



beyond blood identities

POSTHUMANITY IN THE
TWENTY-FIRST CENTURY

JASON D. HILL

Beyond Blood Identities Beyond Blood Identities

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Beyond Blood Identities Beyond Blood Identities:

Beyond Blood Identities Jason D. Hill, 2009-10-28 *Beyond Blood Identities* uncovers the social psychology of those who hold strong blood identities In this highly original work Jason D Hill argues that strong racial ethnic and national identities which he refers to as tribal identities function according to a separatist logic that does irreparable damage to our moral lives Drawing on scholarship in philosophy sociology and cultural anthropology Hill contends that strong tribalism is a form of pathology *Beyond Blood Identities* shows how a particular understanding of culture could lead to a new theoretical approach to enriched human living Hill develops a new version of cosmopolitanism that he calls post human cosmopolitanism to solve a number of challenges in contemporary society From the problem of defining culture the failure of multiculturalism the question of who owns native culture the identification of Jews as post human people and the problem of their status as chosen people in a modern world the author applies a cosmopolitan analysis to some of the major problems in our global and interdependent world He posits a world in which community has been dispensed with and replaced by its successor term sociality the broad unmarked space in which creative social intercourse takes place Hill applies a new cosmopolitanism to ideate a new post humanity for the twenty first century

Beyond Blood Pamela D. Palmater, 2011-05-13 The current Status criteria of the Indian Act contains descent based rules akin to blood quantum that are particularly discriminatory against women and their descendants which author Pamela Palmater argues will lead to the extinguishment of First Nations as legal and constitutional entities Beginning with an historic overview of legislative enactments defining Indian status and their impact on First Nations the author examines contemporary court rulings dealing with Indigenous identity Aboriginal rights and the Canadian Charter of Rights and Freedoms Palmater also examines band membership codes to determine if their reliance on status criteria perpetuates discrimination She offers changes for determining Indigenous identity and citizenship and argues that First Nations must determine citizenship themselves

Beyond Blood and Coercion Yves Winter, 2009 This dissertation investigates and criticizes two common assumptions about violence in contemporary political theory and philosophy that violence is mute and that it is instrumental Through close readings of the works of Niccol Machiavelli Karl Marx and Friedrich Engels I argue that political violence has a semiotic character that it involves the production of signs and meanings These signs and meanings are not peripheral but central to the operations of political violence because the political effectiveness of violence is partially determined by its representation Practices of representation regulate how political violence is received and understood by an audience which is why political violence cannot be explained by reference to institutions alone Rather it must be interpreted in the context of these practices of representation It calls therefore for a critical hermeneutic attentive to how meanings and signs circulate beyond violence s narrowly functional and instrumental dimensions and beyond the control of violence s wielders My readings offer a model for such an interpretive approach for a critical hermeneutic that accounts for the semiotic aspects inherent in practices of

political violence My textual analyses ask how modes of representation and visibility organize particular formations of violence and produce political effects By tracing the disseminations and dispersals of violence in Machiavelli's and Marx's texts I challenge the conventional classification that separates political from non political violence and I raise the question of what makes violence recognizable as political

Seeking Identity Raymond A. Belliotti, 1995 Outlining the unwritten but deeply ingrained system of moral codes that Italian immigrants brought to America Belliotti examines that system in relation to moral theorists who argue we owe the most to people close to us and those who contend we must attach no special weight to our own interests when determining proper moral action He also investigates philosophical historical sociological and political aspects of government authority examines conflicting images of Italian immigrant women and analyzes war and pacifism

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Beyond Identity Politics Holly Virginia Blackford, 2001

Studies in American Indian Literatures, 2005 *Social Psychology Quarterly*, 1979 **Reflecting on a Wider Europe and Beyond**, 2007 **Beyond Reason** Miki Kashtan, 2000

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