan's modern literary tradition and its national cinema The first part offers an historical and cultural overview of the working relationship that developed between pure literature and film It deals with three important periods in which filmmakers relied most heavily on literary works for enriching and developing cinematic art The second part provides detailed analyses of a dozen literary works and their screen adoptions

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