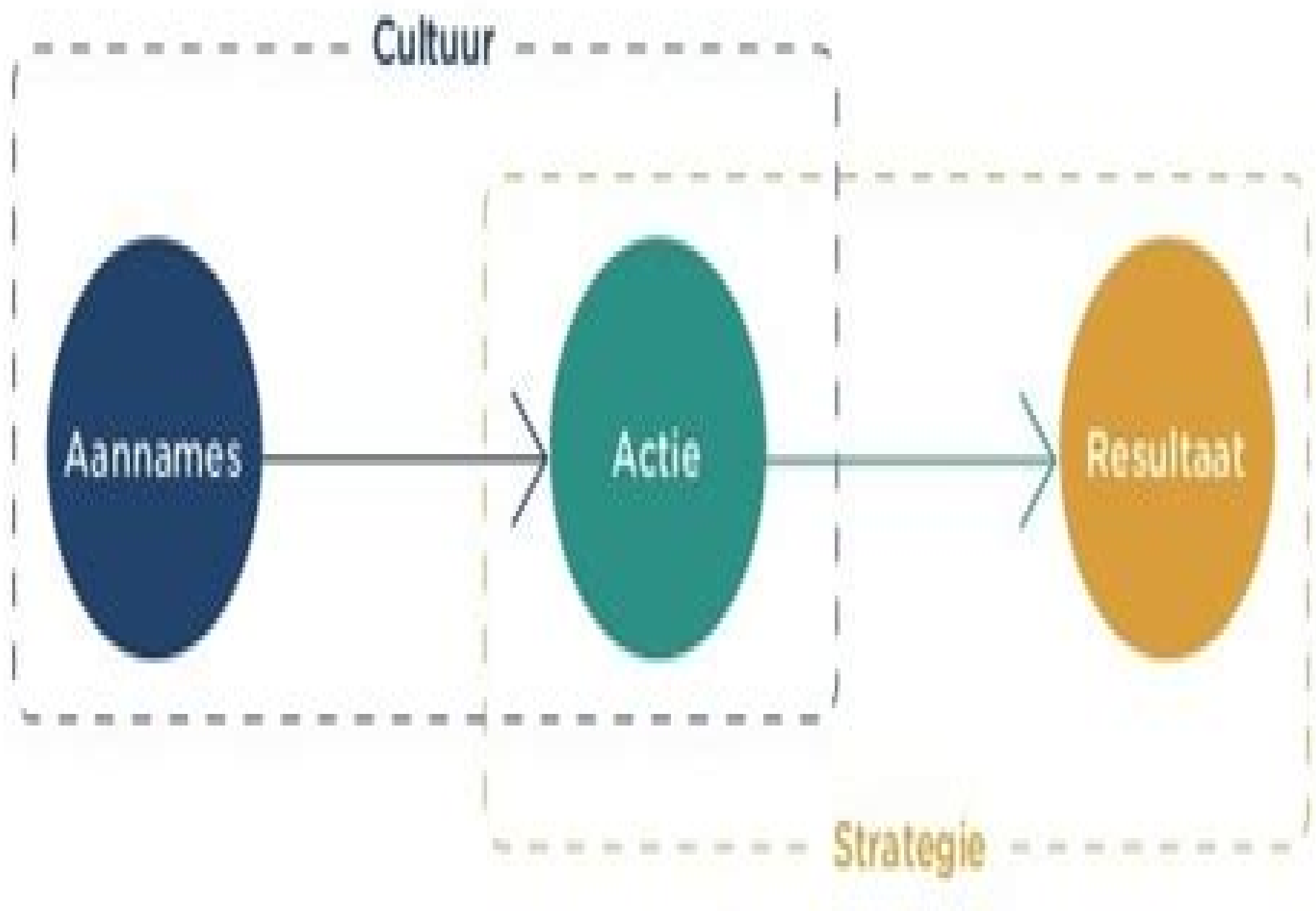




Bewustzijns Crisis En Cultuurverandering

Das Steÿn



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The International Journal of Critical Sociology ,1980 *Hendrik M. Goudappel 'reader' over de urbanistiek en planologie*
Das Steyn,2009-01-01 Hierdie bundel bevat 14 van Goudappel se belangrikste publikasies oor die Urbanistiek soos wat dit in Nederlands 13 of Engels 1 verskyn het Samesteller is prof Das Steyn van die Vrystaatse Universiteit in Bloemfontein en voormalige voorsitter van die departement Stads en Streekbeplanning en tans redakteur van Stads en Streekbeplanning Hy doen in jaar 1983 navorsing research oor Inspraak onder Goudappel se leiding aan Eindhoven en verwerf n PhD aan die UOVS met titel Publieke deelname as n kulturele determinant in beplanning binne die denkkader van die urbanistiekkonsep Hy vind die urbanistiekkonsep handig en kreatief by probleem oplossing en het dit die laaste 25 jaar gebruik in sy navorsing asook om te doseer as deel van beplanningsteorie aan die Vrystaatse Universiteit se nagraadse opleiding vir beplanners

Ruimtelijke planning in de onzekerheid van de jaren tachtig H. M. Goudappel,1981 *Brinkman's catalogus van boeken en tijdschriften* ,1996 With 1901 1910 1956 1960 Repertorium is bound Brinkman s Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly **Bewustzijns crisis en cultuurverandering** ,1977 149 [Anonymus AC01214082],1994 **The Empathic Civilization** Jeremy Rifkin,2009-12-31 One of the leading big picture thinkers of our day Utne Reader delivers his boldest work in this erudite tough minded and far reaching manifesto Never has the world seemed so completely united in the form of communication commerce and culture and so savagely torn apart in the form of war financial meltdown global warming and even the migration of diseases No matter how much we put our minds to the task of meeting the challenges of a rapidly globalizing world the human race seems to continually come up short unable to muster the collective mental resources to truly think globally and act locally In his most ambitious book to date bestselling social critic Jeremy Rifkin shows that this disconnect between our vision for the world and our ability to realize that vision lies in the current state of human consciousness The very way our brains are structured disposes us to a way of feeling thinking and acting in the world that is no longer entirely relevant to the new environments we have created for ourselves The human made environment is rapidly morphing into a global space yet our existing modes of consciousness are structured for earlier eras of history which are just as quickly fading away Humanity Rifkin argues finds itself on the cusp of its greatest experiment to date refashioning human consciousness so that human beings can mutually live and flourish in the new globalizing society In essence this shift in consciousness is based upon reaching out to others But to resist this change in human relations and modes of thinking Rifkin contends would spell ineptness and disaster in facing the new challenges around us As the forces of globalization accelerate deepen and become ever more complex the older faith based and rational forms of consciousness are likely to become stressed and even dangerous as they attempt to navigate a world increasingly beyond their reach and control Indeed the emergence of this empathetic consciousness has implications for the future that will likely be as profound and far reaching as when Enlightenment philosophers upended faith based consciousness with the

canon of reason

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