AT A GEORGIA CAMP MEETING

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Solos on form (AB) After solos, D.S. al Fine

Early just musicians from New Orleans adopted this ragtime tune, from about 1910. In our arrangement the ragtime-style accompaniment has the right-hand doubling the tune and the left-hand playing a simple stride pattern. In the Deep South, African-Americans were barred from worshipping at most churches, and so set up rival 'camp meetings', often involving music and dance.

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