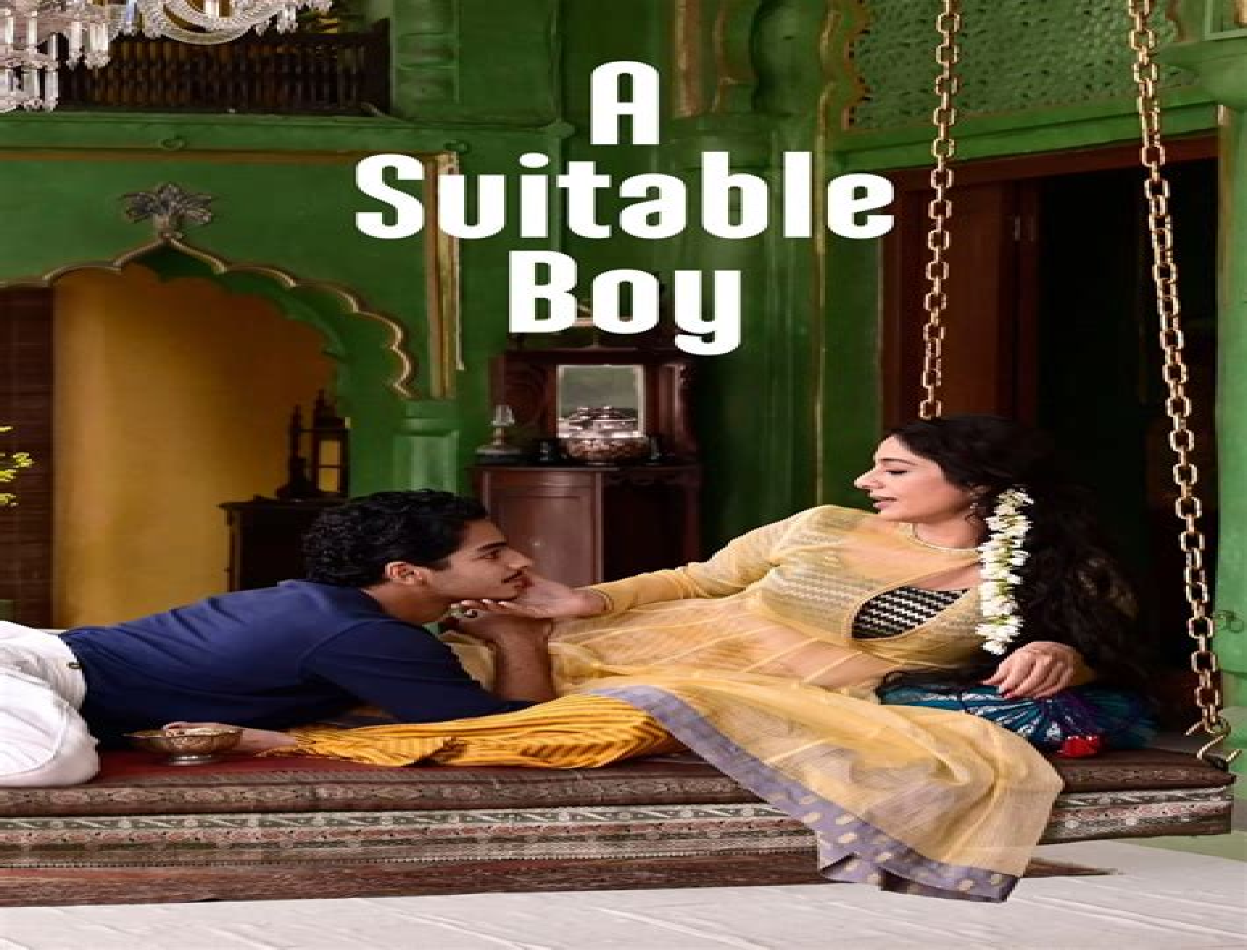


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Vikram Seth's Poetics of Pastiche Mélanie Heydari,2024-09-21 Vikram Seth is a critical enigma He is recognized as one of the most important Indian Anglophone authors of his generation his individual works have been widely reviewed yet his work has rarely been approached as a whole and remains surprisingly understudied Perhaps the chief reason for the paucity of critical response to the full compass of Seth s work is his disregard for intellectual fashion Indeed Seth is at once very popular and deliberately unfashionable His literary affiliations are conservative seemingly uninterested in any revisionary narrative he is equally unconcerned by the interpenetration of cultures in our globalized world representing assimilation rather than cultural difference He defies the expectations of both postcolonial and world literature therefore to discuss his critical neglect is to shed light on the limitations of these labels As the most thorough attempt to map a general poetics in Seth s work this study the first of its kind on this writer develops a new critical methodology to capture the nuances of Seth s literary strategies It provides scholars and students insight into the key features of Seth s work and uncovers a consistent authorial strategy running through his seemingly disconnected body of work namely a systematic use of intertextual practices

Where Are You From? Dhooleka Sarhadi Raj,2003-08-25 This intriguing book looks at issues of immigration postmodern identity and difference through the lives of South Asians in Britain

