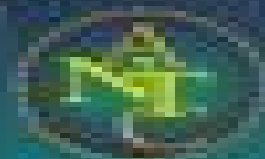


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LUKE

ROBERT C. TANNEHILL

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Abingdon New Testament Commentaries | Luke Robert C. Tannehill, 1996 The Abingdon New Testament Commentaries series offers compact critical commentaries on the writings of the New Testament These commentaries are written with special attention to the needs and interests of theology students but they will also be useful for students in upper level college or university settings as well as for pastors and other church leaders In addition to providing basic information about the New Testament texts and insights into their meanings these commentaries exemplify the tasks and procedures of careful critical exegesis In this volume Robert C Tannehill focuses on the significance of the Gospel of Luke in its final form for its original audience Drawing on his own extensive previous work on Luke as a literary narrative as well as on recent studies of the ancient Mediterranean social world Tannehill suggests that modern readers will find that certain features of Luke s Gospel only take on significance or deeper significance when matched with an appropriate historical and cultural context in the first century This commentary is designed to meet the needs of sophisticated nonspecialist students of the Bible The evangelist s literary genius frequently displayed in multivalent diction and imagery finds in Robert Tannehill a faithful and sensitive interpreter Social scientific criticism use of cultural anthropology and frequent correction of renderings in the New Revised Standard Version appear without undue intrusiveness This is a work well done Frederick W Danker Christ Seminary Seminex Lutheran School of Theology at Chicago *Abingdon New Testament Commentary: Luke* Robert C. Tannehill, 1996

Abingdon New Testament Commentaries | John Dwight Moody Smith, 1999 In this volume Smith views the Fourth Gospel within several contexts in order to illuminate its specific purposes and achievements A growing consensus of recent scholarship including Martyn Raymond E Brown Meeks seeks the roots of this Gospel and its traditions in the conflict between Jesus followers and opponents within Judaism In their struggles Jesus followers are encouraged and strengthened by his continuing presence in the Spirit which articulates his meaning for new situations Although distinctive Johannine Christianity does not develop in complete isolation from the broader Christian Gospels Out of a fascinating if complex setting develops the strikingly unique statement of Christian faith practice and doctrine found in the Gospel of John The purpose of this commentary is to enable the reader to comprehend that statement in historical perspective in order to appreciate its meaning and significance **Abingdon New Testament Commentaries: Acts** Prof. Beverly Roberts Gaventa, 2003-11-01

In a striking departure from customary readings of the Acts of the Apostles as the story of the growth of the church Gaventa argues that Luke s second volume has to do with nothing less than the activity of God From the beginning of the story at Jesus Ascension and extending until well past the final report of Paul s activity in Rome Luke narrates a relentlessly theological story in which matters of institutional history or biography play only an incidental role Gaventa pays careful attention to Luke s story of God as well as to the numerous characters who set themselves in opposition to God s plan

Abingdon New Testament Commentaries: Mark Prof. C. Clifton Black, 2011-09-01 Mark s genius lies not in telling a

story about Jesus but in creating conditions under which the reader may experience the peculiar quality of God's good news. The Evangelist hurries one along breathlessly immediately making sure that the reader lurches with the characters into one pothole after another. What is this new teaching that consorts with the flagrantly sinful, turning the pious homicidal intimates into strangers and mustard seeds into the greatest of all shrubs? Jesus' closest adherents, the Twelve, are among the most muddled. Who can blame them? They ask for an obscure parable's interpretation and receive an answer even more confounding. They are told to feed thousands with next to nothing. Their boat almost capsizes while their teacher sleeps. As they oar in rough waters, the teacher strides the waves intending to bypass them. Putting the reader in the same boat, Mark structures conversations with Jesus that make little sense if any. The Twelve are craven, stupid, self-serving and disobedient, meet the average Christian. Besides, their hearts were hardened. Who hardens hearts? God. Should not God's Messiah lift the burdens of those following him? What kind of Christ heads to a cross, handing his disciples another for themselves? Do you not yet understand from the Introduction?

Luke Leon Morris, 1988. Morris's study on the Gospel of Luke is part of the Tyndale New Testament Commentaries, a popular series designed to help the general Bible reader understand clearly what the text actually says and what it means without overuse of scholarly technicalities.

[Interpreting the New Testament](#) Francis J. Moloney, Sherri Brown, 2019-10-03. A succinct and accessible text for teaching students how to interpret the New Testament. This new textbook effectively introduces students to the art and craft of biblical interpretation. New Testament scholars Sherri Brown and Francis Moloney begin by orienting students to the world of the Bible, exploring contemporary methods for interpreting the biblical literature and showing how the Old Testament is foundational to the formation of the New Testament. The book proceeds to lead readers through the books of the New Testament by genre: The Narratives (Gospels and Acts), Paul and His Letters, Hebrews, and the Catholic Epistles, Apocalyptic Literature, and the Book of Revelation. Unlike book-by-book introductory textbooks that tend to overshadow the primary biblical text with lots of detailed information, Brown and Moloney's *Interpreting the New Testament* actually facilitates the study of the New Testament itself. Their concluding chapter reflects on the challenge of the New Testament to our present world.

An Introduction to the New Testament Charles B. Cousar, 2006-01-01. Written by prominent professor and skilled interpreter Charles Cousar, *An Introduction to the New Testament* provides a concise overview of the content and purpose of the books of the New Testament within the context of the church's early development. This cogent introduction gives serious attention to the history of earliest Christianity but always returns to the texts' theological meaning and significance, highlighting the relevance of these books for the church today.

[Holman New Testament Commentary - Luke](#) Trent C. Butler, 2000-05-01. One in a series of twelve New Testament verse-by-verse commentary books edited by Max Anders. Includes discussion starters, teaching plan, and more. Great for lay teachers and pastors alike.

Luke's Gospel from Scratch Donald L. Griggs, Paul W. Walaskay, 2011-01-01. Building on the foundation of the popular volumes *The Bible from Scratch: The Old Testament for Beginners* and *The New Testament for*

Beginners Griggs offers a series of volumes based on the individual books of the Bible. A leader's guide and a participant section are included for each book. This new addition to the series looks at the Gospel of Luke, perhaps the most popular Gospel with its stories of the birth of Jesus, the boy Jesus conversing in the Temple, the good Samaritan, the prodigal son, the poor widow and her two copper coins, and rich Zacchaeus in a sycamore tree.

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