Postcolonial Literatures in Context Julie Mullaney,2010-02-11 Postcolonial Literatures in Context is a clear accessible and concise introduction to postcolonial literatures in English and English translation and their wider contexts It begins by introducing key issues involved in the study of postcolonial literature including old and new diasporas postcolonial nationalisms indigenous identities and politics and globalization Close readings of commonly studied texts from and about Africa Australia Canada Palestine and South Asian diasporas highlight critical questions and ways of reading postcolonial texts A chapter on afterlives and adaptations explores a range of wider cultural texts including film non fiction and art The final section introduces key critical interpretations from different perspectives including diaspora theory feminism indigeneity and the postcolony Review Reading and Research sections give suggestions for further reading discussion and research Introducing texts contexts and criticism this is a lively and up to date resource for anyone studying postcolonial literatures

Mine Your Language Abhishek Borah,2024-03-18 Statutory warning Language is a minefield Words that firms and consumers use can be dealbreakers Today firms have many language based decisions to make from the brand name to the language of their annual reports to what they should or shouldn t say on social media Moreover consumers leave a goldmine of information via their words expressing their likes dislikes perceptions and attitudes What the firm communicates and what consumers say have an impact on consumer attitudes satisfaction loyalty and ultimately on a firm s sales market share and profits In this book Abhishek Borah meticulously and marvellously showcases the influence of language on business Through examples ranging from Toyota to Tesla and Metallica to Mahatma Gandhi you will read about how to improvise on social media how changing

the use of simple pronouns like we and you can affect a firm's bottom line how to spot a fake review online and much more So whether you are just inquisitive about the role of language in affecting consumer and company behaviour or a student wondering about the utility of language analysis in understanding them Mine Your Language will teach you to use language to influence engage and predict [Indian Popular Fiction](#) Gitanjali Chawla, Sangeeta Mittal, 2021-10-14 This anthology explores and validates the nuances of Indian popular fiction which has hitherto been hounded by its ubiquitous commercial success It uncovers popular in its socio-political and cultural contexts Furthermore it investigates the vitality embedded in theory and praxis of popular forms and their insurrections in mutants and new age oeuvres and looks to examine the symbiotic bonds between the reader and the author as the latter articulates and perpetuates the needs of the former whose demands need continual fulfilment This constant metamorphosis of the popular fueled by neoliberalism and postmodernity along with the shifts in the publishing industry to more democratic reader-driven genres is taken up here along with the millennial's fetish for romance humanized mythical retellings and the evergreen whodunnits As its natural soulmates the anthology delves into the interstices of Indian Popular with desi local traditions folk lore community consciousness and nation building Please note This title is co-published with Aakar Books New Delhi Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka [Jim Trelease's Read-Aloud Handbook](#) Jim Trelease, Cyndi Giorgis, 2019-09-03 The classic million-copy bestselling handbook on reading aloud to children revised and updated for a new generation of readers Recommended by Dear Abby upon its first publication in 1982 millions of parents and educators have turned to Jim Trelease's beloved classic for more than three decades to help countless children become avid readers through awakening their imaginations and improving their language skills Jim Trelease's Read Aloud Handbook updated and revised by education specialist Cyndi Giorgis discusses the benefits the rewards and the importance of reading aloud to children of a new generation Supported by delightful anecdotes as well as the latest research an updated treasury of book recommendations curated with an eye for diversity Jim Trelease's Read Aloud Handbook offers proven techniques and strategies for helping children of all backgrounds and abilities discover the pleasures of reading and setting them on the road to becoming lifelong readers *India Today*, 2008 **The Read-Aloud Handbook** Jim Trelease, 2013-06-25 A New York Times and million-copy bestseller the classic handbook on reading aloud to children revised and updated Recommended by Dear Abby The New York Times and The Washington Post for three decades millions of parents and educators have turned to Jim Trelease's beloved classic to help countless children become avid readers through awakening their imaginations and improving their language skills Now this new edition of The Read Aloud Handbook imparts the benefits rewards and importance of reading aloud to children of a new generation Supported by delightful anecdotes as well as the latest research The Read Aloud Handbook offers proven techniques and strategies and the reasoning behind them for helping children discover the pleasures of reading and setting them on the road to becoming lifelong readers [Postliberalization Indian](#)

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Exploring Caste and Sexuality in Indian English Writing Lucky Issar, 2024-01-16 Exploring Caste and Sexuality in Indian English Writing Outcast Subcultures examines the ways in which caste intersects and shapes matters of desire gender religion and language It demonstrates how postcolonial upper caste theorists and fiction writers obscure caste and when they do discuss it they seem to reinforce it Dominant brahminic discourse discusses issues concerning women's rights equality justice and neocolonialism but ignores caste based discrimination and exclusion and the practice of untouchability which are everyday occurrences in Indian life To understand the brahminic obsession with caste and sexuality this book examines the works of Arundhati Roy V S Naipaul R K Narayan and M K Gandhi making a compelling argument that the freedom of choice in matters of sexuality was not unknown in medieval and ancient India If the urban elite pursues desire freely today so did the upper caste men and women of Vatsyana's time Unlike the upper caste elite caste regulated ordinary people or Dalits then just as it regulates them now which suggests how the brahminic elite in different epochs creates non normative spaces for itself without giving up caste order

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